

Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 22, 1999.

**David S. Cristy,**  
Director, IRM Policy and Management Division.

**Title of Proposal:** Community Development Block Grant Urban

County/New York Towns Qualification/Requalification Process.

**Office:** Community Planning and Development.

**OMB Approval Number:** 2506-XXXX.

**Description of the Need for the Information and Its Proposed Use:** The urban county/New York towns qualification/requalification process obtains information each year that establishes the participating population that is used by HUD in calculating the final grant allocations of CDBG funds for all entitlement (which includes metro cities and urban counties) and State CDBG grantees for the next fiscal year.

**Form Number:** None.

**Respondents:** State, Local or Tribal Government.

**Frequency of Submission:** Recordkeeping Report Annually.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Recordkeeping Report Annually .....	53		1		57		3,305

**Total Estimated Burden Hours:** 3,305.  
**Status:** Existing Collection.

**Contact:** Deirdre Maguire-Zinni, HUD, (202) 708-1577; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

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BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-018-1620-00]

**Closure of Public lands; Colorado**

**AGENCY:** Bureau of Land Management, Dept. of the Interior.  
**ACTION:** Closure order.

**SUMMARY:** Notice is hereby given that specific land administered by the BLM in the North Sand Hills Special Recreation Management Area will be closed to motorized use. This notice is in accordance with 43 CFR 8364.1 Closure and Restriction Orders and the Federal Land Policy and Management Act of 1976. The closure is necessary to prevent further resource damage to Government Creek.

**DATES:** This closure is effective July 22, 1999 and shall remain in effect unless revised, revoked or amended by the Authorized Officer.

**ADDRESSES:** Details of the closure and a map of the affected area can be obtained from the Field Office Manager, Kremmling Field Office, 1116 Park Ave., P.O. Box 68, Kremmling, CO 80459.

**FOR FURTHER INFORMATION CONTACT:** Field Office Manager at the above address, or call (970) 724-3437.

**SUPPLEMENTARY INFORMATION:** The public lands affected by this closure are located:

North Sand Hills Special Recreation Management Area

**Sixth Principal Meridian, Colorado**

T. 11N., R. 79W.,  
Sec. 35, NW¼ three routes crossing Government Creek

This closure does not apply to emergency, law enforcement, and federal or other government vehicles while being used for official or emergency purposes, or to any vehicle whose use is expressly authorized or otherwise officially approved by BLM. A copy of this **Federal Register** notice and a map showing the closure area is posted in the Kremmling Field Office. Violation of this order is punishable by fine and/or imprisonment as defined by 18 USC 3571.

Dated: July 22, 1999.

**Linda M. Gross,**

Field Office Manager.

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-070-99-1990-00]

**Immediate Closure of Area to the Discharge of all Weapons, Including Firearms and Bow and Arrow, In and Around Prairie Dog Towns Along the East Side of Beartooth Road Which Parallels the East Side of Holter Lake, Located 31 Miles Northeast of Helena, MT**

**AGENCY:** Butte Field Office, Bureau of Land Management, DOI.

**ACTION:** Notice of closure.

**SUMMARY:** Notice is hereby given that effective immediately all public lands administered by the Bureau of Land Management (BLM) that contain populations of prairie dogs along the Beartooth Road on the east side of Holter Lake are closed to the discharge of weapons in portions of:

**Principal Meridian, Montana**

T. 14 N., R. 3 W.,  
Sec. 15, NW¼.