

Dated: September 21, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 99-25075 Filed 9-24-99; 8:45 am]

BILLING CODE 7510-01-P

**NATIONAL CREDIT UNION  
ADMINISTRATION**

**Agency Information Collection  
Activities: Submission to OMB for  
Revision to a Currently Approved  
Information Collections; Comment  
Request**

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collections to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). These information collection are published to obtain comments from the public.

**DATES:** Comments will be accepted until November 26, 1999.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

*Clearance Officer:* Mr. James L. Baylen, (703) 518-6411, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6433, E-mail: jbaylen@ncua.gov.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, James L. Baylen, (703) 518-6411.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collections of information:

*OMB Number:* 3133-0053.

*Form Number:* NCUA 4501.

*Type of Review:* Extension of a currently approved collection.

*Title:* Reports of Officials.

*Description:* 12 U.S.C. 1761—This statutory provision requires that a record of the names and addresses of the executive officers, members of the supervisory committee, credit committee, and loan officers shall be

filed with the administration within 10 days of their election/appointment.

*Respondents:* All Federally Insured Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 11,000.

*Estimated Burden Hours Per Response:* .50.

*Frequency of Response:* Annually.

*Estimated Total Annual Burden Hours:* 5,500.

*Estimated Total Annual Cost:* N/A.

*OMB Number:* 3133-0135.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* NCUA needs this information to comply with the Debt Collection Improvement Act which has a provision concerning the use of EFT payments.

*Respondents:* All Federally Insured Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 10,863.

*Estimated Burden Hours Per Response:* 2/60 hour.

*Frequency of Response:* Annually.

*Estimated Total Annual Burden Hours:* 362.

*Estimated Total Annual Cost:* \$7,821.

By the National Credit Union Administration Board on September 16, 1999.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 99-24974 Filed 9-24-99; 8:45 am]

BILLING CODE 7535-01-U

**THE NATIONAL FOUNDATION ON THE  
ARTS AND THE HUMANITIES**

**Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose

of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 15, 1999.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

2. *Date:* October 22, 1999.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

3. *Date:* October 26, 1999.

*Time:* 9:00 a.m. to 5:00 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Library & Archival Preservation and Access/Reference Materials, submitted to the Division of Preservation and Access at the July 1, 1999 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

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**NATIONAL SCIENCE FOUNDATION**

**Special Emphasis Panel in Chemical  
and Transport Systems; Notice of  
Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting: