

Disability will be open to the public. However, due to fiscal constraints and staff limitations, a limited number of additional lines will be available. Individuals can also participate in the conference call at the NCD office. Those interested in joining this conference call should contact the appropriate staff member listed above. Records will be kept of all International Watch meetings/conference calls and will be available after the meeting for public inspection at the National Council on Disability.

Signed in Washington, DC, on November 2, 1999.

**Ethel D. Briggs,**

*Executive Director.*

[Doc. 99-29066 Filed 11-4-99; 8:45 am]

BILLING CODE 6820-MA-M

## NATIONAL COUNCIL ON THE HUMANITIES

### Meeting

November 1, 1999.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, D.C. on November 18-19, 1999.

The purpose of the meeting is to advise the Chairman of the National Council on the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on November 18-19, 1999, will not be open to the public pursuant to subsections (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on November 18, 1999 will be as follows:

### Committee Meetings

(Open to the Public) Policy Discussion

9-10:30 a.m.—Preservation and Access/Challenge Grants—Room 415

Public Programs—Room 420  
Federal/State Partnership—Room 507

11:30 a.m. until Adjourned—Research Programs—Room M07

Education Programs—Room M07

(Closed to the Public) Discussion of specific grant applications and programs before the Council

9-11:30 a.m.—Research Programs—Room M07

Education Programs—Room M07

10:30 a.m. until Adjourned—Preservation and Access/Challenge Grants—Room 415

Public Programs—Room 420  
Federal/State Partnership—Room 507

1.30-2:30 p.m.—Regional Humanities Center Meeting—Room 415

1:30-2:30 p.m.—Jefferson Lecture—Room 430

The morning session on November 19, 1999 will convene at 9:15 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

### Minutes of the Previous Meeting

Reports

- A. Introductory Remarks and Presentations
- B. Staff Report
- C. Congressional Report
- D. Reports on Policy and General Matters
  1. Overview
  2. Research Programs
  3. Education Programs
  4. Preservation and Access and Challenge Grants
  5. Public Programs
  6. Federal/State Partnership
  7. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, Washington, DC 20506, or call area code (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 99-28948 Filed 11-4-99; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Bioengineering and Environmental Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Bioengineering and Environmental Systems (1189).

*Date/Time:* November 18-19, 1999; 8:00 a.m.-5 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 530, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Sochi Rastegar, Program Director, Division of Bioengineering and Environmental Systems, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. (703) 306-1318.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Exploratory Research and Biosystems at the Nanoscale proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: November 1, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-28957 Filed 11-4-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Electrical and Communications Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Electrical and Communications Systems (1196).

*Date/Time:* November 8-9, 1999, 8:30 a.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 530, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Rajinder P. Khosla, Program Director, Room 675, Division of Electrical and Communications Systems, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1339.