

subject merchandise during the POR. Pursuant to 19 CFR 351.106(c)(2), we will instruct the Customs Service to liquidate without regard to antidumping duties any entries for which the assessment rate is *de minimis* (*i.e.*, less than 0.50 percent). The assessment rate will be assessed uniformly on all entries of that particular importer made during the POR. The Department will issue appraisement instructions directly to the Customs Service.

Further, the following deposit requirements will be effective for all shipments of SRAMs from Taiwan entered, or withdrawn from warehouse, for consumption on or after the publication date of the final results of this new shipper review, as provided for by section 751(a)(2)(C) of the Act: (1) The cash deposit rates for the reviewed company will be the rate established in the final results of this review; (2) for previously investigated companies, the cash deposit rate will continue to be the company-specific rate published for the most recent period; (3) if the exporter is not a firm covered in this review, or the LTFV investigation, but the manufacturer is, the cash deposit rate will be the rate established for the most recent period for the manufacturer of the merchandise; and (4) the cash deposit rate for all other manufacturers or exporters will continue to be 41.75 percent, the all others rate established in the LTFV investigation.

These deposit requirements, when imposed, shall remain in effect until publication of the final results of the next administrative review.

This notice serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties. This new shipper review and notice are in accordance with sections 751(a)(2)(B) and 777(i)(1) of the Act.

Dated: October 4, 1999.

**Robert S. LaRussa,**

Assistant Secretary for Import Administration.

[FR Doc. 99-26590 Filed 10-8-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100499E]

### Atlantic Coastal Fisheries Cooperative Management Act; Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Coordination meeting.

**SUMMARY:** NMFS and the U.S. Fish and Wildlife Service (USFWS) will hold a joint meeting to discuss coordination of activities that support Atlantic States Marine Fisheries Commission coastal fisheries management plans under the Atlantic Coastal Fisheries Cooperative Management Act and the Atlantic Striped Bass Conservation Act.

**DATES:** The meeting will convene on Thursday, November 18, at 10:00 a.m. and will adjourn at approximately 3:00 p.m. The meeting is open to the public.

**ADDRESSES:** National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Anne Lange, Intergovernmental and Recreational Fisheries, NMFS, 8484 Georgia Avenue, Silver Spring, MD 20910. Telephone: (301) 427-2014.

**SUPPLEMENTARY INFORMATION:** NMFS-USFWS hold semi-annual coordination meetings established under a Memorandum of Understanding to develop and implement a program to support interstate fishery management efforts associated with the Atlantic Coastal Fisheries Cooperative Management Act (Pub. L. 103-206). The main agenda items for this meeting are discussion of the 1999-2000 Workplan; an update on implementation of the Atlantic Coast Cooperative Statistics Program; distribution of FY1999 Atlantic Coastal Act funds; and ASMFC Fishery Management Plan work for 1999.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Lange (see FOR FURTHER INFORMATION CONTACT) at least 7 days prior to the meeting date.

Dated: October 5, 1999.

**Richard H. Schaefer,**

Chief, Staff Office for Intergovernmental and Recreational Fisheries, National Marine Fisheries Service.

[FR Doc. 99-26548 Filed 10-8-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100599A]

### Gulf of Mexico Fishery Management Council; Public Meetings.

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings of the Red Snapper Advisory Panel (AP), Reef Fish AP and Standing and Special Reef Fish Scientific and Statistical Committee (SSC).

**DATES:** The Red Snapper AP will meet on Monday, October 25, 1999, beginning at 8:00 a.m. and will conclude by 3:30 p.m.; the Reef Fish AP will meet on Tuesday, October 26, 1999, beginning at 8:00 a.m. and will conclude by 3:30 p.m.; and the Standing and Special Reef Fish SSC will meet on Wednesday, October 27, 1999, at 9:00 a.m. until 5:00 p.m. and again on Thursday, October 28, 1999, from 8:00 a.m. until 10:00 a.m.

**ADDRESSES:** The meetings will all be held at the Tampa Airport Hilton Hotel, 2225 Lois Avenue, Tampa, Florida 33607; telephone (813) 877-6688.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Population Dynamics Statistician, Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, Florida 33619; telephone (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** The Red Snapper AP, consisting of recreational and commercial red snapper fishermen, seafood dealers, a Sea Grant extension agent, a representative of the coastal fishing community tourist industry, and a conservation group representative will review a red snapper stock assessment that has been prepared by NMFS and reports from the Council's Reef Fish Stock Assessment Panel and Socioeconomic Panel that include biological, social and economic information related to the range of acceptable biological catch (ABC). Based

on these reports, the AP may recommend levels of total allowable catch (TAC) for red snapper in 2000 and other appropriate management measures.

The Reef Fish AP, consisting of recreational reef fish fishermen, commercial reef fish fishermen, and seafood dealers will review a red grouper stock assessment that has been prepared by NMFS and reports from the Council's Reef Fish Stock Assessment Panel and Socioeconomic Panel that include biological, social and economic information related to the range of ABC. Based on these reports, the AP may recommend levels of TAC for red grouper in 2000 and other appropriate management measures.

The Standing SSC consists of economics biologists, sociologists, and natural resource attorneys; and the Special Reef Fish SSC consists of fishery biologists who specialize in reef fish biology. The joint SSC will review several reports containing scientific information about gag and gag fisheries that was recently presented to the Council by Dr. Chris Koenig of Florida State University and by Dr. Trevor Kenchington on behalf of the Southeastern Fisheries Association. Because some of the information in those reports is conflicting, the joint SSC is being asked to review and comment on them. The joint SSC will also review the red snapper and red grouper stock assessments and the Socioeconomic Panel report, comment on their scientific adequacy, and may make recommendations regarding red snapper and red grouper TAC and other management measures.

A copy of the agenda can be obtained by contacting the Gulf Council (see **ADDRESSES**). Although other non-emergency issues not on the agendas may come before the Red Snapper AP, Reef Fish AP, and Standing and Special Reef Fish SSC for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Red Snapper AP, Reef Fish AP, and Standing and Special Reef Fish SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by October 18, 1999.

Dated: October 5, 1999.

#### **Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-26547 Filed 10-8-99; 8:45 am]

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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 090299B]

#### **Marine Mammals; File No. 684-1458-01**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Dr. Donald B. Siniff, Department of Ecology, Evolution, and Behavior, University of Minnesota, College of Biological Sciences, 100 Ecology Building, 1987 Upper Buford Circle, St. Paul, MN 55108, has been issued an amendment to scientific research Permit No. 684-1458.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289).

**FOR FURTHER INFORMATION CONTACT:**  
Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On July 28, 1999, notice was published in the **Federal Register** (64 FR 40835) that an amendment of Permit No. 684-1458, issued August 7, 1998 (63 FR 43914), had been requested by the above-named individual. The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the provisions of the regulations governing endangered and threatened species (50 CFR parts 222-226).

Dated: October 4, 1999.

#### **Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 99-26544 Filed 10-8-99; 8:45 am]

**BILLING CODE 3510-22-F**

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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 091399C]

#### **Marine Mammals; Permit No. 941 (File No. P524A)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Permit No. 941, issued to the University of Hawaii at Manoa, Hawaii Hall 105, Honolulu, Hawaii 96822, was amended.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:**  
Jeannie Drevnak or Trevor Spradlin, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of § 216.39 of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the provisions of the regulations governing endangered and threatened species (50 CFR parts 222-226).

Permit No. 941 authorizes the harassment of humpback whales (*Megaptera novaeangliae*) during the conduct of observational and photo-identification studies in Hawaii waters. This amendment authorizes the extension of the expiration date through April 30, 2000.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

#### **Addresses**

The amendment and related documents are available for review upon written request or by appointment in the following offices:

The Permit, as amended, authorizes the Holder to capture and tag up to 400 female and 300 male, and tissue and blood sample 200 female and 180 pup Weddell seals (*Leptonychotes weddellii*) per season.