

Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW, Washington, DC 20210. The meeting, which will adjourn at approximately 3:30 p.m., is open to the public.

Agenda items include:

1. Call to Order
2. Vision for FACOSH
3. Federal Worker 2000
4. NPS Agreement
5. VA Evaluation/Partnership
6. VPP
7. 54th Annual Federal Safety and Health Training Conference in Baltimore, Md.
8. Reports from Committees:
 - (a) Standing Committees on Federal Occupational Safety and Health
 - (b) Federal Accident Reporting System (FARS) Committee
 - (c) Annual Federal Safety and Health Training Conference Subcommittee
 - (d) Federal Safety and Health Council Awards Committee.
9. New Business
10. Adjournment

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by September 10, 1999, will be provided to the members of the Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by close of business September 10, 1999. The presentation request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content. Persons who request the opportunity to address the Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson of the Advisory Council. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N3112, 200 Constitution Avenue, NW, Washington, DC 20210, telephone: (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC this 18th day of August 1999.

Charles N. Jeffress,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 99-21916 Filed 8-23-99; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of Meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT: Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 13, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel I, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

2. *Date:* September 15, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel II, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

3. *Date:* September 17, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel III, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

4. *Date:* September 22, 1999.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Panel IV, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

Laura S. Nelson,

Advisory Committee Management Officer.

[FR Doc. 99-21768 Filed 8-23-99; 8:45 am]

BILLING CODE 7536-01-M

NATIONAL INSTITUTE FOR LITERACY

Notice of Advisory Board Meeting

AGENCY: National Institute for Literacy.

ACTION: Notice of meeting.

SUMMARY: This Notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting.

DATE AND TIME: September 10, 1999 from 9 am to 11 pm.

ADDRESSES: National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006.

FOR FURTHER INFORMATION CONTACT: Shelly Coles, Executive Assistant, National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006. Telephone (202) 233-2027, email scoles@NIFL.gov.

SUPPLEMENTARY INFORMATION: The Board is established under the Workforce Investment Act of 1998. Title II of P.L. 105-220, Sec. 242, the National Institute for Literacy. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the