

to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* September 22, 1999, 8:30 a.m. to 5:15 p.m.

*Place:* Embassy Suites Chevy Chase Hotel, Tenleytown Rooms I & II, 4300 Military Road Washington, DC, Bethesda, Maryland 20814.

*Open:* September 22, 1999, 8:30 a.m. to 5:15 p.m.

*Contact:* Toian Vaughn, Executive Secretary, Parklawn Building, 5600 Fishers Lane, Room 17-89, Rockville, MD 20857, Telephone: (301) 443-4266; FAX: (301) 443-1587 and e-mail: TVaughn@samhsa.gov.

Dated: August 19, 1999.

#### **Coral Sweeney,**

*Lead Grants Technical Assistant, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-22105 Filed 8-25-99; 8:45 am]

BILLING CODE 4162-20-P

## **DEPARTMENT OF THE INTERIOR**

### **Office of the Secretary**

#### **Meeting of Advisory Committee to the Interagency Task Force To Improve Hydroelectric Licensing Processes**

**AGENCY:** Office of the Secretary, Interior.  
**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the first meeting of the Advisory Committee to the Interagency Task Force to Improve Hydroelectric Licensing Processes will be held on September 16, 1999, at the Federal Energy Regulatory Commission. The purpose of the meeting is to:

(1) Review the goals, scope, and objective of the Interagency Task Force (ITF);

(2) Discuss the responsibilities of the Advisory Committee and the process by which the Committee will provide comments on ITF work products; and

(3) Review and discuss the ITF Working Groups' products on National Environmental Policy Act and noticing procedures.

**DATES:** September 16, 1999; 9:00 am-5:30 pm.

**ADDRESSES:** Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Security at the building entrance will issue you a visitor's pass and direct you to the

Commission meeting room upon your arrival.

**FOR FURTHER INFORMATION CONTACT:** Carol Connors, Federal Energy Regulatory Commission, telephone 202-208-0870.

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior and the Chairman, Federal Energy Regulatory Commission, with the Concurrence of ITF members, established the Advisory Committee to provide a forum for non-Federal entities to review and provide comments on the deliberations of the ITF. Interested parties are invited to attend and participate in the meetings.

**Alex Matthiessen,**

*Special Assistant to the Designated Federal Officer.*

[FR Doc. 99-22160 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-10-M

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

#### **Endangered Species Permit Application**

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice of receipt of permit application.

**SUMMARY:** The following applicant has applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10 (a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### **Permit No. TE-015753-0**

*Applicant:* Barry Koffler, High Falls, New York

The applicant requests a permit to purchase, in interstate commerce, one female and one male captive bred Hawaiian (=nene) goose (*Nesochen* [= *Branta*] *sandvicensis*) for the purpose of enhancing the species propagation and survival.

**DATES:** Written comments on this permit application must be received on or before September 27, 1999.

**ADDRESSES:** Written data or comments should be submitted to the Chief—Endangered Species, Ecological Services, Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243.

Please refer to the permit number for the application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information

submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the permit number for the application when requesting copies of documents.

Dated: August 9, 1999.

**Anne Badgley,**

*Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 99-21112 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

#### **Notice of Intent To Prepare Environmental Assessments or Environmental Impact Statements for Permit Applications To Incidentally Take the Preble's Meadow Jumping Mouse in Boulder, Douglas, Elbert, El Paso, and Jefferson Counties, Colorado**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent and announcement of meetings.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), are issuing this notice to advise the public that one or more Environmental Assessments (EA) and/or Environmental Impact Statements (EIS) will be prepared regarding applications for permits under section 10(a) of the Endangered Species Act to allow the incidental take of the Preble's meadow jumping mouse (*Zapus hudsonius preblei*) in those counties with an accompanying Habitat Conservation Plan (HCP). Public scoping meetings will be held as identified below.

**DATES:** See "Supplementary Information" section for times and places of Public scoping meetings to discuss the proposed action as it affects each county identified with each meeting date. Additional dates may be announced in the future for meetings sponsored by other local governments.

**ADDRESSES:** Kathleen Linder, U.S. Fish and Wildlife Service, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:** Lee Carlson, Colorado Field Supervisor, (see **ADDRESSES** above), or telephone (303) 275-2370.

**SUPPLEMENTARY INFORMATION:**