

representative of the applicant specified in the particular application.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99-22135 Filed 8-25-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Ready for Environmental Analysis and Soliciting Comments, Recommendations, Terms and Conditions, and Prescriptions

August 20, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* New Major License.

b. *Project No.:* 2019-017.

c. *Date filed:* May 3, 1994.

d. *Applicant:* Utica Power Authority.

e. *Name of Project:* Utica Project.

f. *Location:* On Mill and Angels Creeks in Calaveras, California. The project is partially on lands of the Stanislaus National Forest.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Mr. Dennis Dickman, Utica Power Authority, P.O. Box 430, San Andreas, CA 95249, (209) 754-4230.

i. *FERC Contact:* Hector Perez, hector.perez@ferc.fed.us, (202) 219-2843.

j. *Deadline for filing comments, recommendations, terms and conditions, and prescriptions:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

l. The existing project consists of: (1) The Mill Creek Tap which delivers water from the Collierville Tunnel (part

of Project No. 2409, licensed to CCWD) to the Upper Utica Conduit; (2) the 0.7-mile-long Upper Utica Conduit (an open channel); (3) the 58.5-foot-high and 389-foot-long concrete arch and gravity Hunters dam; (4) Hunters Reservoir with a surface area of 19 acres and a gross storage capacity of 253 acre-feet; (5) the 13.41 mile-long Lower Utica Conduit (a metal-line wooden box flume and natural earth, and gunite canal sections); (6) the 2.8-acre surface area and 56.9-acre-foot gross storage capacity Murphys Forebay impounded by a 27-foot-high, 415-foot-long earthfill South dam and a 67-foot-high, 316-foot-long earthfill West dam; (7) the 24-inch to 48-inch and 4,048-foot-long shop welded steel Murphys Penstock; (8) the 33-foot-wide by 36-foot-long concrete Murphys Powerhouse, housing a semi-enclosed vertical impulse turbine-generator unit with an installed capacity of 4 MW; (9) Murphys Afterbay, with a surface area of 2.7 acres and a gross storage capacity of 31.3 acre-feet impounded by a 42-foot-high, 340-foot-long earthfill dam topped by a concrete parapet wall; (10) an access road network used to provide maintenance to the conduits; and (11) other appurtenances. The average annual generation of the project is 27 GWH.

m. A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371. The application may be viewed on <http://www.ferc.fed.us/rims/htm> (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

Filing and Service of Responsive Documents—The application is ready for environmental analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

The Commission directs, pursuant to § 4.34(b) of the Regulations (see Order No. 533 issued May 8, 1991, 56 FR 23108, May 20, 1991) that all comments, recommendations, terms and conditions and prescriptions concerning the application be filed with the Commission within 60 days from the issuance date of this notice. All reply comments must be filed with the Commission within 105 days from the date of this notice.

Anyone may obtain an extension of time for these deadlines from the Commission only upon a showing of good cause or extraordinary

circumstances in accordance with 18 CFR 385.2008.

All filings must: (1) Bear in all capital letters the title "COMMENTS," "REPLY COMMENTS," "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b), and 385.2010.

Linwood A. Watson, Jr.,

Acting Secretary.

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Ready for Environmental Analysis and Soliciting Comments, Recommendations, Terms and Conditions, and Prescriptions

August 20, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Subsequent License.

b. *Project No.:* 2699-001.

c. *Date filed:* December 21, 1993.

d. *Applicant:* Utica Power Authority.

e. *Name of Project:* Angels Project.

f. *Location:* On Angels Creek in Calaveras County California. The project does not utilize lands of the United States.