

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-065-1640-00]

Notice of Emergency Closure of Public Lands; Nye County, NV

AGENCY: Bureau of Land Management, Interior.

SUMMARY: Notice is hereby given that certain public lands in the vicinity of Tybo Canyon, Nye County Nevada, are temporarily closed to the public. The closure includes entry upon the subject lands for the purposes of mineral exploration and staking. This closure is necessary to provide for public safety due to the discovery of hazardous materials within the following described public lands:

T. 6 N., R. 50 E.

Sec. 17, SE ¼;

Sec. 16, NE¼ NW¼;

Sec. 9, SE¼ NE¼; NE¼ SE¼; SW¼ SE¼;

Sec. 10, N½ N½;

Containing 520 acres, more or less.

EFFECTIVE DATES: This closure goes into effect on October 7, 1999, and will remain in effect until the Assistant Field Manager, Tonopah Field Station, determines the closure is no longer needed.

FOR FURTHER INFORMATION CONTACT:

Terry Neumann, Tonopah Field Station, 1553 South Main Street, Tonopah, NV 89049. Telephone (775) 482-7800.

Authority: The authority for this closure is 43 CFR 8364.1. Any person who fails to comply with a closure order is subject to arrest and fines and/or imprisonment not to exceed 12 months in accordance with applicable provisions of 18 USC 3571. This closure applies to all persons excluding (1) public officials and emergency and law enforcement personnel engaged in official business and (2) any person expressly authorized in writing by the Assistant Field Manager, Tonopah, to enter the closed area. The closure area is posted and a map of the closure area is posted in the Tonopah Post Office.

Dated: October 7, 1999.

W. Craig MacKinnon,*Assistant Field Manager, Tonopah.*

[FR Doc. 99-27310 Filed 10-19-99; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-010-07-1020-00-241A]

Northwest Colorado Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: The next meeting of the Northwest Colorado Resource Advisory Council will be held on Friday, December 3, 1999, at the Garfield County Courthouse in Glenwood Springs, Colorado.

DATES: Friday, December 3, 1999.

ADDRESSES: For further information, contact Lynn Barclay, Bureau of Land Management (BLM), 455 Emerson Street, Craig, Colorado 81625; Telephone (970) 826-5096.

SUPPLEMENTARY INFORMATION: The Northwest Resource Advisory Council will meet on Friday, December 3, 1999, at the Garfield County Courthouse, Suite 302, 109 8th Street, Glenwood Springs, Colorado. The meeting will start at 9 a.m. and include election of officials and goal setting for the Northwest Colorado Resource Advisory Council; and discussions of the proposed statewide recreation guidelines, Kremmling Field Office Planning Amendments, and Craig Field Office Fire Management Planning.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements at the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained at the Bureau of Land Management Offices in Grand Junction and Craig, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: October 13, 1999.

Mark T. Morse,*Center Manager, Northwest Center.*

[FR Doc. 99-27413 Filed 10-19-99; 8:45 am]

BILLING CODE 4310-70-P

OVERSEAS PRIVATE INVESTMENT CORPORATION

Submission for OMB Review; Comment Request

AGENCY: Overseas Private Investment Corporation.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the **Federal Register** notifying the public that the Agency is preparing an information collection request for OMB review and approval and to request public review and

comment on the submission. Comments are being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology. The proposed form under review is summarized below.

DATES: Comments must be received by December 20, 1999.

ADDRESSES: Copies of the subject form and the request for review prepared for submission to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer: Carol Brock, Records Manager, Overseas Private Investment Corporation, 1100 New York Avenue, NW., Washington, DC 20527; 202/336-8563.

SUMMARY OF FORM UNDER REVIEW:

Type of Request: Approval of a revised form combining two forms, one for U.S. and one for foreign sponsors, OPIC-129 (OMB 3420-0018), which expires 10/31/99 and OPIC-130 (OMB 3420-0017) which expires 11/30/99, respectively. Three months expiration date extensions are being processed.

Title: Sponsor Disclosure Report.

Form Number: OPIC-129.

Frequency of Use: Once per significant investor per project.

Type of Respondents: Business or other institutions and individuals.

Standard Industrial Classification Codes: All.

Description of Affected Public: U.S. companies or citizens investing overseas.

Reporting Hours: 6 hours per project.

Number of Responses: 122.5 per year.

Federal Cost: \$9,800 per year.

Authority for Information Collection:

Sections 231, 234 (b) and (c) of the Foreign Assistance Act of 1961, as amended.

Abstract (Needs and Uses): The Sponsor Disclosure Report is the principal document used by OPIC to gather information from project sponsors on whether a project might harm the U.S., and describes sponsor activities with the U.S. Government and other information for the underwriting and analysis of a project. It also provides notification of credit investigations that will be performed.

Dated: October 14, 1999.

James R. Offutt,*Assistant General Counsel for Administrative Affairs, Department of Legal Affairs.*

[FR Doc. 99-27406 Filed 10-19-99; 8:45 am]

BILLING CODE 3210-01-P