

Marine Corps Air Station
Cherry Point
Havelock Co: Craven NC 28533-
Landholding Agency: Navy
Property Number: 77199940022
Status: Excess
Reasons:
Secured Area
Extensive deterioration

[FR Doc. 99-28002 Filed 10-28-99; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

Applicant: Charles Dennis Anderson, Anaheim, CA, PRT-018310.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Charles Walker, Gardena, CA, PRT-018622.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Brent Worth Holley, College Station, TX, PRT-018662.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained program of the Republic of South Africa for the purposes of enhancement of the survival of the species.

Applicant: David D. Flygare, Excelsior, MN, PRT-018720.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained program of the Republic of South Africa for the purpose of enhancement of the survival of the species.

Applicant: Theron Dewey Harden Jr., Chipley, FL, PRT-018721.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained program of the Republic of South Africa for the purposes of enhancement of the survival of the species.

Applicant: Triple S Game Farm, Edmond, OK, PRT-017888.

The applicant requests a permit to import two male and two female captive bred Cabot's tragopan (*Tragopan caboti*) from the Department of Biology, Beijing Normal University, China for the purpose of propagation for the enhancement of the survival of the species.

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Applicant: Harry S. Afflcek, Jr, San Antonio, TX, PRT-018704.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the McClintock Channel polar bear population, Northwest Territories, Canada for personal use.

Applicant: Marvin Vander Ark, Bryon Center, MI, PRT-018623.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the McClintock Channel polar bear population, Northwest Territories, Canada for personal use.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North

Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Pamela Hall,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 99-28297 Filed 10-28-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Fish and Wildlife Service

Central Valley Project Improvement Act, California

AGENCY: Bureau of Reclamation and Fish and Wildlife Service, Interior.

ACTION: Notice of availability of the Final Programmatic Environmental Impact Statement (FPEIS). FES-99-36.

SUMMARY: Pursuant to the National Environmental Policy Act (NEPA) of 1969 (as amended), the Bureau of Reclamation (Reclamation) and the Fish and Wildlife Service (Service) as co-lead agencies have prepared an FPEIS for the Central Valley Project Improvement Act (CVPIA). The alternatives provide a variety of means for implementing the CVPIA. The FPEIS includes comments received on the Draft Programmatic Environmental Impact Statement (DPEIS) and its supplement, and responses to these comments. Two appendices have been revised and errata sheets have been prepared for other appendices.

DATES: Reclamation and the Service will not make a decision on the proposed action until 30 days after release of the FPEIS. After the 30-day waiting period, Reclamation and the Service will complete a Record of Decision (ROD). The ROD will state the action that will be implemented and will discuss all factors leading to the decision.

ADDRESSES: For a copy of the FPEIS, contact Ms. Alisha Sterud, Bureau of Reclamation, 2800 Cottage Way, MP-120, Sacramento CA 95825, telephone: (916) 978-5190. Copies of the original appendices which were not revised are also available.

See **SUPPLEMENTARY INFORMATION** section for locations where copies of the FPEIS are available for public inspection.

FOR FURTHER INFORMATION CONTACT: For additional information contact Mr. Alan Candlish, Bureau of Reclamation, 2800 Cottage Way, MP-120, Sacramento CA 95825, telephone: (916) 978-5190; or James McKevitt, Fish and Wildlife

Service, 2800 Cottage Way, Sacramento CA 95825, telephone: (916) 414-6535.

SUPPLEMENTARY INFORMATION: The Preferred Alternative represents broad actions and policies that may be implemented within a range of actions. These actions were included in alternatives evaluated in the DPEIS and its supplement. The Preferred Alternative was developed through a review of impact assessments of the DPEIS alternatives, comments received concerning the DPEIS, and its supplement and interim implementation actions assisted by an administrative process.

The Preferred Alternative includes provisions of the CVPIA that have been recognized as either "Core" Programs which were included in all of the alternatives evaluated or programs with multiple options which formed the basis for differentiating between the alternatives. Some of the Core Programs are renewal of CVP water service contracts, construction of the Shasta Temperature Control Device, fish and wildlife non-flow related habitat restoration, and improvements to Coleman National Fish Hatchery. Multiple Implementation Programs include the dedication of CVP yield and supplemental water acquisition to meet fish and wildlife needs, including the provision of Level 2 and 4 water supplies to refuges, and implementation of levels of tiered water pricing for CVP water contracts.

Copies of the FPEIS are available for public inspection and review at the following locations:

- Bureau of Reclamation, Office of Policy, Room 7456, 1849 C Street NW, Washington DC 20240; telephone: (202) 208-4662.
- Bureau of Reclamation, Reclamation Service Center Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver CO 80225; telephone: (303) 445-2072.
- Bureau of Reclamation, Public Affairs Office, 2800 Cottage Way, Sacramento CA 95825-1898; telephone: (916) 978-5100.
- Natural Resources Library, U.S. Department of the Interior, 1849 C Street NW, Main Interior Building, Washington DC 20240-0001.

Copies will also be available for inspection at the following public libraries:

Alum Rock Library, Alturas Public Library, Amador County Library, Auburn-Placer County Library, Bakersfield Library, Burbank Public Library, Butte County Library, Calaveras County Library, California State Library, College of the Redwoods, Colusa County Free Library, Concord Library, Contra Costa Library, CSU—Chico, Meriam Library-Government Publications, CSU Long Beach, Library-Government Documents, CSU-Stanislaus,

Del Norte County Library District, Dixon Unified School District Library, E.P. Foster and H.P. Wright Library, El Dorado County Library, Fresno County Public Library, Grass Valley-Sierra County Library, Humboldt County Library, Kern County Public Library, Kings County Library, Lake County Library, Lassen County Free Library, Lodi Public Library, Los Angeles Public Library, Los Banos City Library, Madera County Library, Marin County Civic Center Library, Mariposa County Library, Mendocino County Library, Mendota Unified School District, Merced Library, Modesto City Library, Monterey County Free Library, Napa City and County Library, Nevada City Library, Northwestern University, Oakland Public Library, Orange County Public Library, Plumas County Library, Red Bluff City Library, Redwood City-San Mateo County Library, Riverside City and County Library, Sacramento County Library, Sacramento Public Library, San Benito County Free Library, San Bernadino County Library, San Diego Public Library, San Diego State University, San Francisco Public Library, San Jose State University, San Luis Obispo City and County Library, San Rafael Civic Center Library, Santa Barbara Public Library, Santa Cruz Public Library, Shasta County Library, Siskiyou County Library, Solano County Library, Sonoma County Library, Stanford University Libraries, Stanislaus County Free Library, Stockton City Library, Stockton-San Joaquin County Public Library, Sutter County Library, Tehama County Library, Trinity County Library, Tulare County Free Library, Tulare Public Library, Tuolumne County Library, U.C. Berkeley Library, U.C. Davis Library, U.C. Hastings College of Law, U.C. Los Angeles, University Research Library, U.C. San Diego Government Documents/Maps Department, U.C. Santa Barbara, Library-Government Publications Section, U.C. Water Resources Center, Willows Public Library, Yolo County Library, Yuba County Library.

Dated: October 22, 1999.

Kirk C. Rodgers,

Acting Regional Director, Mid-Pacific Region, Bureau of Reclamation.

Dated: October 21, 1999.

Wayne White,

Operations Manager, California and Nevada Operations Office, Fish and Wildlife Service.

[FR Doc. 99-28425 Filed 10-28-99; 8:45 am]

BILLING CODE 4310-94-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Resource Management Plans, CA

[CA-320-1220-MA]

AGENCY: Bureau of Land Management, Alturas Field Office Alturas, California.

ACTION: Notice of intent to amend land use plan notice of availability of environmental assessment.

SUMMARY: Pursuant to the authorities in National Environmental Policy Act (Public Law 91-190) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Alturas Field Office is proposing to amend the Alturas Resource Area Resource Management Plan through the Nelson Corral Reservoir Road and Delta Lake Road Access RMP Amendment.

SUPPLEMENTARY INFORMATION: The Nelson Corral Reservoir Road and the Delta Lake Road have been proposed for seasonal restrictions/closures to motorized vehicle access with limited exceptions. The proposed restrictions/closures would be in effect from March 1st to May 30th of each year. These dates would fluctuate depending on weather and site conditions.

Alternatives to the proposed closures have been developed through public scoping, meetings and coordination with various county committees. The proposal and alternatives have been analyzed in the Nelson Corral Reservoir Road and Delta Lake Road Access RMP Amendment Environmental Assessment CA320-NEPA99-66. Copies of the environmental assessment are available for review at the Alturas Field Office.

LOCATION: Nelson Corral Reservoir Road, T. 38 N., R 12., Sections 24, 25, and 26 and T. 38 N., R 13., Sections 17, 19 and 20, M.D.M.; Delta Lake Road, T. 40 N., R 12., Section 32 M.D.M.

DATES: Comments and recommendations will be received until November 29, 1999.

FOR ADDITIONAL INFORMATION: Contact Field Manager, Alturas Field Office, 708 W. 12th St., Alturas, CA 96101. (530) 233-4666. tburke@ca.blm.gov.

Timothy J. Burke,

Alturas Field Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-929-00-1420-HE]

Montana: Filing of Amended Protraction Diagram Plats

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plats of the amended protraction diagrams accepted October 13, 1999, of the following described lands, are scheduled to be officially filed in the Montana State Office,