

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: July 21, 1999.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 99-19237 Filed 7-27-99; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting of the Center for Mental Health Services (CMHS) National Advisory Council on August 13, 1999.

The meeting will include the review, discussion, and evaluation of individual grant applications. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Patricia Gratton, Committee Management Officer, CMHS National Advisory Council, 5600 Fishers Lane, Room 11C-26, Rockville, Maryland 20857. Telephone: (301) 443-7987.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Center for Mental Health Services National Advisory Council.

*Meeting Date:* August 13, 1999.

*Place:* Center for Mental Health Services, 5600 Fishers Lane, Room 15C-94, Rockville, MD 20857.

*Closed:* August 13, 1999, 10:00 a.m.-11:30 a.m.

*Contact:* Anne Mathews-Younes, Ed.D., 5600 Fishers Lane, Room 17C-05, Telephone: (301) 443-0554 and FAX: (301) 443-7912.

Dated: July 22, 1999.

**Sandi Stephens,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-19245 Filed 7-27-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of an Environmental Assessment, Preliminary Finding of No Significant Impact, and Receipt of an Application for an Incidental Take Permit for a 32,400-Unit Residential Community To Be Built in Phases on 5,690 Acres Over a 32-Year Period, in Marion County, Florida

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** On Top of the World, Inc., of Ocala, Florida (Applicant), seeks an incidental take permit (ITP) from the Fish and Wildlife Service (Service), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (Act), as amended. The ITP would authorize the take of four families of the threatened Florida scrub-jay, *Aphelocoma coerulescens* and the threatened eastern indigo snake, *Drymarchon corais couperi*, in Marion County, Florida, for a period of thirty-two (32) years. The proposed taking is incidental to land clearing activities and residential development on a 32,400-acre project site (Project). The Project contains about 334 acres of occupied Florida scrub-jay habitat, and only one eastern indigo snake has been seen onsite, despite extensive surveys. The mitigation and minimization measures outlined in the Applicant's Habitat Conservation Plan (HCP) to address the effects of the Project to the protected species are described further in the **SUPPLEMENTARY INFORMATION** section below.

The Service also announces the availability of an environmental assessment (EA) and HCP for the incidental take application. Copies of the EA and/or HCP may be obtained by making a request to the Regional Office (see **ADDRESSES**). Requests must be in writing to be processed. This notice also advises the public that the Service has made a preliminary determination that issuing the ITP is not a major Federal action significantly affecting the quality of the human environment within the meaning of section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA), as amended. The preliminary Finding of No Significant Impact (FONSI) is based on information contained in the EA and HCP. The final determination will be made no sooner than 30 days from the date of this notice. This notice is provided pursuant to section 10 of the Act and NEPA

regulations (40 CFR 1506.6). The Service specifically requests comment on the appropriateness of the "No Surprises" assurances should the Service determine that an ITP will be granted and based upon the submitted HCP. Although not explicitly stated in the HCP, the Service has, since August 1994, announced its intention to honor a "No Surprises" Policy for applicants seeking ITPs. Copies of the Service's "No Surprises" Policy may be obtained by making a written request to the Regional Office (see **ADDRESSES**). The Service is soliciting public comments and review of the applicability of the "No Surprises" Policy to this application and HCP.

**DATES:** Written comments on the permit application, EA, and HCP should be sent to the Service's Regional Office (see **ADDRESSES**) and should be received on or before August 27, 1999.

**ADDRESSES:** Persons wishing to review the application, HCP, and EA may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), or Field Supervisor, US Fish and Wildlife Service, 6620 Southpoint Drive, South, Suite 310, Jacksonville, Florida 32216-0912. Written data or comments concerning the application, EA, or HCP should be submitted to the Regional Office. Comments or requests for the documentation must be in writing to be processed. Please reference permit number TE010099-0 in such comments, or in requests for the documents discussed herein.

**FOR FURTHER INFORMATION CONTACT:** Mr. David A. Dell, Permit Coordinator, (see **ADDRESSES** above), telephone: 404/679-7313; or Mr. Jay Herrington, Fish and Wildlife Biologist, Jacksonville Field Office, (see **ADDRESSES** above), telephone: 904/232-2580, extension 114.

**SUPPLEMENTARY INFORMATION:** *Aphelocoma coerulescens* is geographically isolated from other subspecies of scrub-jays found in Mexico and the western United States. The Florida scrub-jay is found exclusively in peninsular Florida and is restricted to scrub habitat. The total