

The majority of comments provided during the review of the 1998 Draft Study/Legislative Environmental Impact Statement supported designation of the Lower Sheenjek River (50 of 51 individuals, and 10 of 15 organizations with two organizations only providing comments without any recommendation).

The responsible officials for a Record of Decision on the proposed action are the National Park Service and Fish and Wildlife Service regional directors in Alaska.

Dated: October 8, 1999.

Robert D. Barbee,

Regional Director, Alaska Region.

[FR Doc. 99-27555 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Concessions Management Advisory Board; Meeting

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice of meeting of Concessions Management Advisory Board.

SUMMARY: In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that a meeting of the Concessions Management Advisory Board will be held on Monday, November 8, 1999 through Tuesday, November 9, 1999, in the Secretary's Conference Room, 1849 C Street, NW, Rm. 5160, Washington, DC 20240. On Tuesday, November 9, the Board will meet in Room 3121, 1849 C Street, NW. The Board will convene at 10:00 a.m. on Monday, November 8 and will adjourn at approximately 4:00 p.m. on Tuesday, November 9.

SUPPLEMENTARY INFORMATION: The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus management Act of 1998, November 13, 1998 (Public Law 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

Topics for discussion during this meeting include:

- Welcome and introductions
- Presentations on specific aspects of advisory board duties and responsibilities as mandated by legislation with a focus on:

(1) NPS concessions history (key events and relationship to Concessions Program development);

(2) Contract and franchise fee determination process over past decade;

(3) Rate Approval Program; and

(4) Handcraft exemption program.

The board will also discuss its organizational and administrative needs.

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concessions Program at least seven days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C St., NW, Rm. 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection about 8 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: October 15, 1999.

Robert Stanton,

Director, National Park Service.

[FR Doc. 99-27559 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 9, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by November 5, 1999.

Paul Lusignan,

Acting Keeper of the National Register.

ALABAMA

Chambers County

Langdale Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS) Roughly bounded by 65th St., 20th Ave., 61st, 58th, and 55th Sts., 16th Ave., and Chattahoochie R., Valley, 99001299

Riverview Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS) Roughly bounded by School and G.I. Sts., Chattahoochie R. and along California St., Valley, 99001300

ARKANSAS

Chicot County

Saunders—Cook House, 4236 US 82 East, Lake Village vicinity, 99001296

Pulaski County South Scott Street Historic District, Roughly bounded by E. 24th, S. Scott, E. 25th, and South Main Sts., Little Rock, 99001297

FLORIDA

Lake County

Campbell House, 3147 Co. Rd. 470, Okahumpka, 99001298

GUAM

Guam County

Umatac Outdoor Library, GU 4, Umatac, 99001301

LOUISIANA

Ouachita Parish

Grayson House, 2300 DiSiard St., Monroe, 99001303

MASSACHUSETTS

Bristol County

High, Church and Gould Streets Historic District, 56-60-122 High St., 29-117 Church St., and 9-17 Gould St., North Attleborough, 99001305

Middlesex County Cutter, Gershom, House (Arlington MRA) 1146 Massachusetts Ave., Arlington, 99001306

Washington Square Historic District (Boundary Increase), 140-160 Andover St., Lowell, 99001307

Suffolk County Congregation Adath Jeshurun, 397 Blue Hill Ave., Boston, 99001304

First Congregational Church of Hyde Park, 6 Webster St., Boston, 99001308

Mariner's House, 11 North Square, Boston, 99001302

MINNESOTA

Olmsted County

Viola Cooperative Creamery, 10500 Viola Rd. NE, Viola vicinity, 99001310