

properties are thorough and independent.

(1) Each individual seeking to become an FHA approved appraiser must submit Form HUD-92563 "Roster Designation Application" and a copy of the individual's state licensing and/or state certification documentation. HUD has recently established the requirement that each applicant must also pass a HUD/FHA Appraisal Examination.

The HUD-92563 has been modified to reflect the examination requirement. The revised form also requests information on geographic areas of practice. In addition, applicants must certify that they will comply with HUD Handbook 4150.2, Valuation Analysis for Home Mortgage Insurance for Single Family One- to Four-Unit Dwellings, and other directives relating to appraisals and authorize HUD to inspect the appraiser's files. The revised form also sets forth several warnings of possible sanctions for presenting false or fraudulent statements.

(2) Each FHA approved appraiser will conduct an appraisal of FHA-insured, or prospective FHA-insured single family properties, using the Uniform Residential Appraisal Report (URAR), and HUD-92564, Valuation Condition Sheet (VC Sheet).

The appraiser will also prepare for the homebuyer HUD-92564-HS, Homebuyer Summary. This document is a summary of the appraiser's observations of the property visited, including problems rendering the property unacceptable for FHA mortgage insurance.

The lender must also ensure that the prospective homebuyer has received a HUD-92564-CN, a consumer notice explaining the importance of obtaining a home inspection. The name of the buyer has replaced that of the seller in the latest version of this form to avoid confusion.

The estimated number of respondents is approximately 15,000. The estimated number of appraisals per respondent is estimated to be 80 per year.

*Agency Form Numbers, if applicable:* Forms HUD-92563, HUD-92564-VC, HUD-92564-HS, and HUD-92564-CN.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 15,000 for the Valuation Condition Sheet, HUD-92564-VC (80 responses per respondent, .30 minutes per response), 15,000 for the Homebuyer Summary, HUD-92564-HS, (80 responses per respondent, .10 minutes per response), and 50,000 for the Application for Fee

Personnel Designation, HUD-92563 (1 response per respondents, .50 minutes per response); the frequency of response is one-time for acceptance to the approval roster list. The total annual burden hours are estimated at 505,000.

*Status of the proposed information collection:* Revision of a currently approved submission.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 22, 1999.

**William C. Apgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4443-N-8]

### Notice of Proposed Information Collection for Public Comments for Public Housing—Contracting With Resident-Owned Businesses

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES: Comments Due Date:** November 29, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected

agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Public Housing Contracting with Resident-Owned Businesses Application Requirements.

**OMB Control Number:** 2577-0161.

**Description of the need for the information and proposed use:** The information is necessary so that the applicants (resident-owned businesses) seeking to qualify for noncompetitive contracting with the Public Housing Agency (PHA) will be eligible to be solicited by the PHA as a contractor for a proposed contract.

**Members of affected public:** Individuals or households; State or local governments; nonprofit institutions; small businesses or organizations.

**Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:** 500 respondents, annually, 9 average hours per response, 10,000 hours for a total reporting burden.

**Status of the proposed information collection:** Extension, without change.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 22, 1999.

**Harold Lucas,**

*Assistant Secretary for Public and Indian Housing.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-48]

### Submission for OMB Review: Request for Termination of Multifamily Mortgage Insurance

**AGENCY:** Office of the Chief Information Officer, HUD.