

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-27263 Filed 10-18-99; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1299-DR]

### South Carolina; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Carolina, (FEMA-1299-DR), dated September 21, 1999, and related determinations.

**EFFECTIVE DATE:** September 30, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this major disaster is closed effective September 30, 1999.

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**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-27264 Filed 10-18-99; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Open Meeting, Advisory Committee for the National Urban Search and Rescue Response System

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463, 5 U.S.C. App.), announcement is made of the following committee meeting:

*Name:* Advisory Committee for the National Urban Search and Rescue Response System.

*Date of Meeting:* November 3-4, 1999.

*Place:* Washington Hilton & Towers, 1919 Connecticut Avenue NW, Washington, DC 20009.

*Time:* November 3: 9:00 a.m.-5:00 p.m.; November 4: 9:00 a.m.-5:00 p.m.

*Proposed Agenda:* The committee will be provided with a program update that will address the status of ongoing audits and program reviews, functional training and program support efforts, and Fiscal Year 1999 through 2000 budgets for the Urban Search and Rescue Program. The committee will review, discuss, and develop final recommendations for the proposed task force equipment cache list. Other items for discussion may include status of draft regulations, review of working group activities and functional training methodologies.

The meeting will be open to the public, with approximately 20 seats available on a first-come, first-served basis. All members of the public interested in attending should contact Mark R. Russo, at 202-646-2701.

Minutes of the meeting will be prepared and will be available for public viewing at the Federal Emergency Management Agency, Operations and Planning Division, Response and Recovery Directorate, 500 C Street, SW, Washington DC 20472. Copies of the minutes will be available upon request 30 days after the meeting.

**Robert J. Adamcik,**

*Deputy Associate Director, Response & Recovery Directorate.*

[FR Doc. 99-27258 Filed 10-18-99; 8:45 am]

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## GENERAL ACCOUNTING OFFICE

### Federal Accounting Standards Advisory Board

**AGENCY:** General Accounting Office.

**ACTION:** Notice of two-day meeting on October 28-29, 1999.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. No. 92-463), as amended, notice is hereby given that the Federal Accounting Standards Advisory Board

will hold a two-day meeting on Thursday, October 28, and Friday, October 29, 1999, from 9:00 AM to 3:00 PM in room 7C13, the Comptroller General's Briefing Room, of the General Accounting Office building, 441 G St., NW, Washington, DC.

The purpose of the meeting is to:

- Hear a presentation on the United Kingdom's Implementation of Accrual Accounting;
- Discuss objectives of the Suggested Reporting Requirement of Major Acquisition Programs;
- Discuss National Defense Property, Plant, and Equipment project proposals;
- Review Direct Loans and Loan Guarantee draft amendments;
- Review draft of updated Volume I Codification of Statements of Federal Financial Accounting Concepts and Standards;
- Discuss Required Supplementary Stewardship Information (RSSI); and
- Discuss the AICPA Rule 203 conference.

Any interested person may attend the meeting as an observer. Board discussions and reviews are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Wendy Comes, Executive Director, 441 G St., NW, Room 3B18, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. No. 92-463, Section 10(a)(2), 86 Stat. 770, 774 (1972) (current version at 5 U.S.C. app. section 10(a)(2) (1988); 41 CFR 101-6.1015 (1990)).

Dated: October 14, 1999.

**Wendy M. Comes,**

*Executive Director.*

[FR Doc. 99-27279 Filed 10-18-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Populations.

*Time and Date:* 10:00 a.m.-5:00 p.m., October 28, 1999; 9:00 a.m.-1:00 p.m., October 29, 1999.

*Place:* Room 405A, Hubert H. Humphrey building, 200 Independence Avenue, SW, Washington, D.C. 20201.

*Status:* Open.

*Purpose:* At this meeting, the Subcommittee on Populations will assess the