

proposed under the preliminary permit would include economic analysis, preparation of preliminary engineering plans, and a study of environmental impacts. Based on the results of these studies, the Applicant would decide whether to proceed with the preparation of a development application to construct and operate the project.

**Comments, Protests, or Motions to Intervene**—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

**Filing and Service of Responsive Documents**—Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST", "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Federal Energy Regulatory Commission, at the above-mentioned address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

**Agency Comments**—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**David P. Boergers,**

*Secretary.*

[FR Doc. 99-18716 Filed 7-21-99; 8:45 am]

BILLING CODE 6717-01-M

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 224-201081

*Title:* San Francisco-Columbus Line Marine Terminal Agreement

*Parties:*

San Francisco Port Commission  
Columbus Line USA, Inc.

*Synopsis:* The proposed agreement provides for the non-exclusive use of certain facilities at San Francisco's Pier 80. The agreement runs through July 31, 2004.

Dated: July 16, 1999.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 99-18652 Filed 7-21-99; 8:45 am]

BILLING CODE 6730-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability and Injury Prevention and Control Special Emphasis Panel: National Immunization Program Cooperative Agreements for Competitive Immunization Prevention Research

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability and Injury Prevention and Control Special Emphasis Panel: National Immunization Program Cooperative Agreements for Competitive Immunization Prevention Research, Program Announcements #99116 (Applied Research on New Vaccines) and #99118 (Applied Research on Surveillance of Vaccine Preventable Diseases in Managed Care Settings), meeting.

*Times and Dates:* 5 p.m.—7 p.m., August 3, 1999 (Open). 7 p.m.—9 p.m., August 3, 1999 (Closed). 9 a.m.—4:30 p.m., August 4, 1999 (Closed). 9 a.m.—3:30 p.m., August 5, 1999 (Closed).

*Place:* Westin Atlanta North at Perimeter, 7 Concourse Parkway, Atlanta, Ga 30328.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b (c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcements #99116 and #99118.

*Contact Person for More Information:* Kimberly Lane, Deputy Associate Director for Management and Operations, National Immunization Program, CDC, 1600 Clifton Rd, m/s E05, Atlanta, Ga 30333. Telephone 404/639-8201, e-mail ksb1@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for the both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 16, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-18685 Filed 7-19-99; 4:06 pm]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Implementation of the National Occupational Research Agenda (NORA), RFA OH-99-002, Program Area #7, Asthma and Chronic Obstructive Pulmonary Disease

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Implementation of the National Occupational Research Agenda (NORA), RFA OH-99-002, Program Area #7, Asthma and Chronic Obstructive Pulmonary Disease.

*Times and Dates:* 8 a.m.—8:30 a.m., August 5, 1999 (Open). 8:30 a.m.—1 p.m., August 5, 1999 (Closed).

*Place:* Embassy Suites Hotel, 1900 Diagonal Rd., Alexandria, Va. 22134.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92-463.