

expiring on July 14 has been extended through July 30, 1999.

SUPPLEMENTARY INFORMATION: Written comments must now be post-marked not later than July 30, 1999, and should be directed to the Superintendent, Yosemite National Park, P.O. Box 577, Yosemite National Park, California 95389 (or if sent via e-mail, transmitted by that date to "Yose_Merced_River@nps.gov").

Dated: July 19, 1999.

James R. Shevock,

Acting Regional Director, Pacific West Region.

[FR Doc. 99-18893 Filed 7-22-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects from Cuyamaca Rancho State Park, CA in the Possession of the California Department of Parks and Recreation, Sacramento, CA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects from Cuyamaca Rancho State Park, CA in the possession of the California Department of Parks and Recreation, Sacramento, CA.

A detailed assessment of the human remains was made by California Department of Parks and Recreation professional staff in consultation with representatives of the Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, the Capitan Grande Band of Diegueno Mission Indians, the Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation, the Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, the Jamul Indian Village, the La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians, and the Viejas Band of Mission Indians.

In 1937, human remains representing 30 individuals were recovered from site CA-SDI-901, San Diego County, CA during excavations supervised by George F. Carter and Malcolm J. Rogers of the San Diego Museum of Man. No known individuals were identified. The 2,827 associated funerary objects include burial urns (plainware ollas and Tizon brown jars), olivella beads, a steatite bead, a bowl, a quartz flake, a projectile point, sherds, pieces of shell, mammal bones, bird bones, fish bones, seeds, charcoal pieces, small pieces of rock, and melted glass beads.

Based on manner of interment and associated funerary objects, these human remains have been identified as Native American dating to the late prehistoric to historic period (700 A.D.-1400 A.D.). Archeological evidence indicates this area of western San Diego County was occupied by Kumeyaay (Diegueno) peoples from 500 A.D. through the historic post-contact period.

In 1934, human remains representing a minimum of one individual were recovered from Arrow Makers Ridge, Arrowmakers Camp, Hapcha, West Mesa, San Diego County, CA under the direction of M. Rogers of the San Diego Museum of Man. In 1981 and 1983, portions of this collection were reburied prior to NAGPRA. No known individual was identified. The one associated funerary object is a stone bead.

Based on the manner of interment and associated funerary objects, these human remains have been identified as Native American dating to the late pre-contact to contact period (500-1500 A.D.). Archeological evidence indicates this area of San Diego county was occupied by Kumeyaay (Diegueno) peoples from 500 A.D. through the historic contact period.

Based on the above mentioned information, officials of the California Department of Parks and Recreation have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of a minimum of 31 individuals of Native American ancestry. Officials of the California Department of Parks and Recreation have also determined that, pursuant to 43 CFR 10.2 (d)(2), the 2,828 objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the California Department of Parks and Recreation have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and associated funerary objects and the

Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, the Capitan Grande Band of Diegueno Mission Indians, the Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation, the Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, the Jamul Indian Village, the La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians, and the Viejas Band of Mission Indians.

This notice has been sent to officials of the Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, the Capitan Grande Band of Diegueno Mission Indians, the Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, the Cuyapaipe Community of Diegueno Mission Indians of the Cuyapaipe Reservation, the Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, the Jamul Indian Village, the La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, the San Pasqual Band of Diegueno Mission Indians, the Santa Ysabel Band of Diegueno Mission Indians of the Santa Ysabel Reservation, the Sycuan Band of Diegueno Mission Indians, and the Viejas Band of Mission Indians. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Paulette Hennum, NAGPRA Coordinator, California Department of Parks and Recreation, 1416-9th Street, Room 1431, Sacramento, CA 95814; telephone: (916) 653-7976, before August 23, 1999. Repatriation of the human remains and associated funerary objects to the culturally affiliated tribes may begin after that date if no additional claimants come forward.

Dated: July 16, 1999.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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