

Application and Permit for Permanent Exportation of Firearms.

**DATES:** Written comments should be received on or before January 4, 2000 to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of Alcohol, Tobacco and Firearms, Linda Barnes, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8930.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to Dave Marshall, National Firearms Act Branch, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8330.

**SUPPLEMENTARY INFORMATION:**

*Title:* Application and Permit for Permanent Exportation of Firearms.

*OMB Number:* 1512-0020.

*Form Number:* ATF F 9 (5320.9).

*Abstract:* ATF F 9 (5320.9) is required of any person desiring to export an NFA firearm without payment of transfer tax and to establish such exportation to relieve the exporter from payment of the transfer tax.

*Current Actions:* There are no changes to this information collection and it is being submitted for extension purposes only.

*Type of Review:* Extension.

*Affected Public:* Business or other for-profit, individuals or households

*Estimated Number of Respondents:* 70.

*Estimated Time Per Respondent:* 18 minutes.

*Estimated Total Annual Burden Hours:* 1,050.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: October 28, 1999.

**William T. Earle,**

*Assistant Director (Management) CFO.*

[FR Doc. 99-29014 Filed 11-4-99; 8:45 am]

BILLING CODE 4810-13-P

**DEPARTMENT OF THE TREASURY**

**Bureau of Alcohol, Tobacco and Firearms**

**Proposed Collection; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Bureau of Alcohol, Tobacco and Firearms within the Department of the Treasury is soliciting comments concerning the ATF Distribution Center Contractor Survey.

**DATES:** Written comments should be received on or before January 4, 2000 to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of Alcohol, Tobacco and Firearms, Linda Barnes, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8930.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to Dirck Harris, Document Services Branch, 650 Massachusetts Avenue NW., Washington, DC 20226, (202) 927-8930.

**SUPPLEMENTARY INFORMATION:**

*Title:* ATF Distribution Center Contractor Survey.

*OMB Number:* 1512-0002.

*Form Number:* ATF F 1600.7.

*Abstract:* ATF 1600.7 provides users of the Bureau's forms and publications an opportunity to comment on the Bureau's Distribution Center contractor and the services it provides. The users can evaluate and comment on the services of the Distribution Center contractor.

*Current Actions:* There are no changes to this information collection and it is being submitted for extension purposes only.

*Type of Review:* Extension.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 21,000.

*Estimated Time Per Respondent:* 5 minutes.

*Estimated Total Annual Burden Hours:* 168.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: October 28, 1999.

**William T. Earle,**

*Assistant Director (Management) CFO.*

[FR Doc. 99-29015 Filed 11-4-99; 8:45 am]

BILLING CODE 4810-13-P

**DEPARTMENT OF THE TREASURY**

**Internal Revenue Service**

**Open Meeting of Citizen Advocacy Panel, South Florida District**

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Notice.

**SUMMARY:** An open meeting of the So. Fla. Citizen Advocacy Panel will be held in Sunrise, Florida.

**DATES:** The meeting will be held Friday, November 12, 1999 and Saturday, November 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** Nancy Ferree at 1-888-912-1227, or 954-423-7973.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Citizen Advocacy Panel will be held Friday, November 12, 1999 from 6:00 pm to 9:00 pm and Saturday, November 13, 1999 from 9:00 am to 1:00 pm, in Room 225, CAP Office, 7771 W. Oakland Park Blvd., Sunrise, Florida 33351. The

public is invited to make oral comments. Individual comments will be limited to 10 minutes. If you would like to have the CAP consider a written statement, please call 1-888-912-1227 or 954-423-7973, or write Nancy Ferree, CAP Office, 7771 W. Oakland Park Blvd., Rm. 225, Sunrise, FL 33351. Due to limited conference space, notification of intent to attend the meeting must be made with Nancy Ferree. Ms. Ferree can be reached at 1-888-912-1227 or 954-423-7973.

The agenda will include the following: Various IRS issue updates and reports by the CAP sub-groups.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: October 29, 1999.

**Cathy VanHorn,**

*Chief, CAP and Communications.*

[FR Doc. 99-28967 Filed 11-4-99; 8:45 am]

BILLING CODE 4830-01-U

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service, Treasury

#### Performance Review Board

**AGENCY:** Internal Revenue Service, Treasury.

**ACTION:** Notice of members of Senior Executive Service Performance Review Board.

**EFFECTIVE DATE:** Performance Review Board effective October 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** DiAnn Kiebler, M:ES, Room 3515, 1111 Constitution Avenue, NW, Washington, DC 20224, Telephone No. (202) 622-6320, (not a toll free number).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 4314(c)(4) of the Civil Service Reform Act of 1978, the members of the Internal Revenue Service's Senior Executive Service Performance Review Board for senior executives in Field Offices are as follows:

Charles Fowler III, National Director,  
EEO and Diversity

Dale Hart, Regional Commissioner,  
Midstates Region

Herma Hightower, Regional  
Commissioner, Northeast Region

Robert Johnson, Regional  
Commissioner, Southeast Region

Jimmy Smith, Acting Executive Officer  
for Service Center Operations

This document does not meet the criteria for significant regulations set forth in paragraph 8 of the Treasury Directive appearing in the **Federal**

**Register** for Wednesday, November 8, 1978 (43FR52122).

**Charles O. Rossotti,**

*Commissioner of Internal Revenue.*

[FR Doc. 99-28968 Filed 11-4-99; 8:45 am]

BILLING CODE 4830-01-U

## TWENTY-FIRST CENTURY WORKFORCE COMMISSION

### Notice of Open Meeting

**AGENCY:** Twenty-First Century Workforce Commission.

**ACTION:** Notice of open meeting.

**SUMMARY:** Establishment of the Twenty-First Century Workforce Commission was mandated by Subtitle C of Title III of the Workforce Investment Act, Sec. 331 of Public Law 105-220, 112 Stat. 1087-1091, (29 U.S.C. 2701 note), signed into law on August 7, 1998. The 15 voting member Twenty-First Century Workforce Commission will be a body within the Legislative Branch, and is charged with studying all aspects of the information technology workforce in the United States.

**TIME & PLACE:** The meeting will be held from 10 a.m. to approximately 4 p.m. on Tuesday, November 16, 1999, at the U.S. Department of Labor, 200 Constitution Ave, NW, Washington DC 20210, in the Policy Center, Room S-2312. Some Commissioners may attend by telephone conference call. The occurrence of this meeting will depend on the availability of appropriations, which may not be determined until shortly before the meeting. For up-to-date information, please contact Ruth Samardick at (202) 219-6197, ext 130.

**AGENDA:** The agenda for the Commission meeting will include: introduction of Commissioners; election of Chair and Vice Chair; Adoption of Charter; Commission Organization and Staffing; and time line.

**PUBLIC PARTICIPATION:** The meeting, from 10 a.m. to 4 p.m., is open to the public. Seating is limited and will be available on a first-come, first-served basis. Seats will be reserved for the media. Individuals with disabilities should contact Ruth Samardick at (202) 219-6197, ext. 130, if special accommodations are needed.

**FOR FURTHER INFORMATION CONTACT:** Ruth Samardick, Secretary of Labor's Designated Liaison to the Twenty-First Century Workforce Commission, at (202) 219-6197, ext 130.

Due to difficulties of scheduling the members, we are unable to provide a full 15-day advance notice of this meeting.

Signed at Washington, DC, this 1st day of November, 1999.

**Susan M. Green,**

*Ex-Officio Member, Twenty-First Century Workforce Commission.*

[FR Doc. 99-29108 Filed 11-4-99; 8:45 am]

BILLING CODE 4510-23-U

## U.S. TRADE DEFICIT REVIEW COMMISSION

### Notice of Open Hearing

**AGENCY:** U.S. Trade Deficit Review Commission.

**ACTION:** Notice of open public hearing.

**SUMMARY:** Notice is hereby given of the following hearing of the U.S. Trade Deficit Review Commission.

The Commission is mandated to report to the Congress and the President on the causes, consequences, and solutions to the U.S. trade deficit. The purpose of this public hearing is to discuss high technology and software trade and U.S.-Asia financial relations. There will be two sessions, one in the morning and one in the afternoon, for presentations by invited witnesses on their views on the interrelationship between the trade deficit and the topics of the hearing. There will be a question and answer period between the Commissioners and the witnesses.

Public participation is invited and there will be an open-mike session for public comment at the conclusion of the afternoon session. Sign-up for the open-mike session will take place in the afternoon and will be on a first come first served basis. Each individual or group making an oral presentation will be limited to a total time of 3 minutes. Because of time constraints, parties with common interests are encouraged to designate a single speaker to represent their views.

**DATES:** Monday, November 15, 1999, 8:30 am-4:00 pm Pacific Time inclusive.

**ADDRESSES:** The hearing will be held at the Hyatt Riskey Hotel in Palo Alto in the Camino Ball Conference Room, 4219 El Camino Real, Palo Alto, CA 94306. Public seating is limited to about 150 seats and will be on a first come first served basis. Free public parking is available at the hotel.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the hearing or who wishes to submit oral or written comments should contact Kathy Michels, Administrative Officer for the U.S. Trade Deficit Review Commission, 444 North Capitol Street, NW, Suite 706,