

**Federal Register** Notice required under 5 CFR 1320.8(d), soliciting comments on this collection of information was published on May 18, 1999 (64 FR 26958); no comments were received.

Burden Statement: The annual public reporting and recordkeeping burden for this collection of information is estimated to average 30 minutes per response. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:* Individual Vehicle Owners, Trucking Industry Members, and Vehicle Dealership Personnel.

*Estimated Number of Respondents:* 985.

*Frequency of Response:* Once.

*Estimated Total Annual Hour Burden:* 587.

*Estimated Total Annualized Capital, O&M Cost Burden:* \$0.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the following addresses. Please refer to EPA ICR No. 222.05 and OMB Control No. 2060-0086 in any correspondence.

Ms. Sandy Farmer, U.S. Environmental Protection Agency, Office of Policy, Regulatory Information Division (2137), 401 M Street, SW, Washington, DC 20460;

and

Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for EPA, 725 17th Street, NW, Washington, DC 20503.

Dated: October 4, 1999.

**Richard Westlund,**

*Acting Director, Regulatory Information Division.*

[FR Doc. 99-27143 Filed 10-15-99; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6460-4]

### National Drinking Water Advisory Council; Notice of Open Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S3300f *et seq.*), will be held on November 2, 1999, from 9:00 a.m. until 6:45 p.m., November 3, 1999, from 9:00 a.m. until 5:45 p.m., and on November 4, 1999, from 9:00 a.m. until 12:30 p.m., at the Tremont Suites Hotel, 222 Saint Paul Place, Baltimore, Maryland. The major focus of this meeting is to brief the Council on alternative sources of drinking water, i.e., bottled water and point-of-use/point-of-entry systems; present the final reports for the Right-to-Know and Health Care Provider Outreach and Education Working Groups; and provide updates on the Environmental Protection Agency's (EPA) upcoming regulations and research activities.

The meeting is open to the public. The Council encourages the hearing of outside statements and will allocate one hour for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement. Any outside parties interested in presenting an oral statement should petition the Council by telephone at (202) 260-2285 before October 29, 1999.

Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Members of the public that would like to attend the meeting, present an oral statement, or submit a written statement, should contact Ms. Charlene Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. EPA, Office of Ground Water and Drinking Water (4601), 401 M Street SW., Washington, DC 20460. The telephone number is Area Code (202)

260-2285 or E-Mail  
*shaw.charlene@epa.gov.*

Dated: October 12, 1999.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 2, 1999.

**A. Federal Reserve Bank of Minneapolis** (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *The Irrevocable Amundson Grandson's Family Trust, and The Irrevocable Amundson Granddaughter's Family Trust*, both of Sioux Falls, South Dakota; to acquire voting shares of Madison Agency, Inc., Sioux Falls, South Dakota, and thereby indirectly acquire voting shares of First Security Bank - Sanborn, Sanborn, Minnesota.

**B. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Craig G. Brewster*, Butte, Nebraska; to acquire voting shares of Butte State Company, Butte, Nebraska, and thereby indirectly acquire voting shares of Butte State Bank, Butte, Nebraska.

Board of Governors of the Federal Reserve System, October 13, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-27117 Filed 10-15-99; 8:45 am]

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