

Council*November 10*

1:30 p.m.—Convene.

1:45 p.m. - 2:00 p.m.—Appointment of Council Committees.

2:00 p.m. - 5:30 p.m.—Receive public testimony on the Red Snapper total allowable catch (TAC) and Red Grouper TAC.

November 11

8:30 a.m. - 12:00 p.m.—Receive the Reef Fish Management Committee Report.

1:30 p.m. - 2:30 p.m.—Receive the Habitat Protection Committee Report.

2:30 p.m. - 2:45 p.m.—Receive the Joint Reef Fish/Mackerel Management Committee Report.

2:45 p.m. - 3:45 p.m.—Receive the Joint Vessel Monitoring Systems (VMS)/Law Enforcement Committee Report.

3:45 p.m. - 4:15 p.m.—Receive the Red Drum Management Committee Report.

4:15 p.m. - 5:00 p.m.—Receive the Administrative Policy Committee Report.

November 12, 1999

8:30 a.m. - 8:45 a.m.—Receive the Joint Marine Reserves/Reef Fish Management Committee Report.

8:45 a.m. - 9:00 a.m.—Receive the Shrimp Management Committee Report.

9:00 a.m. - 10:30 a.m.—Receive the Mackerel Management Committee Report.

10:30 a.m. - 10:45 a.m.—Receive the South Atlantic Fishery Management Council Liaison Report.

10:45 a.m. - 11:00 a.m.—Receive the International Commission for the Conservation of Atlantic Tunas Advisory Committee Report.

11:00 a.m. - 11:15 a.m.—Receive Enforcement Reports.

11:15 a.m. - 11:45 a.m.—Receive Director's Reports.

11:45 a.m. - 12:00 p.m.—Other Business.

Committees*November 8*

8:00 a.m. - 11:00 a.m.—Convene the Habitat Protection Committee to consider revisions to the Council habitat protection policy and the recommendations of the three Habitat Protection Advisory Panels (APs).

11:00 a.m. - 12:00 p.m.—Convene the Joint Reef Fish/Mackerel Management Committees to approve the Draft Charter Vessel/Headboat Permit Moratorium Amendment for public hearings.

1:00 p.m. - 4:30 p.m.—Convene the Joint VMS/Law Enforcement Committees and the Law Enforcement

AP to review the level of fishery violations in the Gulf and consider the recommendations of the AP for regulatory actions.

4:30 p.m. - 5:30 p.m.—Convene the Red Drum Management Committee to hear the Red Drum Stock Assessment Panel (SAP) report on the condition of the red drum stock and to consider the recommendations of the Red Drum AP, and Scientific and Statistical Committee (SSC).

November 9

8:00 a.m. - 12:00 p.m. and 1:00 p.m. to 3:30 p.m.—Convene the Reef Fish Management Committee to hear the Reef Fish SAP Report, consider the recommendations of the Socioeconomic Panel (SEP), APs, and SSC and develop recommendations to the Council on red snapper and red grouper TAC. The full Council will take final action on those recommendations on Thursday morning, November 11. The Reef Fish Management Committee will also consider management recommendations of a panel of red snapper stakeholders convened by NMFS.

3:30 p.m. - 5:30 p.m.—Convene the Joint Marine Reserves/Reef Fish Management Committees to consider whether to take action to develop an amendment that would include a proposal for a marine reserve near the Florida Keys.

November 10

8:00 a.m. - 9:00 a.m.—Convene the Administrative Policy Committee to develop a policy on the handling and distribution of written public comment and on review of stock assessments.

9:00 a.m. - 9:30 a.m.—Convene the Shrimp Management Committee to hear a summary of the recommendations of stakeholders from a Bycatch Reduction Device (BRD) Workshop convened by NMFS.

9:30 a.m. - 12:30 p.m.—Convene the Mackerel Management Committee to select management alternatives for a Dolphin/Wahoo Draft Fishery Management Plan (FMP) that will be presented at public hearings next year.

A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice

that require emergency action under section 305 (c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by November 1, 1999.

Dated: October 19, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-27768 Filed 10-22-99; 8:45 am]

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DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 101899B]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Experimental Fisheries and Research Steering Committee in November, 1999. Recommendations from this committee will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will be held between Monday, November 8, 1999.

ADDRESSES: The meeting will be held at the Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422.

SUPPLEMENTARY INFORMATION: There will be a report on the Mass Fisheries Recovery Commission's draft strategic science plan and an update on recent and upcoming events followed by a report on initiatives undertaken by the Gulf of Maine groundfish industry to develop research priorities and planning goals for the state of Maine. The committee also will recommend

priorities and potential projects to receive funding consideration under the \$5 million dollar Disaster Assistance Program administered by NMFS. Additionally, the committee will review options and recommend changes to the Sea Scallop Plan's Total Allowable Catch 1 percent research set-aside mechanism. Alternatives will be included in draft Sea Scallop Framework Adjustment 12 and forwarded to the Scallop Committee for their consideration.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 19, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-27766 Filed 10-22-99; 8:45 am]
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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 101899D]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) and Bycatch Reduction Device (BRD) Advisory Panel hold public meetings in Charleston, SC.

DATES: The SSC meeting will be held on November 8, 1999, from 1:30 p.m. to

5:30 p.m. and on November 9, 1999, from 8:30 a.m. to 5:30 p.m.; the joint meeting of SSC and BRD Advisory Panel will be held on November 10, 1999, from 8:30 a.m. to 12:00 noon.

ADDRESSES: The meetings will be held at the Sheraton Hotel, 170 Lockwood Drive, Charleston, SC 29403; telephone: 843-720-0835.

FOR FURTHER INFORMATION CONTACT: Kerry O'Malley, phone: (843) 571-4366; fax: (843) 769-4520; email: kerry.omalley@noaa.gov

SUPPLEMENTARY INFORMATION: The SSC will review and provide comments and guidance on the following: the Shrimp, Calico Scallop, Snapper Grouper and Red Drum Stock Assessment and Fishery Evaluation (SAFE) Reports; maximum sustainable yield (MSY) estimates for species managed by the Council; Snapper Grouper Amendment 12; the Golden Crab Options Paper; the Georgia special management zone (SMZ) request; the Marine Reserves Discussion Paper; the Economic Impact Assessment Guidelines and the Social Impact Assessment Guidelines. The SSC and BRD Advisory Panel will jointly review the Council's BRD Protocol and recommend modifications where appropriate.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by October 29, 1999.

Dated: October 19, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-27767 Filed 10-22-99; 8:45 am]
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COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

Adjustment of Import Limits for Certain Cotton, Wool, Man-Made Fiber, Silk Blend and Other Vegetable Fiber Textiles and Textile Products Produced or Manufactured in Macau

October 19, 1999.

AGENCY: Committee for the Implementation of Textile Agreements (CITA).

ACTION: Issuing a directive to the Commissioner of Customs adjusting limits.

EFFECTIVE DATE: October 26, 1999.

FOR FURTHER INFORMATION CONTACT: Janet Heinzen, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the U.S. Customs website at <http://www.customs.ustreas.gov>. For information on embargoes and quota re-openings, call (202) 482-3715.

SUPPLEMENTARY INFORMATION:

Authority: Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for swing and carryover.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION:** Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 63 FR 71096, published on December 23, 1998). Also see 63 FR 59944, published on November 6, 1998.

D. Michael Hutchinson,

Acting Chairman, Committee for the Implementation of Textile Agreements.

Committee for the Implementation of Textile Agreements

October 19, 1999.

Commissioner of Customs,
Department of the Treasury, Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 3, 1998, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textiles and textile products, produced or manufactured in Macau and exported during the twelve-month period