

register for the meeting, the only information needed by the CAP office is number of attendees and zip code. The Agenda will include the following: Reports by the CAP sub-groups, presentation of taxpayer issues by individual members, CAP office report, and discussion of issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: August 27, 1999.

**M. Cathy VanHorn,**

*CAP Project Manager.*

[FR Doc. 99-22951 Filed 9-2-99; 8:45 am]

BILLING CODE 4830-01-U

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Notice of Open Meeting of Citizen Advocacy Panel, Brooklyn District

**SUMMARY:** An open meeting of the Brooklyn District Citizen Advocacy Panel will be held in Brooklyn, New York.

**DATES:** The meeting will be held Thursday, September 16, 1999.

**FOR FURTHER INFORMATION CONTACT:** Kevin McKeon at 1-888-912-1227 or 718-488-3555.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an operational meeting of the Citizen Advocacy Panel will be held Thursday, September 16, 1999, 6:00 p.m. to 9:00 p.m. at 10 MetroTech Center, 6th Floor, 625 Fulton Street, Brooklyn, N.Y. 11201. Due to limited conference space, notification of intent to attend the meeting must be made with Kevin McKeon. Mr. McKeon can be reached at 1-888-912-1227 or 718-488-3555. The public is invited to make oral comments from 7:00 p.m. to 8:00 p.m. on Thursday, September 16, 1999. Individual comments will be limited to 5 minutes.

If you would like to have the CAP consider a written statement, please call 1-888-912-1227 or 718-488-3555, or write Kevin McKeon, CAP Office, P.O. Box R, Brooklyn, N.Y., 11202.

The Agenda will include the following: reports of the sub-committees and various IRS issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: August 27, 1999.

**M. Cathy VanHorn,**

*CAP Project Manager.*

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## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act

**Date /time:** Thursday, September 16, 1999, 9:00 a.m.–5:30 p.m.

**Location:** 1200 17th Street, NW, Suite 200, Washington, DC 20036-3011.

**Status:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**Agenda:** September 1999 Board Meeting; Approval of Minutes of the Ninetieth Meeting (June 17-18, 1999) of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Fiscal Years 2000 and 2001 Budget Review; Review of Unsolicited Grant Applications; Other General Issues.

**Contact:** Dr. Sheryl Brown, Director, Office of Communications, Telephone: (202) 457-1700.

**Dated:** September 1, 1999.

**Charles E. Nelson,**

*Vice President for Management and Finance, United States Institute of Peace.*

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