

Dated: July 27, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy, NIH.*

[FR Doc. 99-19894 Filed 8-2-99; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-7(01).

*Date:* August 13, 1999.

*Time:* 8:30 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Lakshmanan Sankaran, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37, National Institutes of Health, Bethesda, MD 20892-6600, 301/594-7799.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: July 27, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Date:* August 13, 1999.

*Time:* 10:00 am to 11:00 am.

*Agenda:* To review and evaluate grant applications.

*Place:* Wilco Building, Suite 409, 6000 Executive Boulevard, Rockville, MD 20892 (Telephone Conference Call).

*Contact Person:* Elsie D. Taylor, Scientific Review Administrator, Extramural Project Review Branch, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, Suite 409, 6000 Executive Blvd., Bethesda, MD 20892-7003, 301-443-9787, etaylor@niaaa.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: July 27, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory*

*Committee Policy, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in August and September 1999.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* August 26, 1999.

*Place:* Parklawn Building 5600 Fishers Lane, Rockville, MD 20857.

*Closed:* August 26, 1999, 8:30 a.m.—adjournment.

*Panel:* Childrens TA Center (Coordinating Center) SM 99-008.

*Contact:* Peggy Riccio, Room 17-89, Parklawn Building, Telephone: 301-443-9996 and FAX: 301-443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* August 30-31, 1999.

*Place:* Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Closed:* August 30, 1999, 8:30 a.m.—5:00 p.m.; August 31, 1999, 8:30 a.m.—adjournment.

*Panel:* Homeless families SM 99-011.

*Contact:* Stan Kusnetz, Room 17-89, Parklawn Building, Telephone: 301-443-3042 and FAX: 301-443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* August 30-31, 1999.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 30, 1999, 8:30 a.m.—5:00 p.m.; August 31, 1999, 8:30 a.m.—adjournment.

*Panel:* School Violence (Coordinating Centers) SM 99-013.

*Contact:* Boris Aponte, Room 17-89, Parklawn Building, Telephone: 301-443-2290 and FAX: 301-443-3437.