

recreational uses (approximately 1.5 million square feet is existing floor area and 9.4 million square feet is potential new floor area). A large Cultural Center would be developed and would incorporate the northern blimp hangar, if financially feasible. It would also include a Reserve Area for residential, commercial/business, and institutional uses in large-scale development. A large golf course would also be developed. The project also will include the extension of major arterials through the base including Tustin Ranch Road to Von Karman, Warner Avenue from Red Hill Avenue to west of Jamboree Road and creation of a secondary interior loop roadway and local roadways to facilitate local circulation.

The Draft EIS/EIR analyses potential environmental impacts relating to land use; socioeconomic; utilities; public services and facilities; aesthetics; cultural and paleontological resources; biological resources; agricultural resources; soils and geology; water resources; hazardous wastes, substances, and materials; traffic/circulation; air quality; and noise. Potentially significant and not mitigable impacts associated with the three reuse alternatives are related to conversion of Farmland, elimination of two historic districts, demolition of historic blimp hangars (possibly one or both hangars), air quality emissions, and traffic/circulation.

The Marine Corps and the City of Tustin will conduct a public hearing on Thursday, August 11, at 7:00 p.m. for those individuals who would like to provide written or oral comments on the Draft EIS/EIR. A brief presentation will precede a request for public information and comments. Marine Corps and City representatives will be available at the hearing to receive information and comments regarding environmental issues of concern. Federal, state, and local agencies and interested parties are invited and urged to be present or represented at the hearing. Oral statements will be heard and transcribed by a stenographer. To assure accuracy of the record, all comments should also be submitted in writing. In the interest of time and to ensure all who wish to give an oral statement have the opportunity to do so, speakers are requested to limit their comments to three minutes. If longer statements are to be presented, they should be summarized at the public hearing and submitted in writing either at the hearing or mailed or faxed to Mr. Dana Ogdon, Senior Project Manager, City of Tustin, 300 Centennial Way, Tustin, California 92780, telephone (714) 573-3116, fax (714) 573-3113.

Written comments must be postmarked by August 22, 1999. All comments, both oral and written, will become part of the public record in the EIS/EIR.

Dated: July 16, 1999.

**Ralph W. Corey,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Alternate Federal Register Liaison  
Officer.*

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## DENALI COMMISSION

### Denali Commission Work Plan for Federal Fiscal Year 1999 and 2000

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The Denali Commission was established by The Denali Commission Act of 1998 (Pub. L. 105-277, 112 Stat. 2681-637) to deliver the services of Federal Government in the most cost-effective manner practicable to communities throughout rural Alaska, many of which suffer from unemployment rates in excess of 50%. Its purposes include, but are not limited to, providing necessary rural utilities and other infrastructure that promote health, safety and economic self-sufficiency.

The Denali Commission Act requires that the Commission develop proposed work plans for future spending. In accordance with the Act, the Commission solicited project proposals from local governments and other entities, and released its work plans for both Fiscal Year 1999 and Fiscal Year 2000. The Act further requires that the Commission publish the Fiscal Year 2000 work plan in the **Federal Register** for a 30-day period, providing an opportunity for public review and comment.

This **Federal Register** Notice serves to announce the 30-day opportunity for public comment on the Denali Commission Work Plan for Federal Fiscal Year 2000.

**FOR FURTHER INFORMATION CONTACT:**

Jeffrey Staser, Federal Co-Chairman, Denali Commission, 510 L Street, Suite 410, Anchorage, Alaska 99501, Phone: (907) 271-1414, Fax: (907) 271-1415, Email: [JStaser@denali.gov](mailto:JStaser@denali.gov) <http://www.denali.gov>.

**SUPPLEMENTARY INFORMATION:** Copies of the Denali Commission Work Plan can be obtained by contacting the Denali Commission as provided in the **FOR**

**FURTHER INFORMATION CONTACT** section above.

**Jeffrey Staser,**

*Federal Co-Chairman.*

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## DEPARTMENT OF EDUCATION

[CFDA Nos.: 84.129C, 84.129D, 84.129E, 84.129F, 84.129H, 84.129J, 84.129N, 84.129P, 84.129Q, and 84.129R]

### Rehabilitation Training: Rehabilitation Long-Term Training; Inviting Applications for New Awards for Fiscal Year (FY) 2000

*Purpose of Program:* The Rehabilitation Long-Term Training program provides financial assistance for—

(1) Projects that provide basic or advanced training leading to an academic degree in areas of personnel shortages in rehabilitation as identified by the Secretary;

(2) Projects that provide a specified series of courses or program of study leading to award of a certificate in areas of personnel shortages in rehabilitation as identified by the Secretary; and

(3) Projects that provide support for medical residents enrolled in residency training programs in the specialty of physical medicine and rehabilitation.

*Eligible Applicants:* State agencies and other public or nonprofit agencies and organizations, including Indian Tribes and institutions of higher education, are eligible for assistance under the Rehabilitation Long-Term Training program.

*Deadline for Transmittal of Applications:* September 17, 1999.

*Deadline for Intergovernmental Review:* November 16, 1999.

*Applications Available:* July 23, 1999.

*Estimated Available Funds:* \$3,600,000.

*Estimated Range of Awards:* \$75,000 to \$100,000.

*Estimated Average Size of Awards:* \$100,000.

*Estimated Number of Awards:* 37.

**Note:** The Department is not bound by any estimates in this notice.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) The regulations for this program in 34 CFR parts 385 and 386.

*Page Limit:* Part III of the application, the application narrative, is where you, the applicant, address the selection criteria used by reviewers in evaluating