

Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-29034 Filed 11-4-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1306-DR]

### Florida; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Florida, (FEMA-1306-DR), dated October 20, 1999, and related determinations.

**EFFECTIVE DATE:** October 28, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Florida is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 20, 1999:

Flagler County for Public Assistance.  
Volusia County for Public Assistance  
(already designated for Individual Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-29035 Filed 11-4-99; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1296-DR]

### New York; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New York, (FEMA-1296-DR), dated September 19, 1999, and related determinations.

**EFFECTIVE DATE:** October 28, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New York is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 19, 1999:

The counties of Suffolk and Nassau for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-29031 Filed 11-4-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL HOUSING FINANCE BOARD

[99-N-16]

### Pilot Mortgage Program Proposed by the Federal Home Loan Banks of Cincinnati, Indianapolis and Seattle

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice.

**SUMMARY:** On October 4, 1999, the Federal Housing Finance Board (Finance Board) adopted Finance Board Resolution No. 99-50 (Res. 99-50) authorizing Federal Home Loan Banks

(FHLBanks) to offer single-family Member Mortgage Asset (MMA) programs within certain defined parameters, terms and conditions, including the Mortgage Purchase Program (MPP) proposal that was jointly submitted to the Finance Board by the FHLBanks of Cincinnati, Indianapolis and Seattle. Notice of the proposed MPP program was published in the **Federal Register** on August 12, 1999, 64 FR 44016, and the application was subsequently made available to the public through the Finance Board's website, 64 FR 49187 (September 10, 1999). While it is not obligated to provide further notice of the MPP program before it is implemented, the Finance Board hereby provides notice that the MPP program will not be implemented by the FHLBanks of Cincinnati, Indianapolis or Seattle until the staff of the Office of Supervision has conducted a pre-implementation examination of each FHLBank and has confirmed that appropriate program policies, procedures and controls have been established at each FHLBank. In no case shall implementation occur prior to 30-days from the date of this notice.

**DATES:** Comments must be received in writing on or before December 6, 1999.

**ADDRESSES:** Individuals wishing to submit comments should provide written comments by mail to: Elaine L. Baker, Secretary to the Board, Federal Housing Finance Board, 1777 F Street, NW, Washington, DC 20006. Comments will be available for public inspection at this address.

**BACKGROUND:** The FHLBanks of Cincinnati, Indianapolis and Seattle jointly submitted to the Finance Board a proposal to initiate a pilot program to purchase fixed-rate, single-family mortgages from member financial institutions subject to the establishment of a first loss account through which the member financial institution bears responsibility for losses up to the amount of expected losses on the mortgages or mortgage pools. The member would provide additional loss coverage through supplemental loan-level mortgage insurance from a mortgage insurer rated not lower than double-A.

Res. 99-50 authorized the FHLBanks to establish and operate MMA programs, a generic designation for programs that efficiently allocate mortgage risks so as to best use the core competencies of the entities involved, provide appropriate capital treatment to the participating financial institution members, and provide capital market funding and risk management alternatives, all for the ultimate benefit of consumers. MPP, as

proposed, conforms to the provisions of Res. 99-50 and the FHLBanks of Cincinnati, Indianapolis and Seattle were thereby authorized to establish and operate MPP as a program, pursuant to the provisions, terms and conditions of Res. 99-50.

The terms and conditions of Res. 99-50 require, among other things, that Finance Board staff determinations regarding a FHLBank's request to operate a single-family MMA program shall be subject to a pre-implementation safety and soundness examination. Therefore, the MPP program will not be implemented by the FHLBanks of Cincinnati, Indianapolis or Seattle until the completion of a pre-implementation examination, and in no case shall implementation occur prior to the end of the 30-day notice period provided hereby. This notice applies only to MPP and not to previously authorized and currently operating MMA programs that have already undergone pre-implementation and other safety and soundness examinations. Comments on the concept of MMA may be submitted to the Finance Board on or before December 27, 1999 in the context of the Finance Board's ongoing Financial Management and Mission Achievement rulemaking proposal, 64 FR 52163 (September 27, 1999). In this regard, the Finance Board is making Res. 99-50 available through its website (<http://www.fhfb.gov>) in the "What's New" section

**FOR FURTHER INFORMATION CONTACT:** Christina K. Muradian, Senior Financial Analyst, Office of Policy, Research and Analysis (202) 408-2584, Federal Housing Finance Board, 1777 F Street, NW, Washington, DC.

**Bruce A. Morrison,**  
*Chairman.*

[FR Doc. 99-29027 Filed 11-4-99; 8:45 am]  
BILLING CODE 6725-01-P

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 64 FR 59177

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 10:00 A.M.—November 9, 1999.

**CHANGE IN THE MEETING:**

Removal of item in the OPEN portion of the meeting.

Item 1—Docket No. 99-10—Ocean Common Carriers Subject to the Shipping Act of 1984. The Federal Maritime Commission has withdrawn

this item to allow it additional time to analyze the issues raised.

**CONTACT PERSON FOR MORE INFORMATION:** Bryant L. VanBrakle, Secretary, (202) 523-5725.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-29197 Filed 11-3-99; 2:39 pm]  
BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 29, 1999.

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill III, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Coastal Banking Company, Inc.*, Beaufort, South Carolina; to become a bank holding company by acquiring 100 percent of the voting shares of Lowcountry National Bank (in organization), Beaufort, South Carolina.

**B. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Bob S. Prince Insurance Agency, Inc.*, McLeansboro, Illinois; to become a bank holding company by acquiring 7.12 percent of the voting shares of Market Street Bancshares, Inc., Mount Vernon, Illinois, and The Peoples National Bank of McLeansboro, McLeansboro, Illinois.

In connection with this application, Applicant also has applied to engage in insurance activities in a town with a population not exceeding 5,000, pursuant to § 225.28(b)(11)(iii) of Regulation Y.

**C. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Ruff Partners, Ltd.*, Longview, Texas; to become a bank holding company by acquiring 44.89 percent of the voting shares of The First State Bank of Hallsville, Hallsville, Texas.

Board of Governors of the Federal Reserve System, November 1, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-28969 Filed 11-4-99; 8:45 am]  
BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, November 10, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.