

Dated: June 14, 1999.

**Betsy Kuhn,**

*Director, Food and Rural Economics Division.*

[FR Doc. 99-17532 Filed 7-9-99; 8:45 am]

BILLING CODE 3410-18-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review:  
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Pub. L. 104-13.

*Agency:* International Trade Administration.

*Title:* Participation Agreement and Trade Mission Application.

*Agency Form Number:* ITA-4008P-1.

*OMB Number:* 0625-0147.

*Type of Request:* Revision-Emergency Submission.

*Burden:* 2,688 hours.

*Number of Respondents:* 7,500.

*Avg. Hours Per Response:* 20 minutes—65 minutes.

*Needs and Uses:* The Participation Agreement and Trade Mission Application forms are the vehicles by which individual firms agree to participate in the Department of Commerce's (DOC) trade promotion program, identify the products or services they intend to sell or promote, and record their required participation fees. DOC is revising the current Form ITA-4008P-1, "Trade Mission Application," to clarify and refine the information sought, which relates to industry sector and principal line of business, size of company, content of products, and export experience. Two questions are being added to assist in verifying the legitimacy of a company and performing background security checks on applicants seeking to participate in trade missions led by the Secretary of Commerce.

*Affected Public:* Businesses or other for profit, not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection can be obtained by calling or writing Linda Engelmeier, Department Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to

David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington DC 20503 within 30 days of the publication of this notice in the **Federal Register**.

Dated: July 6, 1999.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 99-17570 Filed 7-9-99; 8:45 am]

BILLING CODE 3510-FP-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Applicant Background

Questionnaire.

*Form Number(s):* BC-1431.

*Agency Approval Number:* 0607-0494.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 133,333 hours.

*Number of Respondents:* 3,200,000.

*Avg Hours Per Response:* 2.5 minutes.

*Needs and Uses:* The Applicant Background Questionnaire is completed on a voluntary basis by applicants for temporary (Schedule A) positions with the Census Bureau at the time of application and testing. Temporary positions normally last 8-12 weeks, and applicants must meet the minimum qualifications of a written test. The BC-1431 is used to collect minority and handicapped information in order for the Census Bureau to evaluate its Schedule A recruitment program and to strengthen affirmative action recruitment. This information is useful in determining whether we have a representative sample of the community from which we are hiring and allows us to adjust recruiting efforts quickly and to employ local applicants for indigenous hiring. Background information provided by applicants will not be used in applicant screening or selection and will not be available to the selecting official. An applicant's decision to complete or not complete this form will not affect his or her opportunity to be selected for a position with the Census Bureau.

The expected number of applicants for temporary Census Bureau jobs is increasing significantly because of our efforts to hire over 800,000 enumerators for Census 2000. In this request, we seek

an addition to annual reporting burden to cover this increase.

*Affected Public:* Individuals or households.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Pub. L. 92-261; Equal Employment Opportunity Act of 1972, Section 717.— Pub. L. 94-311; Joint Resolution relating to the publication of economic and social statistics for Americans of Spanish origin or descent.—43 FR 38297, Section 4; Information on Impact.—“ 5 U.S.C. 7201; Anti-discrimination Policy; Minority Recruitment Program.

*OMB Desk Officer:* Linda Hutton, (202) 395-7858.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Linda Hutton, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 6, 1999.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 99-17571 Filed 7-9-99; 8:45 am]

BILLING CODE 3510-07-P

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**Notice of Meeting With Interested Public on the Sale of Medicines, Medical Products, Food and Agricultural Items to Cuba**

The Bureau of Export Administration (BXA) will hold a meeting on July 15, 1999 for those companies and organizations that have an interest in exporting medicines and medical products, food and agricultural items for sale to Cuba. U.S. Government officials will provide information at this meeting on how to apply for export of such items to Cuba.

The meeting will be held July 15, 1999 at 10:00 a.m., at the U.S. Department of Commerce, Herbert C. Hoover Building, Room 6800, 14th Street between Pennsylvania Avenue and Constitution Avenue, NW, Washington, DC.

If you plan to attend, please fax your name and company or organizational affiliation to (202) 482-6088 or (202)