

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-22684 Filed 8-31-99; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Delaware Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Delaware Advisory Committee to the Commission will convene at 11:00 a.m. and adjourn at 5:00 p.m. on September 29, 1999, at the Brandywine Suites Hotel, 707 King Street, Wilmington, DE 19801. The Committee will review milestones and plans for its reference guide project, discuss topics for future briefings on civil rights issues, schedule meetings, and receive staff reports on administrative matters.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson James E. Newton, 302-831-8683, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-22683 Filed 8-31-99; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on September 22, 1999, at the Courtyard by Marriott, Meeting Room B, 3805 Cypress Street, Tampa, Florida 33607. The purpose of the meeting is to plan future projects and to receive information from invited guests on affirmative action, and Federal civil rights enforcement efforts in Florida.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 20, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-22682 Filed 8-31-99; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oklahoma Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oklahoma Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on September 24, 1999, at the Travelodge (formerly the Best Western), 534 South 32nd Street, Muskogee, Oklahoma 74401. The purpose of the meeting is to plan future activities and review draft report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working

days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 23, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 99-22686 Filed 8-31-99; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Performance Review Board Membership

**AGENCY:** Economics and Statistics Administration, Commerce.

**ACTION:** Performance Review Board Membership.

**SUMMARY:** Below is a listing of individuals who are eligible to serve on the Performance Review Board in accordance with the Economics and Statistics Administration Senior Executive Service (SES) Performance Appraisal System:

Carol A. Ambler  
William G. Bostic, Jr.  
Chester E. Bowie  
Cynthia Z.F. Clark  
Nancy M. Gordon  
John F. Long  
Rosemary D. Marcuss  
Marilia A. Matos  
Michael S. McKay  
C. Harvey Monk  
Walter C. Odom, Jr.  
Sumiye Okubo  
Judith N. Petty  
Marvin D. Raines  
John H. Thompson  
Preston J. Waite  
Katherine Wallman  
James K. White  
Tommy Wright

Dated: August 25, 1999.

**James K. White,**

*Executive Director, Performance Review Board.*

[FR Doc. 99-22738 Filed 8-31-99; 8:45 am]

BILLING CODE 3510-BS-M

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Materials Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Technical Advisory Committee will meet September 16, 1999, 10:30 a.m., Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues, N.W., Washington, DC. The

Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

### Agenda

#### General Session

1. Opening remarks.
2. Presentation of papers and comments by the public.
3. Presentation on status of implementation of the Chemical Weapons Convention.
4. Discussion of documents regarding Biological Weapons Convention triggers.

#### Executive Session

5. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. Reservations are not required. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members; the materials should be forwarded prior to the meeting to the address below: Ms. Lee Ann Carpenter, BXA MS: 3876, U.S. Department of Commerce, 15 St. & Pennsylvania Ave., NW., Washington, D.C. 20230. The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on February 24, 1998, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meetings of the Committee and of any Subcommittee thereof dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3) of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public. A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. For more information call Ms. Lee Ann Carpenter at (202) 482-2583.

Dated: October 26, 1999.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 99-22769 Filed 8-31-99; 8:45 am]

BILLING CODE 3510-33-M

### DEPARTMENT OF COMMERCE

#### Bureau of Export Administration

#### President's Export Council Subcommittee on Export Administration; Notice of Partially Closed Meeting

A partially closed meeting of the President's Export Council Subcommittee on Export Administration (PECSEA) will be held September 27, 1999, 2:00 p.m., at the U.S. Department of Commerce, Herbert C. Hoover Building, Room 4832, 14th Street between Pennsylvania and Constitution Avenues, N.W., Washington, D.C. The PECSEA provides advice on matters pertinent to those portions of the Export Administration Act, as amended, that deal with United States policies of encouraging trade with all countries with which the United States has diplomatic or trading relations and of controlling trade for national security and foreign policy reasons.

#### General Session

1. Opening remarks by the Chairman.
2. Presentation of papers or comments by the public.
3. Update on Administration export control initiatives.
4. Task Force reports.

#### Closed Session

5. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting is open to the public and a limited number of seats will be available. Reservations are not required. To the extent time permits, members of the public may present oral statements to the PECSEA. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to PECSEA members, the PECSEA suggests that public presentation materials or comments be forwarded before the meeting to the address listed below: Ms. Lee Ann Carpenter, Advisory Committees MS: 3876, Bureau of Export Administration, 15th St. & Pennsylvania Ave., N.W., U.S. Department of Commerce, Washington, D.C. 20230. A Notice of Determination to close

meetings, or portions of meetings, of the PECSEA to the public on the basis of 5 U.S.C. 552(c)(1) was approved October 16, 1997, in accordance with the Federal Advisory Committee Act. A copy of the Notice of Determination is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. For further information, contact Ms. Lee Ann Carpenter on (202) 482-2583.

Dated: August 26, 1999.

**Iain S. Baird,**

*Deputy Assistant Secretary for Export Administration.*

[FR Doc. 99-22770 Filed 8-31-99; 8:45 am]

BILLING CODE 3510-33-M

### DEPARTMENT OF COMMERCE

#### International Trade Administration

#### June 1999 Sunset Reviews: Final Results and Revocations

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of final results of sunset reviews and revocations of antidumping duty orders: Small Business Telephone Systems from Japan (A-588-809), Small Business Telephone Systems from Taiwan (A-583-806), Small Business Telephone Systems from South Korea (A-580-803), Multi-angle Laser Light Scattering Instruments from Japan (A-588-813), and Benzyl Paraben from Japan (A-588-816).

**SUMMARY:** On June 1, 1999, the Department of Commerce ("the Department") initiated sunset reviews of the antidumping duty orders on small business telephone systems from Japan, small business telephone systems from Taiwan, small business telephone systems from South Korea, multi-angle laser light scattering instruments from Japan, and benzyl paraben from Japan. Because no domestic party responded to the sunset review notice of initiation by the applicable deadline, the Department is revoking these orders.

**EFFECTIVE DATE:** January 1, 2000.

**FOR FURTHER INFORMATION CONTACT:** Martha V. Douthit, Office of Policy, Import Administration, International Trade Administration, U.S. Department of Commerce, Pennsylvania Avenue and 14th Street, NW, Washington, DC 20230; telephone: (202) 482-5050.

**SUPPLEMENTARY INFORMATION:**