

motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with rules 211 and 214 of the Commission's rules of practice and procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**David P. Boergers,**  
*Secretary.*

[FR Doc. 99-27448 Filed 10-20-99; 8:45 am]  
BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project Nos. 2927-004 and 2928-004]

#### Aquamac Corporation Merrimac Paper Company, Inc.; Notice of Availability of Draft Environmental Assessment

October 15, 1999.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR Part 380 (Order No. 486, 52 FR 47897), the Office of Hydropower Licensing has reviewed the applications for new licenses for the Aquamac and Merrimac Hydroelectric Projects, located on the Merrimack River in the city of Lawrence, Essex County, Massachusetts, and has prepared a Multiple Project Draft Environmental Assessment (MPDEA) for the projects.

Copies of the MPDEA are available for review in the Public Reference Branch, Room 2-A, of the Commission's offices at 888 First Street, N.E., Washington, DC 20426 and may also be viewed on the Web at [www.Ferc.fed.us/online/rims.htm](http://www.Ferc.fed.us/online/rims.htm). Call (202) 208-2222 for assistance.

Please affix "Merrimac Hydroelectric Project No. 2928" or "Aquamac Hydroelectric Project No. 2927" to the top page of all comments. For any questions concerning preparation of the MPDEA for this proposed action, please contact Lee Emery, E-mail address, [lee.emery@ferc.fed.us](mailto:lee.emery@ferc.fed.us), or telephone (202) 219-2779, Federal Energy

Regulatory Commission, Office of Hydropower Licensing.

Any comments should be filed within 30 days from the date of this notice and should be addressed to David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Room 1-A, Washington, DC 20426. For further information contact Lee Emery, Fishery Biologist at (202) 219-2779 or [lee.emery@FERC.fed.us](mailto:lee.emery@FERC.fed.us).

**David P. Boergers,**  
*Secretary.*

[FR Doc. 99-27487 Filed 10-20-99; 8:45 am]  
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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6759-016]

#### Aquenergy Systems, Inc.; Notice of Availability of Draft Environmental Assessment

October 15, 1999.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) regulations, the Office of Hydropower Licensing has reviewed the application requesting the Commission's authorization to surrender the license for the existing Apalache Hydroelectric Project, located on Trinity Alps Creek in Trinity County, California, and has prepared a Draft Environmental Assessment (Draft EA) for the proposed action.

In the Draft EA, Commission staff concludes that approval of the subject surrender of license would not produce any significant adverse environmental impacts; consequently, the proposal would not constitute a major federal action significantly affecting the quality of the human environment.

Copies of the Draft EA can be viewed at the Commission's Public Reference Room, Room 2A, 888 First Street, NE, Washington, DC 20426, or by calling (202) 208-1371. The Draft EA also may be viewed on the Web at [www.ferc.fed.us/online/rims.htm](http://www.ferc.fed.us/online/rims.htm). Call (202) 208-2222 for assistance.

Any comments on the Draft EA should be filed within 30 days from the date of this notice and should be addressed to Dave Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Please affix "Apalache Project Surrender of License, No. 6759-016" to all comments. For further information,

please contact Jim Haimes at (202) 219-2780.

**David P. Boergers,**  
*Secretary.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice Terminating "TM" Docket Prefix

October 15, 1999.

On November 10, 1987, the Commission issued a final rule (Order No. 483) that amended its Regulations governing the procedures by which a natural gas pipeline company may recover the cost of purchased gas from their customers. The Commission established several docket prefixes for the various rate adjustments permitted pursuant to the Purchased Gas Adjustment Provisions of the FERC Gas Pipeline Tariffs. In particular, a "TM" prefix was created as a "Miscellaneous tracking adjustments (i.e., GRI's ACA's, transportation and storage trackers, etc. when not accompanied by the quarterly or annual PGA filings."

In the interest of administrative efficiency and the Commission's recent migration to a new computer tracking system, FERC Automated Management Information System (FAMIS), the TM prefix is discontinued and terminated effective immediately. In the future, any filing that would have received a TM prefix will receive the currently used prefix of RP.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 99-27481 Filed 10-20-99; 8:45 am]  
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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Competing Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

October 15, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection. This application competes with an application for a subsequent license filed by the City of Hamilton, Ohio (Project No. 2724-023):

- a. *Type of Application:* New Major License
- b. *Project No.:* 11826-000