

[NV-055-99-7122-00-8600]

Nevada Temporary Closure of Certain Public Lands Management by the Bureau of Land Management, Las Vegas District**AGENCY:** Bureau of Land Management, Department of Interior.**ACTION:** Temporary Closure of Selected Public Lands in Clark County, Nevada, during the Operation of the 1999 BEST in the DESERT TERRIBLE'S TOWN "250" off road desert race.**SUMMARY:** The District Manager of the Las Vegas District announces the temporary closure of selected public lands under its administration.

This action is being taken to help ensure safety, prevent unnecessary environmental degradation during the official permitted running of the 1999 BEST in the DESERT TERRIBLE'S TOWN "250" off road desert Race and to comply with provisions of the U.S. and Wildlife Service Speed Based Off-Highway Vehicle Events (1-5-98-F-053)

DATES: From 6:00 am December 3, 1999 through 9:00 pm December 4, 1999 Pacific Standard Time.

Closure Area: As described below, an area within T.12 S. to T.21 S. R. 46 E. to R. 55 E.

1. The closure is from the California, Nevada border on the west side, Nevada Test Site boundary on the east. Town of Beatty on the north, Clark County line on the south. Exceptions to the closure area: State Route 160, US 95.

2. The entire area encompassed by the designated course and all areas outside the designated course as listed in the legal description above are closed to all vehicles except law Enforcement, Emergency Vehicles, and Official Race Vehicles. Access routes leading to the course are closed to vehicles.

3. No vehicle stopping or parking.

4. Spectators are required to remain within designated spectator area only.

5. The following regulations will be in effect for the duration of the closure:

Unless otherwise authorized no person shall:

a. Camp in any area outside of the designated spectator areas.

b. Enter any portion of the race course or any wash located within the race course.

c. Spectate or otherwise be located outside of the designated spectator area.

d. Cut or collect firewood of any kind, including dead and down wood or other vegetation material.

e. Possess and or consume any alcoholic beverage unless the person(s) has reached the age of 21 years.

f. Discharge, or use firearms, other weapons or fireworks.

g. Park, stop, or stand any vehicle outside of the designated spectator area.

h. Operate any vehicle including an off-highway vehicle (OHV), which is not legally registered for street and highway operation, including operation of such a vehicle in spectator viewing areas, along the race course, and in designated pit area.

i. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at owners expense.

j. Take a vehicle through, around or beyond a restrictive sign, recognizable barricade, fence or traffic control barrier or device.

k. Fail to keep their site free of trash and litter during the period of occupancy, or fail to remove all personal equipment, trash, and litter upon departure.

l. Violate quiet hours by causing an unreasonable noise as determined by the authorized officer between the hours of 10:00 p.m. and 6:00 a.m. Pacific Standard Time.

m. Allow any pet or other animal in their care to be unrestrained at any time.

n. Fail to follow orders or directions of an authorized officer.

o. Obstruct, resist, or attempt to elude a Law Enforcement Officer or fail to follow their orders or direction.

Signs and maps directing the public to designated spectator areas will be provided by the Bureau of Land Management and the event sponsor.

The above restriction do not apply to emergency vehicles and vehicles owned by the United States, the State of Nevada or to Clark County. Vehicles under permit for operation by event participants must follow the race permit stipulations.

Operators of permitted vehicles shall maintain a maximum speed limit of 35 mph on all BLM road and ways. Authority for closure of public lands is found in 43 CFR part 8340 subpart 8341; 43 CFR part 8360, subpart 8364.1 and 43 CFR part 8372. Persons who violate this closure order are subject to fines and or arrest as prescribed by law.

FOR FURTHER INFORMATION CONTACT: Dave Wolf, Recreation Manager or Ron Crayton, BLM Ranger, BLM Las Vegas District 4765 Vegas Dr. Las Vegas, Nevada 89108, (702) 647-5000.

Dated: November 2, 1999.

Michael F. Dwyer,*District Manager.*

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[MT-960-1150-00]

District Advisory Council Meeting**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior.**ACTION:** Notice of meeting.

SUMMARY: A meeting of the Dakotas Resource Advisory Council will be held January 10 and 11, 2000, at the Holiday Inn, Spearfish, South Dakota. The session will convene at 8 a.m. on January 10th and resume at 8 a.m. on the 11th. Agenda items will include an update on the South Dakota Land Exchange, City of Sturgis's proposal for Fort Meade, management of Off-Highway Vehicles on public lands, Northern Great Plains EIS subcommittee report, status of the Figure 4 Ranch, and a report on Schnell Recreation Area signage and tourism.

The meeting is open to the public and a public comment period is set for 8 a.m. on January 11th. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying.

The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the Dakotas.

FOR FURTHER INFORMATION CONTACT: Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Avenue West, Dickinson, ND 58601. Telephone (701) 225-9148.

Dated: November 5, 1999.

Michael Nash,*Acting Field Office Manager.*

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