

category should come from organizations or individuals within that category. A summary of the candidate's qualifications should be included with the nomination. Also include (where applicable) current or former service on federal advisory boards and federal employment. Each nomination letter should state that the person agrees to the nomination, acknowledges the responsibilities of serving on the CSSPAB, and will actively participate in good faith in the tasks of the CSSPAB. Besides participation at meetings, it is desired that members be able to devote the equivalent of two days between meetings to developing draft issue papers, researching topics of potential interest, and so forth in furtherance of their Board duties.

Selection of CSSPAB members will not be limited to individuals who are nominated. Nominees must be U.S. citizens.

The Department of Commerce is committed to equal opportunity in the workplace and seeks a broad-based and diverse CSSPAB membership.

Dated: October 5, 1999.

**Karen H. Brown,**

*Deputy Director, NIST.*

[FR Doc. 99-26598 Filed 10-12-99; 8:45 am]

BILLING CODE 3510-CN-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100599F]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting via conference call of the Red Drum Stock Assessment Panel (RDSAP).

**DATES:** This meeting will be via conference call on October 27, 1999, beginning at 10:00 a.m. EST.

**ADDRESSES:** A listening station will be available at NMFS Southeast Regional Office, 9721 Executive Center Drive, North, St. Petersburg, FL 33702; Contact: Georgia Cranmore at 727-570-5305.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Peter Hood, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The RDSAP will continue their review of a stock assessment on the status of the red drum stocks in the Gulf of Mexico prepared by NMFS. The RDSAP will consider available information, including but not limited to, commercial and recreational catches, natural and fishing mortality estimates, recruitment, fishery-dependent and fishery-independent data, and data needs. These analyses will be used to determine the condition of the stocks and the levels of acceptable biological catch (ABC). The RDSAP may also review estimates of stock size (biomass at maximum sustainable yield [Bmsy]) and minimum stock size thresholds (MSST). Currently it is illegal to harvest or possess red drum in Federal waters.

The conclusions of the RDSAP will be reviewed by the Council's Standing and Special Reef Fish Scientific and Statistical Committee (SSC), and Red Drum Advisory Panel (RDAP) at meetings later that week.

A copy of the agenda can be obtained by contacting the Council (see **ADDRESSES**).

Although non-emergency issues not on the agenda may come before the RDSAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the RDSAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by October 20, 1999.

Dated: October 7, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-26691 Filed 10-12-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100599H]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a one-day closed meeting, with a session open to the public before and after the closed portion of the meeting.

**DATES:** The meeting will be held on Wednesday, October 27, 1999, at 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923, telephone: (978) 777-2500.

*Council address:* New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422.

**SUPPLEMENTARY INFORMATION:** The Council will convene this previously unscheduled meeting specifically to address a number of administrative and personnel issues. Decisions on fishery management plan measures will not be considered. The meeting will be open to the public before and after the closed session for the purpose of providing the public with overviews of the closed meeting discussions.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: October 7, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-26690 Filed 10-12-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 100599]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its ad hoc Capacity Committee, Enforcement Committee and a joint meeting of its Groundfish Committee and Groundfish Advisory Panel in October, 1999 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between Tuesday, October 26, 1999 and Friday, October 29, 1999. See SUPPLEMENTARY INFORMATION for specific dates and times.

**ADDRESSES:** The meetings will be held in Danvers and Saugus, MA. See SUPPLEMENTARY INFORMATION for specific locations.

*Council address:* New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (781) 231-0422.

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates and Agendas**

*Tuesday, October 26, at 9:30 a.m.—* Enforcement Committee Meeting  
Location: New England Fishery Management Council Office, 5 Broadway, Saugus, MA 01906; telephone: (781) 231-0422.

The committee will discuss the enforceability of several mesh size/possession limit enrollment program alternatives and net strengthener options being proposed as management measures in the whiting fishery. The

committee also will discuss the scallop exempted fisheries under consideration for the Georges Bank closed areas during the year 2000. There will be a brief closed session to select industry advisors.

*Tuesday, October 26, at 10 a.m.—* Ad Hoc Capacity Committee Meeting

Location: Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923, telephone: (978)777-2500.

The committee will discuss various issues related harvesting capacity in New England fisheries. The agenda may include whether there is an appropriate amount of fishing capacity available and what measures may be necessary to manage capacity. The committee will also discuss its role and planned future projects.

*Friday, October 29, 1999, 9:30 a.m.—* Groundfish Committee and Groundfish Advisory Panel Joint Meeting

Location: Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923, telephone: (978)777-2500.

The committee and advisory panel will begin to develop options regarding exemptions for access to groundfish closed areas for consideration in the Northeast Multispecies Fishery Management Plan annual adjustment. Discussion may address exemptions for recreational party/charter vessels, sea scallop gear, raised footrope trawls, and fishing gear currently listed as "exempted gear" with respect to the multispecies fishery. The committee will also conduct a closed session to review Groundfish Advisory Panel applications.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 6, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-26692 Filed 10-12-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Application for Commission or Warrant Rank, USN or USNR; NAVCRUIT 1100/1; OMB Number 0703-0029.

*Type of Request:* Reinstatement.  
*Number of Respondents:* 20,000.  
*Responses per Respondent:* 1.  
*Annual Responses:* 20,000.  
*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 10,000.

*Needs and Uses:* All persons interested in entering the U.S. Navy or Naval Reserve in a commissioned status must provide various personal data in order for a Selection Board to determine their qualifications for naval service and for specific fields of endeavor which the applicant intends to pursue. This information is used to recruit and select applicants who are qualified for commission in the U.S. Navy or Naval Reserve.

*Affected Public:* Individuals or Households.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing. WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.