

a.m. to 5 p.m., Wednesday, August 18, 1999, and 8:30 a.m. to 12 p.m., Thursday, August 19, 1999.

**ADDRESSES:** The field trip will begin at the Ramada Inn Governor House Hotel, 621 S. Capitol Way, Olympia, Washington. The meeting will be held at the John A. Cherberg Building, Washington State Capitol Campus, Senate Hearing Room 4, 14th Avenue and Water Street, Olympia, Washington.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon\_gross@fws.gov.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. D), this notice announces a field trip and meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The field trip will consist of a visit to a local shellfish processing plant with a briefing about the impacts of invasive species and what the industry in general is doing to assist in prevention. The field trip will also include a visit to a docket ship with a presentation on ballast water. Topics to be covered during the meeting Wednesday include briefings about regional nonindigenous species problems and initiatives, presentation to the Task Force of a proposal for mitten crab control and management in California, an update on green crab control activities, a presentation of a Cooperative management and Prevention Program for *Caulerpa taxifolia*, an update on the implementation of the Invasive Species Executive Order and discussion of several other activities. Topics to be covered during the meeting on Thursday include updates from the Task Force's regional panels, a discussion of the Coast Guard's ballast water management program, and upcoming ballast water management workshops.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: July 27, 1999.

**Rowan Gould,**

*Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries.*  
[FR Doc. 99-19710 Filed 7-30-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AZ-040-99-1020-00]

**Gila Box Riparian National Conservation Area Advisory Committee Meeting**

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Gila Box Riparian National Conservation Area Advisory Committee Meeting.

**SUMMARY:** The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Office Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will take place at the Bureau of Land Management, Safford Field Office on August 27, 1999, commencing at 1:00 p.m. The topics that will be discussed; include review of the draft implementation plan and schedule, proposed management of new Eagle Creek parcel of land just acquired within the NCA boundary, and status of Safford Land Exchange EIS as it affect the NCA. A public comment period will be provided from 3:30 p.m. to 4:00 p.m.

**DATES:** Meeting will be held on August 27, 1999 starting at 1:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Jon Collins, Gila Box Project Coordinator, Safford Field Office, 711 14th Ave., Safford AZ 85546, Telephone (520) 348-4400.

Dated: July 22, 1999.

**Vernon L. Saline,**

*Acting Safford Field Manager.*

[FR Doc. 99-19650 Filed 7-30-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-930-1430-05; N-63019 and N-63020]

**Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes**

**AGENCY:** Bureau of Land Management.

**ACTION:** Recreation and public purpose lease/conveyance correction.

**SUMMARY:** On March 18, 1999 a Notice of Realty Action was published in the **Federal Register** on page 13441 for BLM serial numbers N-63021 and N-63022. The serial numbers should have been, N-63019 and N-63020. All of the other information in the NORA was correct.

Dated: July 2, 1999.

**Rex Wells,**

*Assistant Field Manager, Division of Lands, Las Vegas, NV.*

[FR Doc. 99-19651 Filed 7-30-99; 8:45 am]

BILLING CODE 4310-HC-P

**DEPARTMENT OF THE INTERIOR**

**Minerals Management Service**

**Environmental Documents Prepared for Proposed Oil and Gas Operations on the Gulf of Mexico Outer Continental Shelf (OCS)**

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of the availability of environmental documents prepared for OCS mineral proposals on the Gulf of Mexico OCS.

**SUMMARY:** The Minerals Management Service (MMS), in accordance with Federal Regulations (40 CFR 1501.4 and 1506.6) that implement the National Environmental Policy Act (NEPA), announces the availability of NEPA-related Site-Specific Environmental Assessments (SEA's) and Findings of No Significant Impact (FONSI's) prepared by the MMS for the following oil and gas activities proposed on the Gulf of Mexico OCS. This listing includes all proposals for which the FONSI's were prepared by the Gulf of Mexico OCS Region in the period subsequent to publication of the preceding notice.

Activity/operator	Location	Date
Shell Deepwater Production, Inc.; Equilon Pipeline Company, L.L.C.; and Tejas Offshore Gathering, L.L.C.; Pipeline Activity, SEA Nos. G-15988, G-14711, and G-14283.	West Delta Area, Block 143, Leases, OCS-G 15988, 14711, and 14283, 19 miles offshore, south of Plaquemines Parish, LA.	06/30/99
Dauphin Island Gathering, Partners, Pipeline Activity, SEA No. G-21022.	Viosca Knoll Area, Blocks 823, 779, and 735; Main Pass Area, South and East Addition, Blocks 281, 282 261, 260, 248, and 225; Lease OCS-G 21022, 56 miles offshore Alabama.	05/18/99