

Technologies for Lean Manufacturing of Hardened Steel Components.

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

[FR Doc. 99-22690 Filed 8-31-99; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant To The National Cooperative Research and Production Act of 1993—Siemens Westinghouse: Ceramic Matrix Composites For Advanced Engine Components

Notice is hereby given that, on July 20, 1999, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Siemens Westinghouse: Ceramic Matrix Composites for Advanced Engine Components has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties; and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Pursuant to Section 6(b) of the Act, the identities of the parties are Siemens Westinghouse Power Corporation, Orlando, FL; Engineered Ceramics, Incorporated, San Diego, CA; and Solar Turbines, Incorporated, San Diego, CA. The nature and objectives of the venture are to demonstrate the proof-of-concept viability for new ceramic matrix composite materials for gas turbine engines for the power generation industry under the subject Advanced Technology Program of NIST. The activities of the joint venture will be partially funded by an award from the Advanced Technology Program, National Institute of Standards and Technology, Department of Commerce.

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*Director of Operations, Antitrust Division.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Office of Juvenile Justice and Delinquency Prevention; Proposed Information Collection Activity; Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; New collection; Survey of youth in residential placement.

The Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP), has submitted the following information collection required for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until November 1, 1999.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Joseph Moone, 202-307-5929, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice, 810 7th Street, NW., Washington, DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information:

- (1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Survey of Youth in Residential Placement.

(3) *Agency form number:* None.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals, Youth under 20 years of age residing in a residential facility due to the actions or orders of the juvenile justice system.

*Other:* Business or other for-profit, not-for-profit institutions, or State, Local or Tribal Government.

This information will be collected as part of a standard data collection effort designed to monitor the characteristics and needs of youth in residential placement. The youth will be given a survey of at most one hour using audio computer assisted survey interview techniques. The facilities in which the youth reside will be asked to assist in drawing a sample of youth and in coordinating the administration of the survey in the facilities.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* 10,000 responses at 1 hour per response.

(8) *An estimate of the total public burden (in hours) associated with the collection:* 10,000 annual burden hours.

If additional information is required contact: Mr. Robert Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1220, 1331 Pennsylvania Avenue, NW., Washington, DC 20530.

Dated: August 27, 1999.

**Robert B. Briggs,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 99-22714 Filed 8-31-99; 8:45 am]

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Solicitation for Grant Applications (SGA) H-1B Technical Skills Training Grants; Correction

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice; correction.

**SUMMARY:** The Employment and Training Administration published a document in the **Federal Register** of August 16, 1999, concerning the availability of grant funds for skill training programs for unemployed and

employed workers. The document contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Diemle Phan, Grants Management Specialist, Division of Federal Assistance, Fax (202) 219-8739.

#### Correction

In the **Federal Register** of August 16, 1999, in FR Doc. 99-21143, on page 44543, in the second column, correct the "Dates" caption to read:

**DATES:** Applications for grant awards will be accepted commencing August 16, 1999. The closing date for receipt of applications shall be November 1, 1999 at 4:00 p.m. (Eastern Time) at the address below.

Signed at Washington, DC, this 26th day of August, 1999.

**Laura Cesario,**

*Grant Officer.*

[FR Doc. 99-22739 Filed 8-31-99; 8:45 am]

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#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-107]

##### Government-Owned Inventions, Available for Licensing

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing:

NASA Case No. MSC-22883-1:

Compact Dexterous Robotic Hand;

NASA Case No. MSC-22900-1:

Advanced Structural and Inflatable Hybrid Spacecraft Module;

NASA Case No. MSC-22834-1: A Uni-

Directional Cell Stretching Device;

NASA Case No. MSC-22871-1: Vapor Corrosion Cell;

NASA Case No. MSC-22738-1: Non-Intrusive Pressure Gauging Method;

NASA Case No. MSC-22679-1:

Evaluation of Biofilms and the Effects of Biocides Thereon;

NASA Case No. MSC-22970-1: Solar

Powered Refrigerator System;

NASA Case No. MSC-23041-1: Variable Specific Impulse Magnetoplasma Rocket Engine.

**DATES:** September 1, 1999.

**FOR FURTHER INFORMATION CONTACT:**

Edward Fein, Patent Counsel, Johnson Space Center, Mail Code HA, Houston,

Texas, 77058-3696; telephone (281) 483-0837.

Dated: August 25, 1999.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 99-22674 Filed 8-31-99; 8:45 am]

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#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (99-108)]

##### NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Planetary Protection Task Force

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Planetary Protection Task Force.

**DATES:** Monday, September 20, 1999, 1:00 p.m. to 5:15 p.m., Tuesday, September, 21, 1999, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Conference Room, 6H46, 300 E Street, SW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Rummel, Code SR, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0702.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

- Review of Task Force Objectives
- International Activities in Planetary Protection
- Policy and Regulatory Aspects of Sample Return
- Muses-C Requirements
- Task Force Issues and Discussion

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: August 26, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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#### NATIONAL CREDIT UNION ADMINISTRATION

##### Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Public Law 104-13, 44 U.S.C. Chapter 35). This information collection was originally published on May 11, 1999. No comments were received.

**DATES:** Comments will be accepted until October 1, 1999.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. James L. Baylen (703) 518-6411, National Credit Union Administration 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6433, E-mail: jbaylen@ncua.gov

OMB Reviewer: Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, James L. Baylen, (703) 518-6411.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0129.

*Form Number:* NA.

*Type of Review:* Revision to the currently approved collection.

*Title:* Corporate Credit Unions.

*Description:* Part 704 of NCUA's Rules and Regulations directs corporate credit unions to maintain records concerning their activities.

*Respondents:* Corporate credit unions.

*Estimated No. of Respondents/*

*Recordkeepers:* 38.

*Estimated Burden Hours Per*

*Response:* 1,822 hours.

*Frequency of Response:* Reporting, Recordkeeping, On Occasion and Annually.

*Estimated Total Annual Burden Hours:* 69,236.

*Estimated Total Annual Cost:* \$2,417,026.