

development, whether the Bureau of Land Management followed proper administrative procedure in reaching the decision, or any other factor not directly related to the suitability of the land for a county park.

DATES: On or before December 27, 1999, interested parties may submit comments to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Any adverse comments will be reviewed by the Arizona State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of the publication of this Notice in the **Federal Register**. The land will not be offered for lease and conveyance until after the classification becomes effective.

FOR FURTHER INFORMATION CONTACT: Land Law Examiner, Janice Easley, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406 or telephone (520) 505-1239.

Dated: November 4, 1999.

Donald Ellsworth,
Field Manager.

[FR Doc. 99-29466 Filed 11-9-99; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Trinity River Basin Fish and Wildlife Task Force

AGENCY: Bureau of Reclamation (Reclamation), Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of a meeting of the Trinity River Basin Fish and Wildlife Task Force.

DATES: The meeting will be held on Thursday, November 18, 1999, 12:00 p.m. to 4:30 p.m. and Friday, November 19, 1999, 8:00 a.m. to 12:00 p.m.

ADDRESSES: The meeting will be at the Radisson, 500 Leisure Lane, Room 304, Sacramento, California 95815. Telephone 916/922-2020 (FAX 916/649-9463).

FOR FURTHER INFORMATION CONTACT: Mr. Russell P. Smith, Chief, Environmental and Natural Resource Division, Northern California Area Office, 1639 Shasta Dam Boulevard, Shasta Lake, California 96019. Telephone: 530/275-1554 (TDD 530/450-6000).

SUPPLEMENTARY INFORMATION: The Trinity River Basin Fish and Wildlife Task Force will meet to formulate and implement the ongoing Trinity River watershed ecosystem management program for fish and wildlife. This program considers the needs of multiple species and their interactions with physical habitats in restoring the natural function, structure, and species composition of the ecosystem, recognizing that all components are interrelated.

Dated: November 5, 1999.

Lester A. Snow,
Regional Director.

[FR Doc. 99-29409 Filed 11-9-99; 8:45 am]

BILLING CODE 4310-94-P

DEPARTMENT OF LABOR

Employment and Training Administration

Job Training Partnership Act and Workforce Investment Act; Migrant and Seasonal Farmworker Employment and Training Advisory Committee: Notice of Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463) as amended, notice is hereby given of the scheduled meeting of the Migrant and Seasonal Farmworker Employment and Training Advisory Committee.

Time and Date: The meeting will begin at 9:00 a.m. on December 2, 1999, and continue until approximately 4:30 p.m., and will reconvene at 9:00 a.m. on December 3, 1999, and adjourn at close of business that day. Time is reserved from 1:30 to 2:30 p.m. on December 2, 1999 for participation and presentations by members of the public.

Place: California State Capitol Building, The Speaker's Conference Room, 3rd Floor—Old Wing, 11th and L Street, Sacramento, California 95814.

Status: The meeting will be open to the public. Persons with disabilities; who need special accommodations should contact the telephone number provided below no less than ten days before the meeting.

Matters to be Considered: The agenda will focus on the following topics: Brief report of meeting of August 26, 27, 1999, Public Comment Session, Division of Seasonal Farmworker Program Report and Update, Review and adoption of the Committee's Annual Report to the Secretary.

For Further Information Contact: Alicia Fernandez-Mott, Chief, Division of Migrant and Seasonal Farmworker Programs, Office of National Programs, Employment and Training Administration, Room N-4641, 200 Constitution Ave., NW, Washington, DC 20210. Telephone: (202) 219-5500.

Signed at Washington, DC, this 3rd day of November, 1999.

Anna W. Goddard,

Director, Office of National Programs,
Employment and Training Administration.
[FR Doc. 99-29414 Filed 11-9-99; 8:45 am]

BILLING CODE 4510-30-M

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

[Docket No. ICR-1218-0085 (2000)]

The 13 Carcinogens Standard; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements

AGENCY: Occupational Safety and Health Administration (OSHA); Labor.

ACTION: Notice of an opportunity for public comment.

SUMMARY: OSHA solicits comments concerning the extension of, and increase in, the information collection requirements contained in the 13 Carcinogens Standard (29 CFR 1910.1003, 29 CFR 1915.1003, and 29 CFR 1926.1103).

Request for Comment

The Agency is particularly interested in comments on the following issues:

- Whether the information collection requirements are necessary for the proper performance of the Agency's functions, including whether the information is useful;
- The accuracy of the Agency's estimate of the burden (time and costs) of the information collection requirements, including the validity of the methodology and assumptions used;
- The quality, utility, and clarity of the information collected; and
- Ways to minimize the burden on employers who must comply; for example, by using automated, electronic, mechanical, and other technological information and transmission collection techniques.

DATES: Submit written comments on or before January 10, 2000.

ADDRESSES: Submit written comments to the Docket Office, Docket No. ICR-1218-0085 (2000), Occupational Safety and Health Administration, U.S. Department of Labor, Room N-2625, 200 Constitution Avenue, N.W., Washington, DC 20210; telephone: (202) 693-2350. Commenters may transmit written comments of 10 pages or less in length by facsimile to (202) 693-1648.

FOR FURTHER INFORMATION CONTACT: Todd R. Owen, Directorate of Policy,