

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 12, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-21819 Filed 8-20-99; 8:45 am]

BILLING CODE 8025-01-U

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3203]**

**State of Minnesota; (Amendment #3)**

In accordance with a notice from the Federal Emergency Management Agency dated August 12, 1999, the above-numbered Declaration is hereby amended to include Cass County, Minnesota as a disaster area due to damages caused by severe storms, winds, and flooding beginning on July 4, 1999 and continuing through August 2, 1999.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Crow Wing, Hubbard, Morrison, Todd, and Wadena in the State of Minnesota may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 25, 1999 and for economic injury the deadline is April 28, 2000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 16, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-21815 Filed 8-20-99; 8:45 am]

BILLING CODE 8025-01-U

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3203]**

**State of Minnesota; (Amendment #2)**

In accordance with a notice from the Federal Emergency Management Agency dated August 5, 1999, the above-numbered Declaration is hereby amended to include Lake County, Minnesota as a disaster area due to damages caused by severe storms, winds, and flooding beginning on July 4, 1999 and continuing through August 2, 1999.

All counties contiguous to the above-named county have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is

September 25, 1999 and for economic injury the deadline is April 28, 2000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 11, 1999.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 99-21818 Filed 8-20-99; 8:45 am]

BILLING CODE 8025-01-U

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Economic Injury Disaster #9D68]**

**State of New Hampshire (And Contiguous Counties in Massachusetts and Maine)**

Rockingham County and the contiguous counties of Hillsborough, Merrimack, and Strafford in New Hampshire, Essex County, Massachusetts, and York County, Maine constitute an economic injury disaster loan area as a result of a fire that occurred on June 16, 1999 in the City of Hampton, New Hampshire. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on May 15, 2000 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd, South 3rd Floor, Niagara Falls, NY 14303.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The economic injury number for Massachusetts is 9D69 and for Maine the number is 9D70.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: August 13, 1999.

**Fred P. Hochberg,**

*Acting Administrator.*

[FR Doc. 99-21817 Filed 8-20-99; 8:45 am]

BILLING CODE 8025-01-U

**DEPARTMENT OF STATE**

**[Public Notice No. 3111]**

**Office of Defense Trade Controls; Notifications to the Congress of Proposed Commercial Export Licenses**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Department of State has forwarded the attached Notifications of Proposed

Export Licenses to the Congress on the dates shown on the attachments pursuant to section 36(c) and in compliance with section 36(e) of the Arms Export Control Act (22 U.S.C. 2776).

**EFFECTIVE DATE:** As shown on each of the twenty letters.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Lowell, Director, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State [(703) 875-6644].

**SUPPLEMENTARY INFORMATION:**

Section 38(e) of the Arms Export Control Act mandates that notifications to the Congress pursuant to section 36(c) must be published in the **Federal Register** when they are transmitted to Congress or as soon thereafter as practicable.

Dated: August 10, 1999.

**William J. Lowell,**

*Director, Office of Defense Trade Controls.*

**United States Department of State**

*Washington, D.C. 20520*

August 5, 1999.

The Honorable J. Dennis Hastert,  
*Speaker of the House of Representatives.*

Dear Mr. Speaker: Pursuant to Section 36(c)&(d) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for defense articles and defense services in the amount of \$50,000,000 or more.

The transaction described in the attached certification involves the amendment of a manufacturing license agreement with Turkey for the production of the Day and Night Thermal Sight Systems.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 125-98

**United States Department of State**

*Washington, D.C. 20520*

August 4, 1999.

The Honorable J. Dennis Hastert,  
*Speaker of the House of Representatives.*

Dear Mr. Speaker: Pursuant to Section 36(c)&(d) of the Arms Export Control Act, I am transmitting herewith certification of a proposed Manufacturing Licensing Agreement for the export of defense services under a contract in the amount of \$50,000,000 or more.