

description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar

with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 9, 1999.

**David S. Cristy,**

*Director, Information Technology Capital Planning Staff.*

**Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Request for Proposals—Contract Administrators for Project-Based Section 8 Housing Assistance Contracts.

**Office:** Housing.

**OMB Approval Number:** 2502–0528.

**Description of the Need for the Information and Its Proposed Use:** The requested information is needed for HUD's selection of contract administrators to provide contract administration services for project-based Section 8 Housing Assistance Payments (HAPS) contracts currently being administered directly by HUD.

**Form Number:** None.

**Respondents:** State, Local, or Tribal Government.

**Frequency of Submission:** Recordkeeping.

**Reporting burden:**

|                              | Number of<br>respondents | × | Frequency<br>of response | × | Hours per<br>response | = | Burden<br>hours |
|------------------------------|--------------------------|---|--------------------------|---|-----------------------|---|-----------------|
| Information Collection ..... | 250                      |   | 10                       |   | 600                   |   | 5,000           |

**Total Estimated Burden Hours:** 5,600.

**Status:** Reinstatement without changes.

**Contact:** Marc Harris and Nick Hluchyj, HUD, (202) 708–0216; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

[FR Doc. 99–18067 Filed 7–14–99; 8:45 am]

**BILLING CODE 4210–01–M**

## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary—Water and Science; Central Utah Project Completion Act; Notice of Intent To Negotiate Agreements Among the Central Utah Water Conservancy District, Sanpete Water Conservancy District, Sanpete County, and Department of the Interior for Implementation of Projects in Sanpete County, UT

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate agreements among the Central Utah Water Conservancy District (CUWCD), Sanpete Water Conservancy District (SWCD), Sanpete County, and the Department of the Interior for implementation of Projects in Sanpete County, Utah.

**SUMMARY:** Public Law 102–575, section 206(a)(1) provides: “After two years from the date of enactment of this Act, the District shall, at the option of an eligible county as provided in paragraph (2), rebate to such county all of the ad valorem tax contributions paid by such county to the District, with interest but less the value of any benefits received by such county and less the

administrative expenses incurred by the District to that date.” Sanpete County desires to pursue local water development projects and is requesting a rebate of a portion of the ad valorem taxes it has paid to CUWCD, plus interest, to provide the required 35 percent local funding for such projects and a Federal grant of up to 65 percent of the total costs as authorized by section 206(b)(1) of CUPCA.

In a letter dated October 7, 1996, Sanpete County requested federal funding, as set forth in section 206(b)(1), to implement the projects. Section 206(b)(1) states: “Upon the request of any eligible county that elects not to participate in the project as provided in subsection (a), the Secretary shall provide as a grant to such county an amount that, when matched with the rebate received by such county, shall constitute 65 percent of the cost of implementation of measures identified in paragraph (2).”

Sanpete County is located within the Sevier River Basin in Central Utah. The main stem of the Sevier River passes through Sanpete County west of the towns of Centerfield and Gunnison. Four major canals divert water from the Sevier River and serve lands in Sanpete County “ Piute, Gunnison-Fayette, Dover, and Westview. The SWCD was formed to assist Sanpete County in developing, managing, and conserving its water resources. The SWCD has proposed to develop a county-wide water resources master plan to collect and summarize current water resource information so that the SWCD can easily assess and prioritize the County's water resource needs. SWCD has also proposed to develop a secondary water system for the community of

Centerfield, Sanpete County, Utah. Two agreements will be negotiated. One to provide funding for the Master Plan and another for the Centerfield water system.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606–6154; Telephone: (801) 379–1237; Internet: rmurray@uc.usbr.gov.

Dated: July 8, 1999.

**Ronald Johnston,**

*CUP Program Director, Department of the Interior.*

[FR Doc. 99–18022 Filed 7–14–99; 8:45 am]

**BILLING CODE 4310–10–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Fort Niobrara National Wildlife Refuge and Draft Comprehensive Conservation Plan and Environmental Assessment for Valentine National Wildlife Refuge, Valentine, NE

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of reopening of public comment period.