

ACTION: Issuance of photography permit no. 955-1518-00

SUMMARY: Notice is hereby given that Dr. Julian Hector, The Natural History Unit, BBC, Whiteladies Road, Bristol, BS8 2LU, United Kingdom, has been issued a permit to take by Level B harassment northern fur seals (*Callorhinus ursinus*) for purposes of commercial/educational photography.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Alaska Region, NMFS, 709 W. 9th Street, Federal Building, Room 461, P.O. Box 21668, Juneau, Alaska 99802 (907/586-7235).

SUPPLEMENTARY INFORMATION: On June 2, 1999, notice was published in the **Federal Register** (64 FR 29626) that the above-named applicant had submitted a request for a permit to take northern fur seals by Level B harassment during the course of commercial/educational photographic activities on St. Paul Island and surrounding waters. The requested permit has been issued, under the authority of § 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: July 9, 1999.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 99-18212 Filed 7-15-99; 8:45 am]

BILLING CODE 3510-22-F

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety Commission, Washington, DC 20207.

TIME AND DATE: Thursday, July 22, 1999, 9:30 a.m.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: July 13, 1999.

Sadye E. Dunn,

Secretary.

[FR Doc. 18381 Filed 7-14-99; 3:21 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Special Panel on Military Operations on Vieques; Meeting

ACTION: Notice.

SUMMARY: The Panel will conduct two public meetings to receive and discuss information associated with military operations at Vieques, Puerto Rico and in the adjoining ocean range complex. The panel will receive information from Congressman Carlos A. Romero-Barceló on July 16 and from the Department of the Navy on July 23. Because of the short timeframe of the panel's review, and the accelerated pace of the meeting schedule, this announcement must be made less than 15 days before the meetings will take place.

DATES: July 16 and July 23, 1999 from 8:30 to 11:00 a.m. and 9 a.m. to 12:00 p.m., respectively.

ADDRESSES: 1401 Wilson Boulevard, Room 400, Arlington, VA 22209.

FOR FURTHER INFORMATION CONTACT:

Contact Dr. Hector O. Nevarez, the Designated Federal Officer, 1401 Wilson Boulevard, Suite 400, Arlington, VA 22209, phone (703) 696-9456, fax (703) 696-9482, or via Email at *Hector.Nevarez@osd.pentagon.mil*. Written comments must be sent to Dr. Nevarez and received no later than Wednesday, July 21, 1999. Copies of the draft meeting agenda can be obtained by contacting Debra Crnkovic at (703) 695-5493.

SUPPLEMENTARY INFORMATION: Seating in the panel meeting room is limited, and spaces will be reserved only for panel members and invited representatives. The remaining seating is available on a first-come, first-served basis. No teleconference lines will be available. Written comments for the record may be mailed to the Panel and will be distributed to the Panel members after the adjournment of the July 16 and 23, 1999 meetings.

Dated: July 12, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-18127 Filed 7-15-99; 8:45 am]

BILLING CODE 5000-10-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability for the Record of Decision (ROD) for the Disposal and Reuse of Fort McClellan (FMC), Alabama

AGENCY: Department of the Army, DoD.

ACTION: Record of decision.

SUMMARY: The Department of the Army announces the availability of the Record of Decision (ROD) for the disposal and reuse of Fort McClellan, Anniston, Alabama. It has been determined that the Final Environmental Impact Statement (FEIS) for the disposal and reuse of the installation adequately assesses the impacts of the proposed action and related alternatives on the biological, physical and cultural environment. The Army installation is being closed in accordance with the Defense Base Closure and Realignment Act of 1990. A 22,567 acre National Guard Enclave will remain after Fort McClellan closes. The ROD establishes the Army's decision to proceed with disposal of excess properties and facilities in accordance with the Army's preferred alternative (Encumbered Disposal) described in the FEIS.

ADDRESSES: Copies of the ROD and/or FEIS may be obtained by contacting Mr. Curtis Flakes, US Army Corps of Engineers, Mobile District (ATTN: CESAM-PD-EC), P.O. Box 2288, Mobile, AL 36602-3630.

FOR FURTHER INFORMATION CONTACT: Mr. Curtis Flakes at (334) 690-2777 and telefax: (334) 690-2727.

SUPPLEMENTARY INFORMATION: The FEIS analyzed three disposal alternatives: (1) The No Action Alternative, which entails maintaining the property in caretaker status after closure; (2) the Encumbered Disposal Alternative, which entails transferring the property to future owners with Army-imposed limitations, or encumbrances, on the future use of the property; and (3) the Unencumbered Disposal Alternative, which entails transferring the property to future owners with fewer or no Army-imposed restrictions on the future use of the property. The preferred action identified in the FEIS is Encumbered Disposal of excess property at Fort McClellan. Based upon the analysis contained in the FEIS, encumbrances