

Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC, on September 30, 1999.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99-25869 Filed 10-4-99; 8:45 am]

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DEPARTMENT OF ENERGY

Hydrogen Technical Advisory Panel; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Hydrogen Technical Advisory Panel. Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770, as amended), requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, October 20, 1999, 8:30 a.m.–6:00 p.m.

ADDRESSES: California Air Resources Board, 2020 L Street, Sacramento, California 95814.

FOR FURTHER INFORMATION CONTACT: Neil Rossmeissl, Alternate Designated Federal Officer, Hydrogen Program Manager, EE-13, Office of Power Technologies, Department of Energy, Washington, DC 20585; Telephone: 202-586-8668.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting

—The major purpose of this meeting will be to hold a round table discussion on the Role of Local, State and Federal Governments in Supporting and Encouraging the Transition to Hydrogen Energy Systems.

Tentative Agenda

Wednesday, October 20, 1999

8:30 am	Introduction and Opening Comments	D. Nahmias
8:40	HTAP Committee Reports:	
	—Coordination	H. Chum
	—Scenario Planning	H. Wedaa
	—Fuel Choice	R. Nichols
9:10	State of California—Hydrogen Activities—Today and Tomorrow:	
	“Science, Technology and the Economy for the 21st Century” Keynote address	K. Calvert (invited)
	—California Air Resources Board	A. Lloyd
	—California Energy Commission	D. Rohy
10:10	Break	
10:30	State of California—Hydrogen Activities—Today and Tomorrow, continued:	
	—South Coast Air Quality Management District	C. Liu
	—Sacramento Metropolitan Air Quality Management District	T. Taylor
	—California Hydrogen Business Council	D. Moard
	—Union of Concerned Scientists	J. Mark
	—UC Riverside	J. Heffel
	—UC Davis	J. Kraovoza
12:00 pm	Lunch	
1:00	Roundtable Discussion on Role of Local, State, and Federal Governments in Supporting and Encouraging the Transition to Hydrogen Energy Systems	
2:00	DOE Program Report	S. Gronich
2:45	Results of 1999 Hydrogen Program Peer Review	N. Rossmeissl
3:00	Hydrogen: Perspectives and Prospects	H. Hubbard
3:30	Break	
4:00	Public Comments (5 minutes maximum per speaker)	Audience
5:00	HTAP Deliberations	Panel
6:00	Adjourn	

Public Participation: This meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mr. Neil Rossmeissl’s office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentations in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal Holidays. Minutes will also be available by writing to Neil Rossmeissl, Department of Energy, 1000 Independence Avenue, SW Washington, DC 20585, or by calling (202) 586-8668.

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application and Applicant Prepared Environmental Assessment Accepted for Filing; Soliciting Motions To Intervene and Protests; Requesting Comments, Final Terms and Conditions, Recommendations and Prescriptions; and Requesting Reply Comments

September 29, 1999.

Take notice that the following hydroelectric application and Applicant Prepared Environmental Assessment (APEA) has been filed with the Commission and is available for public inspection: