

Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Dawn Willingham, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: October 4, 1999.

**John Parmigiani,**

*Manager, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 99-26696 Filed 10-12-99; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Council; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of November 1999.

*Name:* National Advisory Council on Nurse Education and Practice (NACNEP).

*Date and Time:* November 3, 1999; 8:30 a.m.-5:00 p.m.; November 4, 1999; 8:30 a.m.-3:00 p.m.

*Place:* Hubert H. Humphrey Building, 200 Independence Avenue, SW, Room 505A, Washington, DC 20201.

The meeting is open to the public.

*Agenda:* Updates on and discussion of Agency, Bureau, and Division activities, and the legislative and budget status of programs; review of the National Agenda for Nursing Workforce Diversity draft; continuation of Council strategic planning process; update on funding allocation methodology; and presentation of exemplary practices supported by Title VIII.

Anyone interested in obtaining a roster of members, minutes of the meeting, or other relevant information should write or contact Ms. Elaine G. Cohen, Executive Secretary, National Advisory Council on Nurse Education and Practice, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-5786.

Dated: October 5, 1999.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 99-26609 Filed 10-12-99; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of Inspector General**

**Publication of the OIG Special Advisory Bulletin on the Effect of Exclusion From Participation in Federal Health Care Programs**

**AGENCY:** Office of Inspector General (OIG), HHS.

**ACTION:** Correction notice.

On September 30, 1999, the OIG published a notice in the **Federal Register** (64 FR 52791) setting forth the recently-issued Special Advisory Bulletin addressing the effect of an OIG exclusion on an individual's or entity's participation in the Federal health care programs. In that notice, on page 52792, the first column, an inadvertent error was made in citing the title heading in section II. As corrected, the title heading for section II. should read as follows:

**"II. Special Advisory Bulletin: Effect of Exclusion From Participation in Federal Health Care Programs"**

Dated: October 6, 1999.

**Joel Schaer,**

*OIG Regulations Officer.*

[FR Doc. 99-26626 Filed 10-12-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Exxon Valdez Oil Spill Public Advisory Group; Meeting**

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** October 26, 1999, at 9:00 a.m.

**ADDRESSES:** Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27,

1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include discussions about the draft Gulf Ecosystem Monitoring plan, small parcel acquisitions, and Cook Inlet data management.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 99-26627 Filed 10-12-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Extension of Public Comment Period on Applications for Incidental Take Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Due to the recent relocation of our Sacramento Fish and Wildlife Office, the Fish and Wildlife Service is extending the public comment period on three related applications for incidental take permits pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended. These permit applications, from the Arnaudo Brothers, Wathen-Castanos, and Kaufman and Broad, were noticed in the **Federal Register** on September 3, 1999 (64 FR 48412) with an October 4, 1999 closing date for receipt of comments. The Service is extending the comment period by 2 weeks.

**DATES:** Written comments on these applications should be received on or before October 18, 1999.

**ADDRESSES:** Comments should be addressed to the Field Supervisor, Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825. Comments may be sent by facsimile to 916-414-6710.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Chrisney, Fish and Wildlife Biologist, at the above address (telephone: 916-414-6600).

Dated: October 5, 1999.

**Elizabeth H. Stevens,**

*Deputy Manager, California/Nevada Operations Office.*

[FR Doc. 99-26631 Filed 10-12-99; 8:45 am]

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