

should address one or more of the following points: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Direct Comments to OMB

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, D.C. 20503, Attention: OMB Desk Officer. To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Dr. Eric M. Meslin, National Bioethics Advisory Commission, 6100 Executive Blvd., Suite 5B01, Rockville, MD 20892-7508, or contact the Commission by phone at 301-480-6900 or by e-mail at MeslinE@OD.NIH.GOV.

#### Comments Due Date

Comments regarding this information collection are best assured of having their full effect if received on or before August 23, 1999.

Dated: July 19, 1999.

#### Eric M. Meslin,

*Executive Director, National Bioethics Advisory Commission.*

[FR Doc. 99-18803 Filed 7-22-99; 8:45 am]

BILLING CODE 4160-17-P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

##### Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Centers for Excellence in Health Statistics

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), the Centers for

Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Centers for Excellence in Health Statistics, Program Announcement #99119.

*Times and Dates:* 9 a.m.-9:30 a.m., July 29, 1999 (Open); 9:30 a.m.-5 p.m., July 29, 1999 (Closed); 9 a.m.-5 p.m., July 30, 1999 (Closed).

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD. 20814. Telephone 301/652-2000.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #99119.

Due to administrative delays, this notice is published less than 15 days before the meeting.

*Contact Person for More Information:* Audrey L. Burwell, M.S., Grants Coordinator, CDC National Center for Health Statistics, 1600 Clifton Rd., m/s P08, Atlanta, Ga 30333. Telephone 301/436-7062, e-mail azb2@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for the both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 20, 1999.

#### John C. Burckhardt,

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 99-18938 Filed 7-21-99; 10:47 am]

BILLING CODE 4163-18-P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Food and Drug Administration

[Docket No. 98N-0320]

##### Agency Information Collection Activities; Announcement of OMB Approval; Guidance for Industry: Notification of a Health Claim or Nutrient Content Claim Based on an Authoritative Statement of a Scientific Body

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Guidance for Industry: Notification of

a Health Claim Based on an Authoritative Statement of a Scientific Body" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** Peggy Schlosburg, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of April 30, 1999 (64 FR 23336), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0374. The approval expires on July 31, 2002. A copy of the supporting statement for this information collection is available on the Internet at "http://www.fda.gov/ohrms/dockets".

Dated: July 15, 1999.

#### William K. Hubbard,

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 99-18770 Filed 7-22-99; 8:45 am]

BILLING CODE 4160-01-F

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Food and Drug Administration

[Docket No. 98N-0222]

##### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Dissemination of Information on Unapproved/New Uses for Marketed Drugs, Biologics, and Devices

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that the proposed collection of information listed below has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (the PRA).

**DATES:** Submit written comments on the collection of information by August 23, 1999.

**ADDRESSES:** Submit written comments on the collection of information to the