

Dated: July 30, 1999.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 99-21625 Filed 8-20-99; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1420-00] ES-50425, Group 28, Missouri

Notice of Filing of Plat of Survey; Missouri

The plat of the dependent resurvey of a portion of the subdivisional lines, the survey of a portion of the subdivision of section 18 and a portion of the Wappapello Lake acquisition boundary, in Township 28 North, Range 6 East of the 5th Principal Meridian, Missouri, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on September 13, 1999.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey may be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia, 22153, prior to 7:30 a.m., September 13, 1999.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: July 30, 1999.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 99-21623 Filed 8-20-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-957-00-1420-00; GP9-0287]

Filing of Plats of Survey: Oregon/ Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Oregon State Office, Portland, Oregon, thirty (30) calendar days from the date of this publication.

Willamette Meridian

Oregon

T. 9 S., R. 2 E., accepted July 1, 1999

T. 3 N., R. 3 W., accepted July 1, 1999

T. 20 S., R. 6 W., accepted July 1, 1999

T. 39 S., R. 2 W., accepted July 8, 1999

T. 31 S., R. 7½ W., accepted July 29, 1999

T. 27 S., R. 14 E., accepted July 29, 1999

If protests against a survey, as shown on any of the above plat(s), are received prior to the date of official filing, the filing will be stayed pending consideration of the protest(s). A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

The plat(s) will be placed in the open files of the Oregon State Office, Bureau of Land Management, 1515 S.W. 5th Avenue, Portland, Oregon 97201, and will be available to the public as a matter of information only. Copies of the plat(s) may be obtained from the above office upon required payment. A person or party who wishes to protest against a survey must file with the State Director, Bureau of Land Management, Portland, Oregon, a notice that they wish to protest prior to the proposed official filing date given above. A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the proposed official filing date.

The above-listed plats represent dependent resurveys, survey, and subdivision.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, (1515 S.W. 5th Avenue) P.O. Box 2965, Portland, Oregon 97208.

Dated: August 11, 1999.

Robert D. DeViney, Jr.,

Branch of Realty and Records Services.

[FR Doc. 99-21746 Filed 8-20-99; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

National Park Service

Comprehensive Management and Use Plan for the California and Pony Express National Historic Trails, Management and Use Plan Update for the Oregon and Mormon Pioneer National Historic Trails/Final Environmental Impact Statement

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice of Availability of Final Environmental Impact Statement for Oregon, California, Mormon Pioneer, and Pony Express National Historic Trails.

SUMMARY: Pursuant to section 102 (2) (c) of the National Environmental Policy Act of 1969, the National Park Service

(NPS) announces the availability of a final environmental impact statement and comprehensive management and use plan (FEIS/CMP) for the Oregon, California, Mormon Pioneer, and Pony Express National Historic Trails.

DATES: A 30-day no-action period will follow the Environmental Protection Agency's notice of availability of the FEIS/CMP.

ADDRESSES: Public reading copies of the FEIS/CMP will be available for review at the Long Distance Trails Office, 324 S. State St., Suite 250, Salt Lake City, UT 84145 (801) 539-4095.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, 12795 W. Alameda Parkway, Lakewood, CO 80228, (303) 969-2851 [or (303) 969-2832].

Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Street NW, Washington, D.C. 20240, (202) 208-6843.

SUPPLEMENTARY INFORMATION: This Final Environmental Impact Statement for the Comprehensive Management and Use Plan presents a proposal and an alternative for guiding the future management of the four national historic trails. The plan serves as a coordinating document that provides broad-based policies, guidelines, and standards for administering the four trails in such a manner, as to ensure the protection of trail resources, their interpretation and continued use. Both alternatives aim to balance resource preservation and use. Alternative 1 (current conditions) reflects the wide variability in the administration and management, resource protection strategies, and interpretation, visitor experience and visitor use that exists today. Alternative 2 (the proposal) focuses on enhancing resource protection and visitor use. It calls for an improved visitor experience through integrated development and programming and a comprehensive strategy for resource protection, including an ambitious program to inventory and monitor resources that would bring together, in one location, information currently dispersed.

FOR FURTHER INFORMATION CONTACT: Superintendent Long Distance Trails Office at the above address and phone number.

Dated: August 6, 1999.

Jere L. Krakow,

Superintendent, Long Distance Trails Office, National Park Service.

[FR Doc. 99-21802 Filed 8-20-99; 8:45 am]

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