

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention (CDC)

[Announcement 99096]

Cooperative Agreements for Human Immunodeficiency Virus Prevention Projects for African American Faith-Based Organizations; Notice of Availability of Funds for Fiscal Year 1999 Amendment

A notice announcing the availability of fiscal year 1999 funds for grants to support Cooperative Agreements for Human Immunodeficiency Virus (HIV) Prevention Projects for African American Faith-Based Organizations was published in the **Federal Register** on June 23, 1999, [Vol. 64 FR No. 120]. The notice is amended as follows:

On page 33733, first column, under "Submission and Deadline—Categories I, II, and III", the first paragraph should read:

On or before August 13, 1999, submit the application to: Julia L. Valentine, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99096, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146.

All other information and requirements of the notice remain the same.

Dated: July 29, 1999.

John L. Williams,

*Director, Procurement and Grants Office,
Centers for Disease Control and Prevention (CDC).*

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[Program Announcement 00014]

Cooperative Agreement To Support and Evaluate Distance-Based Graduate-Level Degree Programs in Public Health in Developing Countries; Availability of Funds

A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of funds for fiscal year (FY) 2000 for a cooperative agreement program to support and evaluate distance-based graduate-level degree

programs in public health in developing countries (see addendum 2). The purpose of this program is to support and evaluate a program specifically tailored to the needs of the international public health scene. This distance-based program will not require persons enrolled in the program to establish and maintain residence requirements at the university. This program addresses the "Healthy People 2000" priority area of Educational and Community-Based Programs.

B. Eligible Applicants

Applications may be submitted by domestic and foreign public and private nonprofit universities and colleges. The applicant must be an accredited academic institution with university status. Provide this assurance with the application in a separate cover memo.

Note: Public Law 104-65 states that an organization as described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan, or any other form.

C. Availability of Funds

Approximately \$20,000 is available in FY 2000 to fund one award, pending availability of FY 2000 funds. It is expected that the award will begin on February 1, 2000, and will be made for a 12-month budget period within a project period of 3 years. Funding estimates may change during the period in which the project is conducted.

A continuation award within the approved project period will be made on the basis of satisfactory progress as evidenced by required reports and the availability of funds.

D. Use of Funds

Project funds may be used to support personnel services, supplies, equipment, travel, subcontracts, and other services consistent with the approved scope of work of recipient's activities.

Project funds may not be used to supplant other available applicant or collaborating agency funds, for construction, for purchase of facilities or space, or for patient care.

Project funds may not be used to support student stipends, travel, or tuition and fees for recipient.

Project funds may not be used to support or supplant any basic or applied research.

Foreign institutions will not be reimbursed indirect costs.

E. Program Requirements

In conducting activities to achieve the purposes of this program, the recipient

will be responsible for the activities under #1 (Recipient Activities), and CDC will be responsible for the activities listed under #2 (CDC Activities).

1. Recipient Activities

a. Develop graduate-level curriculum programs for distance-based training of public health staff in developing countries throughout the world.

b. Coordinate and distribute training modules and other instructional materials.

c. Evaluate effectiveness of all training programs.

d. Compile and disseminate the results of all aspects of the project.

2. CDC Activities

a. Provide technical assistance and support in the development and promotion of curriculum programs for the training of public health staff throughout the world.

b. Provide technical assistance with the management, administration, and evaluation of the academic program.

F. Application Content

Use the information in the Program Requirements, Other Requirements, Evaluation Criteria, and Errata Sheet to develop the application content. Your application will be evaluated on the criteria listed, so it is important to follow them in the layout of your program plan.

Each application should be submitted as an original and two copies of the PHS 398 (OMB Number 0925-0001). Each application narrative should be limited to 25 pages, excluding attachments (i.e., letters of support, resumes, etc.). All material must be typewritten, single-spaced, with type no smaller than 10 characters per inch, on 8.5" x 11" paper, with at least 1" margins on all four sides, with headings and footers, with page numbers, unbound, and printed on one side only. No materials should be submitted in spiral or other types of bindings.

The first page of the application should contain the response to Applications Requirements as indicated in section B above.

G. Submission and Deadline

Submit the original and five copies of PHS 398 (OMB Number 0925-0001). Adhere to the instructions on the Errata Instruction Sheet for PHS 398. Forms are in the application kit.

On or before October 15, 1999, submit the application to the Grants Management Specialist identified in "Where To Obtain Additional Information" section of this announcement.