

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

#### Public Meeting of the Community/Tribal Subcommittee (C/TS) of the Board of Scientific Counselors, Agency for Toxic Substances and Disease Registry: Roundtable Discussion

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) announces the following roundtable discussion.

*Name:* Community/Tribal Subcommittee Health Assessment Roundtable Discussion.

*Times and Dates:* 1 p.m.-5:30 p.m., August 30, 1999. 9 a.m.-3 p.m., August 31, 1999.

*Place:* Marriott Fisherman's Wharf, 1250 Columbus Avenue, San Francisco, California 94133.

*Status:* Open to the public, limited by the available space. The meeting room accommodates approximately 80 people (public comment periods may be limited due to agenda time constraints and the number of non subcommittee attendees).

*Purpose:* A Roundtable Discussion will provide the Community and Tribal Subcommittee members and special consultants with an overview of the mechanism the Agency uses to conduct health assessments and how follow-up recommendations are determined. This subcommittee discussion will result in recommendations that are presented to the Board of Scientific Counselors for discussion to recommend to ATSDR a course of action for health assessments. The Board will make recommendations on the quality of science in ATSDR-supported research, identify emerging problems which require scientific investigation, discuss the accuracy and currency of the science in ATSDR reports, and suggest program areas to emphasize and/or to de-emphasize. In addition, the Board shall make recommendations regarding research programs and conferences that ATSDR may support through grants to make grants to universities, colleges, research institutions, hospitals, and other public and private organizations.

*Matters To Be Discussed:* The agenda will include a discussion of ATSDR's Health Assessment Process with the Community and Tribal Subcommittee and Special Consultants.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Sandra Coulberson, Designated Federal Official, C/TS, ATSDR, M/S E-56, 1600 Clifton Road, NE, Atlanta, Georgia 30333, telephone 404/639-6002, or toll-free at 1-888-422-8737. Media interested in interviewing staff should contact Mike Groutt, Public Affairs Specialist, at (404) 639-0501, or toll-free at 1-888-422-8737.

The Director, Management and Analysis and Services office has been delegated the

authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: August 10, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

#### Community/Tribal Subcommittee (C/TS) of the Board of Scientific Counselors, Agency for Toxic Substances and Disease Registry: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) announces the following meeting.

*Name:* Community/Tribal Subcommittee

*Times and Dates:* 9:00 a.m.-5 p.m., September 1, 1999. 9:00 a.m.-12 p.m., September 2, 1999

*Place:* Marriott Fisherman's Wharf, 1250 Columbus Avenue, San Francisco, California 94133.

*Status:* Open to the public, limited by the available space. The meeting room accommodates approximately 80 people (public comment periods may be limited due to agenda time constraints and the number of non subcommittee attendees).

*Purpose:* The Community/Tribal Subcommittee will convene its quarterly meeting. This subcommittee will bring to the Board of Scientific Counselors advice and citizen input, as well as recommendations on community and tribal programs, practices, and policies of the Agency. The subcommittee will report directly to the Board of Scientific Counselors.

*Matters to be Discussed:* Issues and concerns of the Community/Tribal Subcommittee as it relates to ATSDR's community and tribal programs. The meeting's primary agenda item will be a discussion of how the agency conducts activities at federal facility sites. The agency will present the process for conducting health assessments at federal facilities: protocol and procedures for working with the Department of Energy and the Department of Defense. A discussion will be held to obtain community and tribal input. Recommendations will then be developed and forwarded to the ATSDR, BSC for action. Written comments are welcome and should be received by the contact person prior to the opening of the meeting.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Sandra Coulberson, Designated Federal Official, C/TS, ATSDR, M/S E-56, 1600 Clifton Road, NE, Atlanta, Georgia 30333, telephone 404/639-6002, or toll-free at 1-888-422-8737. Media interested in interviewing staff should contact Mike Groutt, Public Affairs Specialist, at (404) 639-0501, or toll-free at 1-888-422-8737.

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Dated: August 10, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Fernald Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following meeting.

*Name:* Citizens Advisory Committee on Public Health Service Activities and Research at DOE Sites: Fernald Health Effects Subcommittee.

*Times and Dates:* 1 p.m.-9 p.m., September 22, 1999. 8:30 a.m.-5 p.m., September 23, 1999.

*Place:* The Plantation, 9660 Dry Fork Road, Harrison, Ohio 45020. Telephone 513/367-5610.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

#### Background

Under a Memorandum of Understanding (MOU) signed in December 1990 with DOE and replaced by an MOU signed in 1996, the Department of Health and Human Services (HHS) was given the responsibility and resources for conducting analytic epidemiologic investigations of residents of communities in the vicinity of DOE facilities, workers at DOE facilities, and