

Dated: August 31, 1999.

**Richard W. Moreland,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 99-23329 Filed 9-7-99; 8:45 am]

BILLING CODE 3510-DS-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 082699C]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Texas Habitat Protection Advisory Panel (AP).

**DATES:** The meeting will begin at 9:00 a.m. on Tuesday, September 21, 1999 and conclude by 3:00 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Houston Hobby Airport 8181 Airport Boulevard, Houston, TX 77061; telephone: 713-645-3000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Jeff Rester, Gulf States Marine Fisheries Commission; telephone: 228-875-5912.

**SUPPLEMENTARY INFORMATION:** The Texas group is part of a three unit Habitat Protection Advisory Panel of the Gulf of Mexico Fishery Management Council. The principal role of the advisory panels is to assist the Council in attempting to maintain optimum conditions within the habitat and ecosystems supporting the marine resources of the Gulf of Mexico.

Advisory panels serve as a first alert system to call to the Council's attention proposed projects being developed and other activities which may adversely impact the Gulf marine fisheries and their supporting ecosystems. The panels may also provide advice to the Council on its policies and procedures for addressing environmental affairs.

At this meeting, the AP will discuss revision of the Council's Habitat Policy to include Essential Fish Habitat (EFH) provisions, an update on EFH assessments in Council fishery management plan amendments, an update on the status of the EFH lawsuit, expansion of the Houston Ship Channel in Galveston Bay, an informational

presentation on artificial reefs, and a new wetland restoration technique.

Although other issues not listed in this agenda may come before the AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. The AP's actions will be restricted to those issues specifically identified in the agenda listed as available by this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by September 14, 1999.

Dated: September 1, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-23318 Filed 9-7-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 083199D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The Pacific Northwest Crab Industry Advisory Committee has scheduled a meeting.

**DATES:** The meeting will be held on Wednesday, September 29, 1999, 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Leif Erickson Lodge, 2245 NW 57th Street, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Arni Thomson, Alaska Crab Coalition; telephone: 206-547-7560.

**SUPPLEMENTARY INFORMATION:** The Pacific Northwest Crab Industry Advisory Committee will meet with representatives of the Alaska Department of Fish and Game to receive reports and information on the following subjects:

1. Status of crab stocks and resulting guideline harvest levels.
2. Report on recent Alaska Board of Fisheries activities, including update on

recent appeals on stand-down and season change action.

3. Report on Tanner crab rebuilding analysis.

4. Status of the Crab Observer Program.

After presentations by the Alaska Department of Fish and Game staff, the committee will discuss and may make recommendations on any of the listed subjects.

Although other issues not contained in this agenda may come before this committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: September 1, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-23320 Filed 9-7-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 082599C]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council's (Council) Recreational Fisheries Data Task Force (RFDTF) will hold a meeting.

**DATES:** The meeting will be held on September 21, 1999, from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Council office, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** This will be the first meeting of the RFDTF which will discuss the following topics: the need and importance of recreational