

Dated: October 22, 1999.

**Leslie A. Theiss,**

*Field Manager.*

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## DEPARTMENT OF INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains in the Possession of the Oakland Museum of California, Oakland, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains in the possession of the Oakland Museum of California, Oakland, CA.

A detailed assessment of the human remains was made by Oakland Museum of California professional staff in consultation with representatives of the Klamath Indian Tribe of Oregon.

At an unknown date, human remains representing one individual was recovered from an unknown location within Siskiyou County, CA by person(s) unknown; and are currently in the collections of the Oakland Museum of California. No known individual was identified. No associated funerary objects are present.

Based on skeletal morphology and geographic location, this individual has been identified as Native American of possible Modoc or Shasta affiliation. Historic documents, ethnographic sources, and oral history indicate that Klamath and Modoc peoples have occupied the area of south-central Oregon and northeastern California, including Siskiyou County, CA since precontact times.

Based on the above mentioned information, officials of the Oakland Museum of California have determined that, pursuant to 43 CFR 10.2(d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Oakland Museum of California have determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Klamath Indian Tribe of Oregon.

This notice has been sent to officials of the Klamath Indian Tribe of Oregon and the Modoc Tribe of Oklahoma.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Ms. Carey Caldwell, Chief Curator of History, Oakland Museum of California, 1000 Oak Street, Oakland, CA 94607-4892; telephone: (510) 238-3842, before December 1, 1999. Repatriation of the human remains to the Klamath Indian Tribe of Oregon may begin after that date if no additional claimants come forward.

Dated: October 18, 1999.

**Francis P. McManamon,**

*Departmental Consulting Archeologist, Manager, Archeology and Ethnography Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent To Repatriate Cultural Items in the Possession of the State Historical Society of Wisconsin, Madison, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10(a)(3), of the intent to repatriate cultural items in the possession of the State Historical Society of Wisconsin, Madison, WI which meet the definition of "sacred object" and "object of cultural patrimony" under Section 2 of the Act.

The two cultural items consist of one brass kettle water drum and one carved gourd rattle with a wooden handle.

In 1958, this drum and rattle were purchased by the State Historical Society of Wisconsin, along with other related objects, from Mr. Sam Blowsnake (Carley) of Linden Station, WI.

Consultation evidence presented by representatives of the HoChunk Nation of Wisconsin confirms that both these cultural items are used in traditional peyote ceremonies of the Native American Church. Representatives of the HoChunk Nation have also stated that these items are needed by traditional religious leaders for the practice of traditional Native American religion by their present-day adherents. Representatives of the HoChunk Nation have also indicated that these items are owned communally and no individual had the right to sell or otherwise alienate these items.

The one cultural item consists of a pipe with stem.

In 1922, this pipe was donated to the State Historical Society of Wisconsin by W.J. Langdon of Sumner, WA. Associated documentation state that this pipe is the "Pipe used by the Wisconsin Winnebago chief, Yellow Thunder (Wau-kaun-chah-zee-kah)."

Consultation evidence presented by representatives of the HoChunk Nation of Wisconsin confirms that this is the Yellow Thunder pipe used in traditional lodge ceremonies. Representatives of the HoChunk Nation have also stated that this item is needed by traditional religious leaders for the practice of traditional Native American religion by their present-day adherents.

Based on the above-mentioned information, officials of the State Historical Society of Wisconsin have determined that, pursuant to 43 CFR 10.2(d)(3), these three cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the State Historical Society of Wisconsin have also determined that, pursuant to 43 CFR 10.2(d)(4), these two cultural items have ongoing historical, traditional, and cultural importance central to the tribe itself, and could not have been alienated, appropriated, or conveyed by any individual. Lastly, officials of the State Historical Society of Wisconsin have also determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared group identity which can be reasonably traced between these items and the HoChunk Nation of Wisconsin.

This notice has been sent to officials of the HoChunk Nation of Wisconsin and the Winnebago Tribe of Nebraska. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Ms. Jennifer Kolb, Director, Museum Archeology Program, State Historical Society of Wisconsin, 816 State Street, Madison, WI 53706; telephone (608) 264-6560; e-mail: jlkolb@mail.shsw.wisc.edu, before December 1, 1999. Repatriation of these objects to the HoChunk Nation of Wisconsin may begin after that date if no additional claimants come forward.

Dated: October 21, 1999.

**Francis P. McManamon,**

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