

the Center; Dr. John Moore, Sciences, International and CERHR; and Dr. Robert Kavlock, EPA and Chair of the Expert Panel on Phthalates.

Following opening remarks, the Panel will receive public comments (time seven minutes per speaker). Information for those wishing to register to give oral comments or to submit written comments is provided below. Following the comment period, draft integrated evaluations for each of the seven phthalates will be discussed in plenary session with the purpose of reaching consensus on each chemical. These draft documents will be available to the public electronically on the CERHR website (<http://cerhr.niehs.nih.gov>) after December 1 or in hardcopy by contacting Ms. Sheren at the address given below.

*December 16 (8:30 a.m.)*

Complete discussions of the integrated evaluations. Begin drafting summary statements for each of the chemicals. This will be accomplished through an iterative series of workgroup discussions and plenary sessions.

*December 17 (8:30 a.m.)*

Summary statements reflecting significant conclusions and judgements reached by the Panel Workgroups for each of the phthalates will be presented, discussed, and agreed upon by the entire expert panel in the final plenary session. Closing comments by Dr. Michael Shelby, NIEHS, and Dr. Lynn Goldman, Johns Hopkins University and NIEHS.

#### **Solicitation of Oral and Written Public Comments**

Following opening remarks on December 15, time is allotted for public comments (seven minutes per speaker on the chemicals being reviewed). In order to facilitate planning of this meeting, those wishing to make public comments are asked to notify Ms. Sheren, (CERHR, 1800 Diagonal Road, Suite 500, Alexandria, VA 22314-2808, Phone: (703) 838-9440) no later than December 10, 1999. When registering to comment orally, please provide your name, affiliation, mailing address, phone, fax, e-mail and sponsoring organization (if any). If possible, also send a copy of the statement or talking points to Ms. Sheren; this information will be provided to the Panel and will assist the Chair and Panel Members in identifying issues for discussion. Registration for public comments will also be available on-site (7:30-8:30 a.m.). Those registering on site are asked to bring 20 copies of their statement or talking points.

A written statement may be submitted in lieu of making an oral presentation. These written comments should be received by Ms. Sheren (address given above) no later than December 10 in order for them to be considered at the December 15-17 meeting. Persons sending written comments are asked to provide their name, affiliation, mailing address, phone, fax, e-mail and sponsoring organization (if any).

For other questions or additional information about the meeting, please contact Ms. Sheren.

Dated: November 10, 1999.

**Samuel H. Wilson,**

*Deputy Director, NIEHS and NTP.*

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#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4432-N-46]

#### **Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** November 19, 1999.

**FOR FURTHER INFORMATION CONTACT:** Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 10, 1999.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 99-29930 Filed 11-18-99; 8:45 am]

BILLING CODE 4210-29-M

#### **DEPARTMENT OF THE INTERIOR**

#### **Fish and Wildlife Service**

#### **Klamath Fishery Management Council; Meeting Notice**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objective of this meeting is to review the progress of the 1999 Klamath chinook salmon fishing season and plan for fishery management in 2000. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Wednesday, December 8, 1999; from 8:00 a.m. to 5:00 p.m. on Thursday, December 9, 1999; and from 8:00 a.m. to 12:00 p.m. on Friday, December 10, 1999.

**PLACE:** The meeting will be held at the Windmills Inn, 2525 Ashland Street, Ashland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639)

Dated: November 5, 1999.

**John Engbring,**

*Acting Manager, California/Nevada Operations Office.*

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