

Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before November 1, 1999. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW, 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Stockholder's Confirmation (Corporation); Ownership. Confirmation (Partnership).

*Form No.:* 1405.

*Frequency:* On Occasion.

*Description of Respondents:* Small Business Investment Companies.

*Annual Responses:* 600.

*Annual Burden:* 600.

Dated: September 24, 1999.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 99-25616 Filed 9-30-99; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #3209]

**Commonwealth of Pennsylvania; Amendment #1**

In accordance with a notice from the Federal Emergency Management Agency dated September 17, 1999, the above-numbered Declaration is hereby amended to include Juniata County, Pennsylvania as a disaster area due to damages caused by severe storms and flooding that occurred on August 20-21, 1999.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Dauphin, Franklin, Huntingdon, Mifflin,

Northumberland, Perry, and Snyder in the Commonwealth of Pennsylvania may be filed until the specified date at the previously designated location.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is October 30, 1999 and for economic injury the deadline is June 1, 2000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 21, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-25614 Filed 9-30-99; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #3210; Amendment #1]

**Commonwealth of Virginia**

In accordance with a notice received from the Federal Emergency Management Agency dated September 13, 1999, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on August 27, 1999 and continuing through September 13, 1999.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is November 4, 1999 and for economic injury the deadline is June 6, 2000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: September 21, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-25615 Filed 9-30-99; 8:45 am]

BILLING CODE 8025-01-P

**DEPARTMENT OF STATE**

[Public Notice 3129]

**Bureau of Nonproliferation: Determination Under the Foreign Assistance Act and Several Foreign Operations and Related Programs Appropriations Acts**

**AGENCY:** Department of State.

**ACTION:** Notice.

Pursuant to section 654(c) of the Foreign Assistance Act of 1961, as amended, notice is hereby given that the Acting Secretary of State has made a determination pursuant to section 620H of the Foreign Assistance Act, section 551 of the Foreign Operations, Export

Financing, and Related Programs Appropriations Act, 1999 (Pub. L. 105-277) and the analogous provisions in prior year foreign operations, export financing and related programs appropriations acts. The Acting Secretary has concluded that publication of the determination would be harmful to the national security of the United States.

Dated: September 27, 1999.

**John P. Barker, Jr.,**

*Deputy Assistant Secretary of State for Nonproliferation Controls.*

[FR Doc. 99-25635 Filed 9-30-99; 8:45 am]

BILLING CODE 4710-25-P

**DEPARTMENT OF TRANSPORTATION**

**Amtrak Reform Council; Notice of Meeting**

**AGENCY:** Amtrak Reform Council.

**ACTION:** Notice of Special Meeting with Midwestern States and Business Meeting.

**SUMMARY:** As provided in Section 203 of the Amtrak Reform and Accountability Act of 1997, the Amtrak Reform Council (ARC) gives notice of a business meeting of the Council, preceded by a special meeting with representatives from the Mid-West states. At the special meeting, the Council will hear from, among others, representatives from the states of Illinois, Wisconsin, Minnesota, Michigan, Ohio, Indiana, Iowa, Missouri, and Nebraska to discuss all aspects of intercity railroad passenger service, including corridor service, in the Mid-West states. At its business meeting the Council will discuss, among other items, the general make-up of the Annual Report due to Congress in January 2000 and a schedule of meetings and events for the year 2000. The meeting will also consider matters raised by individual Council members.

**DATES:** The meeting with representatives of Mid-West states is scheduled from 9:00 a.m. to 6:00 p.m. on Wednesday, October 13, 1999. The Council's business meeting will be held on the following day, Thursday, October 14, 1999, from 8:30 a.m. to 12:00 noon.

**ADDRESSES:** Both meetings will be held in Wolf Pointe Ballroom, Holiday Inn Mart Plaza, 350 North Orleans Street, Chicago, IL 60654, telephone (312) 836-5000. Persons in need of special arrangements should contact the person listed below.

**FOR FURTHER INFORMATION CONTACT:** Deirdre O'Sullivan, Amtrak Reform Council, Room 7105, JM-ARC, 400 Seventh Street, S.W., Washington, DC