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**Walker B. Smith,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 99-28292 Filed 10-28-99; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation, Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the CJIS Advisory Policy Board. The CJIS Advisory Policy Board is responsible for reviewing policy issues, Uniform Crime Reporting reports, and appropriate technical and operational issues related to the programs administered by the FBI CJIS Division and thereafter, make appropriate recommendations to the FBI Director. The topics to be discussed will include the status on future enhancements to the Integrated Automated Fingerprint Identification System (IAFIS), IAFIS latent fingerprint processing, the National Crime Prevention and Privacy Compact, the Wireless Applications Test Program, the NCIC Protection Order File, and other issues related to the IAFIS, National Crime Information Center (NCIC), Law Enforcement Online, National Instant Criminal Background Check System, and UCR Programs.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the FBI CJIS Division programs or wishing to address this session should notify the Designated Federal Employee, Mr. Don M. Johnson, Section Chief, Programs Development Section (304) 625-2740, at least 24 hours prior to the start of the session.

The notification should contain the requestor's name, and corporate designation, consumer affiliation or government designation, along with a

short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed not more than 15 minutes to present a topic.

**DATES AND TIMES:** The Advisory Policy Board will meet in open session from 9 a.m. until 5 p.m. on December 14-15, 1999.

**ADDRESSES:** The meeting will take place at the Marriott Riverwalk Hotel, 711 East Riverwalk, San Antonio, Texas, telephone (210) 224-4555.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Jennifer Hoke, Management Analyst, Advisory Groups Management Unit, Programs Development Section, CJIS Division, FBI, 1000 Custer Hollow Road, Module C3, Clarksburg, West Virginia 23606-0149, telephone (304) 625-4347, facsimile (304) 625-5090.

Dated: October 25, 1999.

**Roy G. Weise,**

*Acting Section Chief, Programs Development Section, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 99-28306 Filed 10-28-99; 8:45 am]

BILLING CODE 4410-02-M

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the first meeting of the Compact Council created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the federal government and four states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative Federal-state system to exchange such records.

The United States Attorney General will appoint fifteen persons from federal and state agencies to serve on the Compact Council. The Council will prescribe system rules and procedures for the effective and proper operation of the system.

Since this is the Compact Council's first meeting, the FBI will call the members to order for an organizational meeting to adopt bylaws and elect a chairman, followed by the regular meeting. Matters for discussion are

expected to include the mission and responsibilities the Compact requires of the Council, compact officers, and the states; how committees will be used to accomplish council business; state qualification requirements for the National Fingerprint File; Violence Against Children Act; and procedures for adjudicating disputes.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Compact Council or wishing to address this session of the Compact Council should notify Mr. Emmet A. Rathbun at (304) 625-2720, at least 24 hours prior to the start of the session. The notification should contain the requestor's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed, and the time needed for the presentation. Requestors will ordinarily be allowed not more than 15 minutes to present a topic.

**DATES AND TIMES:** The Compact Council will meet in open session from 9 a.m. until 5 p.m. on November 17, 1999, and from 9 a.m. until noon on November 18, 1999.

**ADDRESSES:** The meeting will take place at the Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW, Washington, DC, telephone (202) 484-1000.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mr. Emmet Rathbun, Unit Chief, Programs Development Section, CJIS Division, FBI, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0147, telephone (304) 625-2720, facsimile (304) 625-5388.

Dated: October 25, 1999.

**Roy G. Weise,**

*Acting Section Chief, Programs Development Section, Federal Bureau of Investigation.*

[FR Doc. 99-28307 Filed 10-28-99; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review: Applicant survey.

The Department of Justice, Immigration and Naturalization Service (INS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in