

make statements. Requesters will be notified as soon as possible after October 20, 1999, if they have been selected to participate.

By direction of the Commission.

Donald S. Clark,
Secretary.

[FR Doc. 99-25212 Filed 9-27-99; 8:45 am]

BILLING CODE 6750-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Public Health and Science

Office of the Secretary

Request for Nomination for Members of the Chronic Fatigue Syndrome Coordinating Committee

The Office of Public Health and Science (OPHS) requests nominations for representatives to serve on the Chronic Fatigue Syndrome Coordinating Committee (CFSCC). Nominations are solicited for one biomedical research scientist with demonstrated achievements in biomedical research relating to chronic fatigue syndrome; and, one individual with expertise in health care services, disability issues, or a representative of private health care services insurers.

Information Required

Each nomination shall consist of a package that at a minimum includes:

A. A letter of nomination that clearly states the name and affiliation of the nominee, the nominator's basis for the nomination, and the category for which the person is nominated;

B. The name, return address, and daytime telephone number at which the nominator may be contacted.

Organizational nominators must identify a principal contact person in addition to contact information.

C. A copy of the nominee's curriculum vitae.

All nomination information for a nominee must be provided in a complete single package. Incomplete nominations cannot be considered. Nomination materials must bear original signatures; facsimile transmissions or copies are not acceptable.

DATES: All nominations must be received at the address below by no later than 4 p.m. EDT on October 29, 1999.

ADDRESSES: All nomination packages shall be submitted to Dr. David Morens, National Institutes of Health, National Institute of Allergy and Infectious Diseases, Division of Microbiology and Infectious Diseases, Room 3258, 6700-B

Rockledge Drive, Bethesda, Maryland 20892.

FOR FURTHER INFORMATION CONTACT:

Dr. David Morens at the above address or at 301-496-7453 between 9 a.m. and 3 p.m. EDST.

Dated: September 20, 1999.

Anthony S. Fauci,

Director, National Institute of Allergy and Infectious Disease, National Institute of Health.

[FR Doc. 99-25191 Filed 9-27-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Consultation and Review Directly Funded Community-Based Organization Program Summary Document; Meeting

The National Center for HIV, STD, and TB Prevention (NCHSTP) of the Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Consultation and review Directly-Funded Community-Based Organization Program Summary Document.

Times and Dates:

8:30 a.m.-5 p.m., October 4, 1999

8:30 a.m.-3 p.m., October 5, 1999

Place: Crown Plaza Ravinia, 4355 Ashford Dunwoody Rd. NE, Atlanta, Georgia 30346. Telephone, 770/395-7700.

Status: Open to the public, limited only by space available. The meeting space accommodates approximately 200 people.

Purpose: The purpose of this consultation is to provide a forum for obtaining expertise and feedback on specific components of the summary statement cited above.

Matters to be Discussed: Agenda items include a discussion of the program goals, eligibility criteria; program requirements; evaluation criteria; and lessons learned from ongoing programs. Agenda items are subject to change as priorities dictate.

Contact Persons for More Information: Nikki Economou or Samuel Martinez, Community Assistance, Planning and National Partnerships Branch, Division of HIV/AIDS Prevention, NCHSTP, CDC, Mailstop E-58, 1600 Clifton Road, Atlanta, Georgia 30333. Telephone 404/639-5230, e-mail nxe0@cdc.gov or sbm5@cdc.gov.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: September 22, 1999.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 99-25141 Filed 9-27-99; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 99N-4068]

Agency Information Collection Activities: Proposed Collection; Comment Request; Advisory Opinions; Extension

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed extension of an existing collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements for parties seeking an advisory opinion from the Commissioner of Food and Drugs (the Commissioner).

DATES: Submit written comments on the collection of information by November 29, 1999.

ADDRESSES: Submit written comments on the collection of information to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. All comments should be identified with the docket number found in brackets in the heading of this document.

FOR FURTHER INFORMATION CONTACT: JonnaLynn P. Capezzuto, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

SUPPLEMENTARY INFORMATION: Under the PRA (44 U.S.C. 3501-3520), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. "Collection of information" is defined in 44 U.S.C. 3502(3) and 5 CFR