

**DATES:** Comments must be received by close of business on September 30, 1999.

**ADDRESSES:** Submit comments to Regional Director, US Fish and Wildlife Service, 1011 E. Tudor Rd., Anchorage, AK 99503, Attn: Migratory Bird Management; fax: 907/786-3641. See Supplementary Information section for electronic access and filing addresses.

**FOR FURTHER INFORMATION CONTACT:** Mimi Hogan at 907/786-3673 or Bob Stevens at 907/786-3499.

**SUPPLEMENTARY INFORMATION:** Copies of the document for review may be obtained by writing to the above address or by telephoning Mimi Hogan or Bob Stevens. Electronic Access and Filing Addresses: The document is also available for viewing and downloading at <www.r7.fws.gov/mbm/treaty>. Comments can be sent by e-mail to <treaty@fws.gov>. Submit comments as an ASCII file avoiding the use of special characters and any form of encryption.

Dated: June 23, 1999.

**David B. Allen,**

*Regional Director, Anchorage, Alaska.*

[FR Doc. 99-16784 Filed 6-30-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-040-1610-00]

#### Correction on the Dates of the Protest Period for the Proposed Caliente Management Framework Plan Amendment and Final Environmental Impact Statement for the Management of Desert Tortoise Habitat

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Notice of the changes in the protest period.

**SUMMARY:** The protest period for the Proposed Plan Amendment and Final Environmental Impact Statement for the Caliente Management Framework Plan will be extended to July 30, 1999. The Proposed Plan Amendment may be protested by any person who participated in the planning process, and who has an interest which is or may be adversely affected by the approval of the Proposed Plan Amendment. A protest may raise only those issues which were submitted for the record during the planning process (see 43 Code of Federal Regulations 1610.5-2).

All protests must be written and must now be postmarked on or before July 30, 1999 and shall contain the following information:

—The name, mailing address, telephone number, and interest of the person filing the protest.

—A statement of the issue or issues being protested.

—A statement of the part or parts of the document being protested.

—A copy of all documents addressing the issue or issues previously submitted during the planning process by the protesting party, or an indication of the date the issue or issues were discussed for the record.

—A concise statement explaining precisely why the Bureau of Land Management, Nevada State Directors' decision is wrong.

Upon resolution of any protests, an Approved Plan Amendment and Record of Decision will be issued. The Approved Plan Amendment/Record of Decision will be mailed to all individuals who participated in this planning process and all other interested publics upon their request.

**DATES:** All written protests must be postmarked no later than July 30, 1999.

**ADDRESSES:** Protests must be filed with: Director, Bureau of Land Management, Attn. Ms. Brenda Williams, Protest Coordinator, WO-210/LS-1075, Department of the Interior, Washington, DC 20240.

Copies of the Proposed Plan Amendment/FEIS may be obtained from the Ely Field Office, HC33 Box 33500, Ely, NV 89301 and the Caliente Field Station, U.S. Highway 93, P.O. Box 237, Caliente NV, 89008.

Public reading copies are available for review at the public libraries of Clark, White Pine and Lincoln Counties, all government document repository libraries and at the following BLM locations:

Office of External Affairs, Main Interior Building, Room 5000, 1849 C Street, NW, Washington, DC;

Public Room, Nevada State Office, 1340 financial Blvd., Reno, NV;

The Caliente Field Station and the Ely Field Office at the above addresses.

**FOR FURTHER INFORMATION CONTACT:** Gene L. Draais, Project Manager at (775) 289-1880 at the Ely Field Office.

Dated: June 22, 1999.

**James M. Perkins,**

*Acting Ely Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-952-09-1420-00]

#### Montana: Filing of Amended Protraction Diagram Plats

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of the amended protraction diagrams accepted June 21, 1999, of the following described lands, are scheduled to be officially filed in the Montana State Office, Billings, Montana, thirty (30) days from the date of this publication.

Tps. 4, 5, and 6 N., Rs. 16, 17, 18, and 19 W.

The plat, representing the Amended Protraction Diagram 17 Index of unsurveyed Townships 4, 5, and 6 North, Ranges 16, 17, 18, and 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

Tps. 7 and 8 N., Rs. 17, 18, and 19 W.

The plat, representing the Amended Protraction Diagram 17 Index of unsurveyed Townships 7 and 8 North, Ranges 17, 18, and 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 17 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 4 North, Range 17 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 18 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 4 North, Range 18 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 4 N., R. 19 W.

The plat, representing Amended Protraction Diagram 17 of fractional unsurveyed Township 4 North, Range 19 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 16 W.

The plat, representing Amended Protraction Diagram 17 of fractional unsurveyed Township 5 North, Range 16 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 17 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 5 North, Range 17 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 18 W.

The plat, representing Amended Protraction Diagram 17 of unsurveyed Township 5 North, Range 18 West, Principal Meridian, Montana, was accepted June 21, 1999.

T. 5 N., R. 19 W.

The plat, representing Amended Protraction Diagram 17 of fractional