

should be submitted to the address below: HQ AFCEE/EXX, ATTN: Ms Julia Cantrell, 3207 North Road, Brooks AFB, TX 78235-5363.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 99-18945 Filed 7-23-99; 8:45 am]

BILLING CODE 5001-05-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 25, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or

Recordkeeping burden. OMB invites public comment.

Dated: July 20, 1999.

**William E. Burrow,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

### Office of the Under Secretary

*Type of Review:* Extension.

*Title:* Evaluation of School-to-Work Implementation.

*Frequency:* Annually.

*Affected Public:* Individuals or households; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 3,375.

Burden Hours: 33,828.

*Abstract:* This congressionally mandated five-year study examines the implementation of School-to-Work programs in states and local communities. The evaluation involves surveys of local STW partnerships, in-depth case studies in eight states and 40 communities, and study of students' experiences in high school and postsecondary education.

Requests for copies of this information collection should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the Internet address [Vivian\\_Reese@ed.gov](mailto:Vivian_Reese@ed.gov), or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact Jacqueline Montague at 202-708-5359 or electronically at her internet address

[Jackie\\_Montague@ed.gov](mailto:Jackie_Montague@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-18936 Filed 7-23-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board; Meeting

**AGENCY:** National Assessment Governing Board; Education.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Assessment Governing Board. This notice also describes the functions of the Board. Notice of this meeting is

required under section 10 (a) (2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend.

**DATES:** August 5-7, 1999.

**TIME:** August 5—Subject Area Committee #2, 11:30 a.m.–2:30 p.m., (closed) 2:30–3:00 p.m., (open); Design and Methodology Committee, 1:00–3:00 p.m., (open) Joint Meeting of the Design and Methodology Committee and the Reporting and Dissemination Committee, 3:00–4:00 p.m., (open); Executive Committee, 4:00–5:00 p.m., (open), 5:00–6:00 p.m., (closed). August 6—Full Board, 8:00–10:30 a.m., (open), Subject Area Committee #1, 10:30 a.m.–12:30 p.m., (open), Achievement Levels Committee, 10:30 a.m.–12:30 p.m., (open); Reporting and Dissemination, 10:30 a.m.–12:30 p.m. (open); Full Board, 12:30–2:00 p.m., (closed); 2:00–4:00 p.m. (open). August 7—Full Board, 8:30–adjournment, approximately 11:30 a.m. (open).

**LOCATION:** Ritz Carlton Hotel, Pentagon City, 1250 South Hayes Street, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Mary Ann Wilmer, Operations Officer, National Assessment Governing Board, Suite 825, 800 North Capitol Street, NW, Washington, DC, 20002-4233, Telephone: (202) 357-6938.

**SUPPLEMENTARY INFORMATION:** The National Assessment Governing Board is established under section 412 of the National Education Statistics Act of 1994 (Title IV of the Improving America's Schools Act of 1994) (Pub. L. 103-382).

The Board is established to formulate policy guidelines for the National Assessment of Educational Progress. The Board is responsible for selecting subject areas to be assessed, developing assessment objectives, identifying appropriate achievement goals for each grade and subject tested, and establishing standards and procedures for interstate and national comparisons. Under Pub. L. 105-78, the National Assessment Governing Board is also granted exclusive authority over developing the Voluntary National Tests pursuant to contract number RJ97153001.

On August 5, the Subject Area Committee #2 will meet in closed session from 11:30 a.m.–2:30 p.m. to review proposed items for the math and science tests to be administered in the year 2000. This meeting must be closed because references will be made to specific items from the assessment and premature disclosure of the information presented for review would be likely to