

**Franklin County**

Evergreen—Callaway—Deyerle House, 536  
Coles Cr. Rd., Rocky Mount vicinity,  
99001504

**Loudoun County**

Hamilton Masonic Lodge, 43 S. Rogers St.,  
Hamilton, 99001505  
Lynchburg Independent City, Lynchburg  
Hospital, 701-709 Hollins Mill Rd.,  
Lynchburg, 99001506

**WYOMING****Teton County**

Wort Hotel, 50 N. Glenwood St., Jackson,  
99001507

A Request for a shortened comment period  
has been made for the following resource:

**NORTH CAROLINA****Wake County**

Raleigh Water Works and E. B. Bain  
Treatment Plant, 1810 Fayetteville Rd.,  
Raleigh, 99001452

The Comment period will end three (3)  
days after printing of this notification.

A Request for a move has been made for  
the following Resource:

**NORTH CAROLINA****Oredell County**

Houston, George, House (Iredell County  
MRA),  
NC 115, Mount Mourne, 80002865

A request for REMOVAL has been made for  
the following resources:

**MISSISSIPPI****Hinds County**

Cain Hall (Raymond and Vicinity MRA),  
Approx. .75 mi. W of jct. of MS 18 and MS  
467, Raymond, 97000214

**Lauderdale County**

Suttle Building, (Meridian MRA), 801 22nd  
Av., Meridian, 79003406

**Copiah County**

Rockport Bridge, (Historic Bridges of  
Mississippi TR), Spans Pearl R. on Co. Rd.  
S of Georgetown, Georgetown vicinity  
88002414

**SOUTH DAKOTA****Butte County**

SD DOT Bridge Number 10-112-355  
(Historic Bridges of South Dakota MPS)  
Diversion Dam Rd. over Crow Cr., Belle  
Fourche vicinity 93001276

**Charles Mix County**

SD DOT Bridge Number 12-503-230  
(Historic Bridges of South Dakota MPS)  
Local Rd. over Choteau Cr., Wagner  
vicinity, 93001278

**Codington County**

Larson Bridge, (Historic Bridges of South  
Dakota MPS), Local Rd. over Willow Cr.,  
Watertown vicinity, 93001266

**Davison County**

SD DOT Bridge Number 18-142-150  
(Historic Bridges of South Dakota MPS),

Local Rd. over Enemy Cr., Mitchell  
vicinity, 93001285

**Gregory County**

SD DOT Bridge Number 27-060-298  
(Historic Bridges of South Dakota MPS),  
Local Rd. over unnamed Cr., Gregory  
vicinity, 93001290

**Kingsbury County**

Esmond Bridge (Historic Bridges of South  
Dakota MPS), Local Rd. over Redstone Cr.,  
De Smet vicinity, 93001298  
SD DOT Bridge Number 39-176-100  
(Historic Bridges of South Dakota MPS),  
Local Rd. over unnamed Cr., De Smet  
vicinity, 93001299

**Meade County**

SD DOT Bridge Number 47-215-363  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Bell Fourche R., Sturgis  
vicinity, 93001303

**Minnehaha County**

SD DOT Bridge Number 50-200-035  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Big Sioux R., Dell Rapids  
vicinity, 93001267

**Sanborn County**

SD DOT Bridge Number 56-174-090  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Redstone Cr., Artesian  
vicinity, 93001312

**TENNESSEE****Cocke County**

Greenlawn, NW of Newport on Old Rankin  
Rd., Newport vicinity, 75001743

**Sevier County**

Mountain View Hotel, 400 Parkway,  
Gatlinburg, 84003681

[FR Doc. 99-29815 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF JUSTICE****National Institute of Corrections****Solicitation for a Cooperative Agreement; Cancellation**

**AGENCY:** National Institute of  
Corrections, Department of Justice.

**ACTION:** Cancellation for a cooperative  
agreement.

On October 13, 1999 (Volume 64,  
Number 197) page 55490-55492 of the  
**Federal Register**, the National Institute  
of Corrections published a notice of a  
solicitation for a cooperative agreement  
entitled "How to Develop Management  
Training." The NIC application number  
is 00A10. This notice is canceled. It will  
be revised and reissued at a later date.

**Morris L. Thigpen,**

*Director, National Institute of Corrections.*

[FR Doc. 99-29792 Filed 11-15-99; 8:45 am]

BILLING CODE 4410-36-M

**DEPARTMENT OF LABOR****Office of the Secretary****Presidential Task Force on Employment of Adults with Disabilities; Notice of Town Hall Meeting**

**AGENCY:** Office of the Secretary, Labor.

**ACTION:** Notice of Town Hall Meeting

**SUMMARY:** Pursuant to Executive Order  
No. 13078, authorizing the Presidential  
Task Force on Employment of Adults  
with Disabilities (Task Force), notice is  
given of the third Town Hall Meeting.  
The purpose of the Task Force is to  
create a "coordinated and aggressive  
national policy to bring adults with  
disabilities into gainful employment at  
a rate that is as close as possible to that  
of the general adult population." The  
purpose of the Town Hall Meetings is to  
invite the public to participate and  
discuss their thoughts, concerns, and  
experiences with Task Force members.  
The topics to be addressed at this Town  
Hall Meeting will include expanding  
employment opportunities for people  
with the most significant disabilities,  
including strategies for increasing  
choice and community based  
employment, use of technology, and  
business/entrepreneurial development.

**DATE:** The Task Force will hold the third  
Town Hall Meeting on Wednesday,  
December 8, 1999 from 1:00 p.m. to  
approximately 6:00 p.m. Registration  
will begin at 11:00 a.m. The date,  
location, and time for each subsequent  
Town Hall Meeting will be announced  
in advance in the **Federal Register**.

**ADDRESS:** The site of this Town Hall  
Meeting is the Chicago Hilton and  
Towers, 720 South Michigan Avenue,  
Chicago, IL. All interested parties are  
invited to attend this Town Hall  
Meeting. Seating may be limited and  
will be available on a first-come, first-  
serve basis.

**FOR FURTHER INFORMATION CONTACT:** Paul  
E. Bennett, Presidential Task Force on  
Employment of Adults with Disabilities,  
U. S. Department of Labor, 200  
Constitution Avenue, N. W., Room S-  
2220D, Washington, DC 20210. Requests  
can be made by e-mail to: bennett-  
paul@dol.gov; by phone (202) 693-4939;  
TTY (202) 693-4920; or fax (202) 693-  
4929. These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to Executive Order No. 13078, the  
Presidential Task Force on Employment  
of Adults with Disabilities (Task Force),  
notice is given on the third Town Hall  
Meeting.

The purpose of the Task Force is to  
develop a "coordinated and aggressive