

Activity	Partner	Description
Technical Standards Agreement .....	Community/ Regional/State Agency .....	Adoption of specific technical standards or processes appropriate for local conditions for NFIP flood mapping purposes.

#### 4. Eligibility Criteria

The cooperative agreements (CAs) awarded in this effort are intended to supplement and not supplant, on-going mapping efforts by the community, regional agency, or State. The FEMA funds are in addition to the partner's current effort. This is the first year of this initiative and the FEMA Regional Offices have selected pilot communities based on the following criteria:

(a) The CTC partner must have existing processes or systems in place that support mapping or data collection activities that contribute to flood hazard identification. These ongoing processes or systems must be supported by non-federal funding.

(b) The CTC partner must have demonstrated the capability to perform the mapping activities for which it is applying.

(c) The CTC partner must be a community participating in the NFIP, and be in good standing in the program as determined by the FEMA Regional Office, or be a State or regional agency that serves communities that participate in the NFIP.

These criteria, which have been used in this pilot year, will be evaluated by FEMA and further enhanced in subsequent years. In addition to the selection criteria above, communities that receive a CA must be able to perform the financial management activities required as part of the cooperative agreement (i.e., account for federal funds, prepare financial reports). FEMA regional offices will assist the communities with these financial management activities.

#### 5. Cooperating Technical Community Contacts

*Region 1:* (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont), Dean Savramis, 442 J.W. McCormack POCH, Boston, MA 02109, Telephone: (617) 223-9564, (email) [dean.savramis@fema.gov](mailto:dean.savramis@fema.gov).

*Region 2:* (New Jersey, New York, Puerto Rico, Virgin Islands), Paul Weberg, 26 Federal Plaza, Room 1337, New York, NY 10278, (212) 225-7229, (email) [paul.weberg@fema.gov](mailto:paul.weberg@fema.gov).

*Region 3:* (Delaware, Maryland, Pennsylvania, Virginia, West Virginia, District of Columbia), Erik Rourke, 615 Chestnut Street, 6th Floor, Philadelphia, PA 19106, (215) 931-5665, (email) [erik.rourke@fema.gov](mailto:erik.rourke@fema.gov).

*Region 4:* (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee), Bel Marquez, 3003 Chamblee Tucker Rd., Atlanta, GA 30341, Telephone: (770) 220-5436, (email)

[bel.marquez@fema.gov](mailto:bel.marquez@fema.gov).

*Region 5:* (Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin), Ken Hinterlong, 536 S. Clark Street, 6th Floor, Chicago, IL 60605, Telephone: (312) 408-5529, (email)

[ken.hinterlong@fema.gov](mailto:ken.hinterlong@fema.gov).

*Region 6:* (Arkansas, Louisiana, New Mexico, Oklahoma, Texas), Jack Quarles, FRC 800 North Loop 288, Denton, TX 76210, Telephone: (817) 898-5156, (email)

[jack.quarles@fema.gov](mailto:jack.quarles@fema.gov).

*Region 7:* (Iowa, Kansas, Missouri, Nebraska), Bob Franke, 2323 Grand Avenue, Suite 900, Kansas City, MO 64108, Telephone: (816) 283-7073, (email) [bob.franke@fema.gov](mailto:bob.franke@fema.gov)

*Region 8:* (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming), John Liou, Denver Federal Center, Bldg. 710, Box 25267, Denver, CO 80225, Telephone: (303) 235-4836, (email) [john.liou@fema.gov](mailto:john.liou@fema.gov).

*Region 9:* (Arizona, California, Hawaii, Nevada, American Samoa, Guam), Les Sakumoto, Bldg. 105, Presidio of San Francisco, San Francisco, CA 94129, Telephone: (415) 923-7183, (email)

[leslie.sakumoto@fema.gov](mailto:leslie.sakumoto@fema.gov).

*Region 10:* (Alaska, Idaho, Oregon, Washington), Larry Basich, Federal Regional Center, 130-228th Street, Bothell, WA 98021, Telephone: (425) 487-4703, (email)

[lawrence.basich@fema.gov](mailto:lawrence.basich@fema.gov).

Dated: September 23, 1999.

**Robert F. Shea, Jr.,**

*Acting Associate Director for Mitigation.*

[FR Doc. 99-25784 Filed 10-4-99; 8:45 am]

BILLING CODE 6718-04-P

#### FEDERAL EMERGENCY MANAGEMENT AGENCY

##### Opening Meeting, National Dam Safety Review Board

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with § 8(h) of the National Dam Safety Program Act

(P.L. 104-303), the Federal Emergency Management Agency gives notice that the following meeting will be held:

**NAME:** National Dam Safety Review Board.

**DATE OF MEETING:** October 11, 1999.

**PLACE:** Hyatt Regency Union State, St. Louis, Missouri.

**TIME:** 1:00 p.m.-5:00 p.m.

**PROPOSED AGENDA:** Review National Dam Safety Program activities.

**STATUS:** This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Donald Bathurst, Director, National Dam Safety Program, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, S.W., Room 416, Washington, D.C. 20472, telephone (202) 646-2753 or by facsimile at (202) 646-3990.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public with limited seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact Rita Henry, Federal Emergency Management Agency, 500 C Street, S.W., Room 416, Washington, D.C. 20472, Telephone (202) 646-2704 or Bud Andress at (202) 646-2801 or by facsimile at (202) 646-3990 on or before October 7, 1999.

Minutes of the meeting will be prepared and available upon request 30 days after they have been approved by the National Dam Safety Review Board.

Dated: September 28, 1999.

**Michael J. Armstrong,**

*Associate Director for Mitigation*

[FR Doc. 99-25805 Filed 10-4-99; 8:45 am]

BILLING CODE 6718-05-P

#### FEDERAL HOUSING FINANCE BOARD

[No. 99-N-13]

##### Submission for OMB Review; Comment Request

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995, the Federal Housing Finance Board (Finance Board) hereby gives notice that it has submitted