

exercised by the FBI Director (or the Director's designee).

5. To the news media and general public where there exists a relevant and legitimate public interest (unless it is determined that release of the specific information in the context of a particular case would constitute an unwarranted invasion of personal privacy) and where disclosure will serve a relevant and legitimate law enforcement function, *e.g.*, to assist in locating federal fugitives, and to provide notification of arrests. This would include disclosure of information in accordance with 23 CFR 20.33 (a)(4) and (c), and 50.2. In addition, where relevant and necessary to protect the general public or any member of the public from imminent threat to life, bodily injury, or property, such information may be disclosed.

6. To a Member of Congress or staff acting on the Member's behalf when the Member or staff requests the information on behalf of and at the request of the individual who is the subject of the record.

7. To the National Archives and Records Administration and the General Services Administration for records management inspections and such other purposes conducted under the authority of 44 U.S.C. 2904 and 2906, to the extent that such legislation requires or authorizes the disclosure.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

STORAGE:

A. The criminal fingerprints and related criminal justice information are stored in both automated and manual formats. The manual records are in file cabinets in their original state or on microfilm.

B. The civil fingerprints are stored in an entirely manual format.

C. The identification records or "rap sheets" are mostly automated but a significant portion of older records are manual.

D. The criminal name index is either automated or on microfilm while the civil name index is entirely manual.

RETRIEVABILITY:

A. Information in the system is retrievable by technical fingerprint classification and positive identification is effected only by comparison of unique identifying characteristics appearing in fingerprint impressions submitted for search against the fingerprints maintained within the system.

B. An auxiliary means of retrieval is through name indices which contain

names of the individuals, their birth data, other physical descriptors, and the individuals' technical fingerprint classification and FBI numbers, if such have been assigned.

SAFEGUARDS:

Information in the system is unclassified. Disclosure of information from the system is made only to authorized recipients upon authentication and verification of the right to access the system by such persons and agencies. The physical security and maintenance of information within the system is provided by FBI rules, regulations and procedures.

RETENTION AND DISPOSAL:

A. The Archivist of the United States has approved the destruction of records maintained in the criminal file when the records indicate individuals have reached 99 years of age, and the destruction of records maintained in the civil file when the records indicate individuals have reached 99 years of age. (Job. No. N1-65-95-03)

B. Fingerprints and related arrest data in the system are destroyed seven years following notification of the death of an individual whose record is maintained in the system (Job No. N1-65-95-03)

C. The Archivist has determined that automated FBI criminal identification records (rap sheets) are to be permanently retained. Thus, at the time when paper identification records would have been eligible for destruction, automated FBI criminal identification records are transferred via magnetic tape to NARA.

D. Fingerprints submitted by state and local criminal justice agencies are removed from the system and destroyed upon the request of the submitting agencies. The destruction of fingerprints under this procedure results in the deletion from the system of all arrest information related to those fingerprints.

E. Fingerprints and related arrest data are removed from the Fingerprint Identification Records System upon receipt of federal court orders for expunction when accompanied by necessary identifying information. Recognizing lack of jurisdiction of local and state courts over an entity of the federal government, the Fingerprint Identification Records System, as a matter of comity, destroys fingerprints and related arrest data submitted by local and state criminal justice agencies upon receipt of orders of expunction directed to such agencies by local and state courts when accompanied by necessary identifying information.

SYSTEM MANAGER(S) AND ADDRESS:

Director, Federal Bureau of Investigation, J. Edgar Hoover Building, 935 Pennsylvania Avenue, NW, Washington, DC 20535-0001.

NOTIFICATION PROCEDURE:

This system has been exempted from subsections (d) and (e)(4)(G) pursuant to subsections (j)(2), (k)(2), and (k)(5) of the Privacy Act.

RECORD ACCESS PROCEDURES:

This system of records has been exempted from subsections (d) and (e)(4)(H) pursuant to subsections (j)(2), (k)(2), and (k)(5) of the Privacy Act. However, procedures are set forth at 28 CFR 16.30-34 and 20.24 for an individual to obtain a copy of his identification record maintained in the Fingerprint Identification Records System to review or to obtain a change, correction, or updating of the record.

CONTESTING RECORD PROCEDURES:

Same as above.

RECORD SOURCE CATEGORIES:

Federal, state, local, tribal, foreign, and international agencies. See Categories of Individuals.

EXEMPTIONS CLAIMED FOR THE SYSTEM:

The Attorney General has exempted this system from subsections (c)(3) and (4); (d); (e)(1), (2), (3), (4)(G) and (H), (5) and (8); and (g) of the Privacy Act pursuant to 5 U.S.C. 552a(j)(2). In addition, the Attorney General has exempted this system from (c)(3), (d), (e)(1), and (e)(4)(G) and (H), pursuant to (k)(2) and (k)(5). Rules have been promulgated in accordance with the requirements of 5 U.S.C. 553(b), (c), and (e) and have been published in the **Federal Register**.

[FR Doc. 99-24989 Filed 9-27-99; 8:45 am]

BILLING CODE 4410-CJ-M

DEPARTMENT OF JUSTICE

Parole Commission

Record of Vote of Meeting Closure (Public Law 94-409) (5 U.S.C. Sec. 552b)

I, Michael J. Gaines, Chairman of the United States Parole Commission, was present at a meeting of said Commission which started at approximately nine-thirty a.m. on Wednesday, September 22, 1999, at the U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815. The purpose of the meeting was to decide two appeals from the National Commissioners' decisions pursuant to

28 CFR Section 2.27. Three Commissioners were present, constituting a quorum when the vote to close the meeting was submitted.

Public announcement further describing the subject matter of the meeting and certifications of General Counsel that this meeting may be closed by vote of the Commissioners present were submitted to the Commissioners prior to the conduct of any other business. Upon motion duly made, seconded, and carried, the following Commissioners voted that the meeting be closed: Michael J. Gaines, Edward F. Reilly, Jr., and John R. Simpson.

In Witness Whereof, I make this official record of the vote taken to close this meeting and authorize this record to be made available to the public.

Dated: September 23, 1999.

Michael J. Gaines,

Chairman, U.S. Parole Commission.

[FR Doc. 99-25274 Filed 9-24-99; 8:45 am]

BILLING CODE 4410-01-M

DEPARTMENT OF LABOR

Office of the Secretary

Presidential Task Force on Employment of Adults With Disabilities; Notice of Town Hall Meeting

AGENCY: Office of the Secretary, Labor.

ACTION: Notice of Town Hall Meeting.

SUMMARY: Pursuant to Executive Order No. 13078, authorizing the Presidential Task Force on Employment of Adults with Disabilities (Task Force), notice is given of the second Town Hall Meeting. The purpose of the Task Force is to create a "coordinated and aggressive national policy to bring adults with disabilities into gainful employment at a rate that is as close as possible to that of the general adult population." The purpose of the Town Hall Meetings is to invite the public to participate and discuss their thoughts, concerns, and experiences with Task Force members. The topics to be addressed at this Town Hall Meeting will include Civil Rights and the strategies that can reduce the high unemployment rate of minorities with disabilities.

DATES: The Task Force will hold the second Town Hall Meeting on Monday, October 25, 1999 from 2 p.m. to approximately 7 p.m. Registration will begin at 12 p.m. The date, location, and time for each subsequent Town Hall Meeting will be announced in advance in the **Federal Register**.

ADDRESSES: The site of this Town Hall Meeting is the Sheraton Birmingham

Hotel, 2101 Civic Center Boulevard, Birmingham, AL 35203. All interested parties are invited to attend this Town Hall Meeting. Seating may be limited and will be available on a first-come, first-serve basis.

FOR FURTHER INFORMATION CONTACT: Paul E. Bennett, Presidential Task Force on Employment of Adults with Disabilities, U. S. Department of Labor, 200 Constitution Avenue, NW., Room S-2220D, Washington, DC 20210. Requests can be made by e-mail to: bennett-paul@dol.gov; by phone (202) 693-4939; TTY (202) 693-4920; or fax (202) 693-4929. These are not toll-free numbers.

SUPPLEMENTARY INFORMATION: Pursuant to Executive Order No. 13078, the Presidential Task Force on Employment of Adults with Disabilities (Task Force), notice is given on the second Town Hall Meeting.

The purpose of the Task Force is to develop a "coordinated and aggressive national policy to bring adults with disabilities into gainful employment at a rate that is as close as possible to that of the general adult population." Employment barriers among the nation's disabled minority population are another persistent problem and, as with women, often reflect "double discrimination." Based on the flat employment numbers for people with disabilities from diverse cultural backgrounds, it is apparent that culturally diverse individuals with disabilities still experience tremendous difficulty accessing culturally appropriate job training and career development opportunities. Although these barriers can occur for all people with disabilities, they are more persistent and more pronounced for people with disabilities from diverse cultural backgrounds.

Appointed by President Clinton, the membership of the Task Force is as follows: Secretary of Labor, Chair of the Task Force; Chair of the President's Committee on Employment of People with Disabilities, Vice Chair of the Task Force; Secretary of Education; Secretary of Veterans Affairs; Secretary of Health and Human Services; Commissioner of the Social Security Administration; Secretary of the Treasury; Secretary of Commerce; Secretary of Transportation; Director of the Office of Personnel Management; Administrator of the Small Business Administration; Chair of the Equal Employment Opportunity Commission; Chair of the National Council on Disability; Commissioner of the Federal Communications Commission; and such other senior executive branch officials as may be

determined by the Chair of the Task Force.

AGENDA: The Town Hall Meeting will focus on Civil Rights and the strategies that can reduce the high unemployment rate of minorities with disabilities.

PUBLIC PARTICIPATION: Members of the public wishing to present an oral statement to the Task Force should forward their requests as soon as possible but no later than October 15, 1999. Requests may be made by telephone, fax machine, or mail. Time permitting, the members of the Task Force will attempt to accommodate all requests by reserving time for presentations. The order of persons making such presentations will be assigned in the order in which the requests are received. Members of the public must limit oral statements to five minutes, but extended written statements may be submitted for the record. Members of the public may also submit written statements for distribution to the Task Force members and inclusion in the public record without presenting oral statements. Such written statements should be sent by mail or fax machine no later than October 15, 1999.

Minutes of all Town Hall Meetings and summaries of other documents will be available to the public on the Task Force's web site www.dol.gov.

Reasonable accommodations will be available. Persons needing any special assistance such as sign language interpretation, or other special accommodation, are invited to contact the Task Force as shown above.

Signed at Washington, DC, this 22nd day of September, 1999.

Rebecca L. Ogle,

Executive Director, Presidential Task Force on Employment of Adults with Disabilities.

[FR Doc. 99-25210 Filed 9-27-99; 8:45 am]

BILLING CODE 4510-23-P

DEPARTMENT OF LABOR

Office of the Secretary

Senior Executive Service; Appointment of a Member to the Performance Review Board

Title 5 U.S.C. 4314(c)(4) provides that Notice of the appointment of an individual to serve as a member of the Performance Review Board of the Senior Executive Service shall be published in the **Federal Register**.

The following individuals are hereby appointed to a 3-year term on the Department's Performance Review Board: Richard L. Brechbiel, T. Michael